

MILTON COMMUNITY PROFILE

SRPC <sup>FISCAL
YEAR</sup> '26
DATA SNAPSHOT

ACCEPTED:

STRAFFORD
Regional Planning Commission

SRPC Regional Data Snapshot

This document is a component of the SRPC Regional Data Snapshot.

SRPC conducts region-wide analysis of a number of data metrics each year for different projects and plans. The Regional Data Snapshot has been published annually since 2021 in April of each year. The Regional Data Snapshot covers demographics, economic vitality, livability and quality of life, mobility and accessibility, and resiliency.

The Data Snapshot Community Profiles are a complimentary series of documents that summarize the data found in the Regional Data Snapshot at the municipal level. These documents are prepared for each of the municipalities in the region and by chapter of the Regional Data Snapshot.

The Regional Data Snapshot and all of the Data Snapshot Community Profile documents can be found on the SRPC website at <http://straffordrpcnh.gov/measure/data-snapshot>.

Included Documents



Regional Data Snapshot



Community Profiles by Topic



Community Profiles by Municipality

Staff



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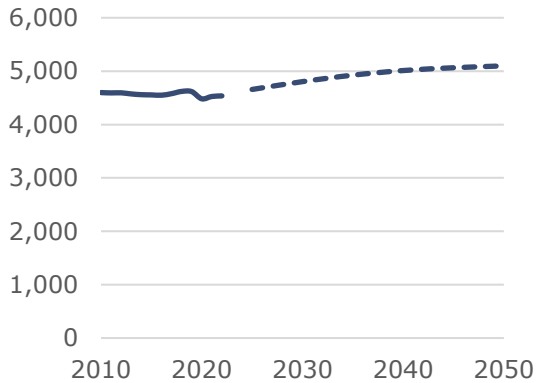


Brian Notinger

Community Profile

Demographics: Milton, Strafford County

Population Trends and Projections



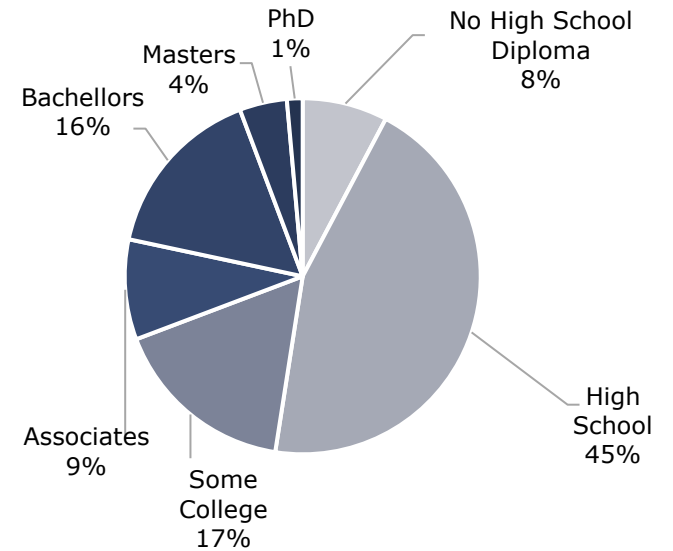
Population by Sex



Population by Race

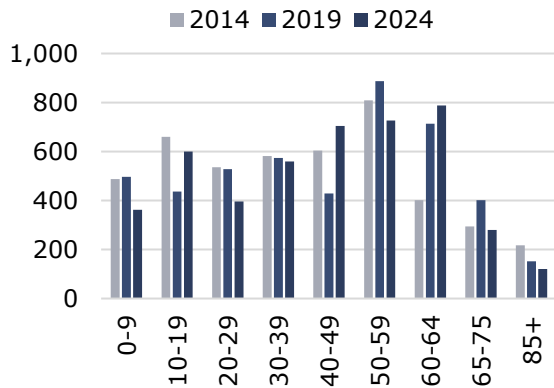
| | 2014 | 2019 | 2024 |
|--------------------|-------|-------|-------|
| Non-Hispanic White | 98.7% | 97.7% | 95.0% |
| Black | 0.3% | 0.0% | 0.0% |
| Native American | 0.0% | 0.0% | 0.0% |
| Asian | 0.0% | 0.3% | 1.3% |
| Pacific Islander | 0.0% | 0.0% | 0.0% |
| Other | 0.0% | 0.0% | 0.0% |
| Two Or More | 0.8% | 1.8% | 2.8% |
| Hispanic | 0.2% | 0.2% | 0.9% |

Educational Attainment of Adults



Population over 25 3,297

Population by Age



Sources of Population Change

| | |
|---------------------------------|-------------|
| Births | 464 |
| - Deaths | -363 |
| + Migration | -217 |
| Total Change (2010-2019) | -116 |

Population with a Disability¹

| | 2014 | 2019 | 2024 |
|-------------------|------|------|------|
| With a Disability | 714 | 646 | 857 |

¹ People who reported having a disability when responding to the ACS.

Public School Enrollment

| Year | Kind. | Elem. | Mid. | High | Total |
|---------|-------|-------|------|------|-------|
| '14/'15 | 45 | 200 | 120 | 186 | 551 |
| '15/'16 | 44 | 214 | 112 | 176 | 546 |
| '16/'17 | 30 | 222 | 108 | 172 | 532 |
| '17/'18 | 42 | 203 | 111 | 170 | 526 |
| '18/'19 | 40 | 212 | 118 | 153 | 523 |
| '19/'20 | 41 | 192 | 126 | 141 | 500 |
| '20/'21 | 29 | 184 | 128 | 134 | 475 |
| '21/'22 | 37 | 192 | 130 | 156 | 515 |
| '22/'23 | 36 | 202 | 112 | 151 | 501 |
| '23/'24 | 40 | 199 | 112 | 162 | 513 |

| Year | Median Age | Life Expectancy |
|------|------------|-----------------|
| 2014 | 41.2 | 83.9 |
| 2019 | 46.8 | Under 18 18.4% |
| 2024 | 45.7 | Over 65 16.1% |

Data Sources: US Census Bureau ACS, NH BEA OPD, NH Department of Education, CDC, NH Secretary of State Vital Statistics

Learn more at <https://tinyurl.com/DataSnapshot2025>

Community Profile

Economic Vitality: Milton, Strafford County

Employment

| Employment Projections | 2015 | 2025 | 2035 | 2045 |
|------------------------|------|------|------|------|
| | 651 | 680 | 714 | 753 |

Labor Force Efficiency



- Lives here, Works elsewhere
- Lives here and Works here
- Lives elsewhere, Works here

| | Lives Here Works | Here Away | Here Here | Away Here |
|----------------|--------------------------------------|-----------|-----------|-----------|
| Total | 1,829 | 124 | 440 | |
| Worker Age | Under 25 | 422 | 30 | 106 |
| | 30 - 54 | 907 | 55 | 211 |
| | Over 55 | 500 | 39 | 123 |
| Monthly Income | < \$1,250 | 300 | 35 | 70 |
| | \$1,250 - \$3,333 | 354 | 38 | 114 |
| | > \$3,333 | 1,175 | 51 | 256 |
| Sector | Producing | 403 | 52 | 190 |
| | Trade, Transportation, and Utilities | 346 | 17 | 73 |
| | All others | 1,080 | 55 | 177 |

Labor Force



| Month | Labor Force | Employed | Unemployment Rate |
|-----------|-------------|----------|-------------------|
| Jan. 2020 | 2,701 | 2,621 | 3.0% |
| Apr. 2020 | 2,515 | 2,139 | 15.0% |
| Apr. 2021 | 2,595 | 2,511 | 3.2% |
| Apr. 2022 | 2,642 | 2,593 | 1.9% |
| Apr. 2023 | 2,638 | 2,595 | 1.6% |
| Jan. 2024 | 2,681 | 2,634 | 1.8% |

Recovery from Initial COVID Disruptions to Labor Force

As of January 2026, the Civilian Labor Force **has recovered** and the Unemployment rate **has recovered** to pre-COVID trends. ("Recovered" indicates that each month from Oct. '25 to Jan. '26 was better than the same period in '19-'20)

Household Incomes

| | Median | All | Owners | Renters |
|------|----------|-----------|----------|---------|
| 2014 | \$60,032 | \$62,143 | \$29,113 | |
| 2019 | \$70,788 | \$79,397 | \$32,446 | |
| 2024 | \$94,493 | \$111,027 | \$52,880 | |

| Income | All | Owners | Renters |
|------------|-------|--------|---------|
| Households | 1,699 | 1,467 | 232 |
| <\$10K | 4.7% | 2.3% | 17.2% |
| \$10-15K | 1.5% | 1.0% | 3.4% |
| \$15-25K | 1.9% | 1.5% | 3.4% |
| \$25-35K | 5.2% | 4.8% | 5.6% |
| \$35-50K | 8.7% | 6.6% | 17.2% |
| \$50-75K | 25.8% | 23.6% | 28.0% |
| \$75-100K | 6.7% | 7.3% | 0.0% |
| \$100-150K | 26.1% | 24.5% | 25.0% |
| > \$150K | 26.1% | 28.4% | 0.0% |

Poverty and Income Inequality

Population in households...

| | |
|-----------------------------|-----|
| Under 100% of Poverty Level | 361 |
| Under 200% of Poverty Level | 967 |

Households with incomes...

| | |
|---|-------|
| Less than full time Min. Wage (\$15,080 per year) | 6.2% |
| Less than the Living Wage for 1 Adult: \$55,453 for Strafford County* | 22.0% |

* Rounding down to income bracket in table

| | |
|------------|------|
| Gini Index | 0.41 |
|------------|------|

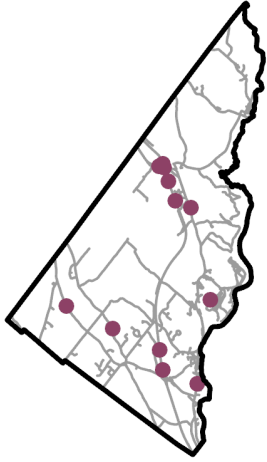
Data Sources: US Census Bureau ACS and LEHD, MIT Living Wage Calculator, NHES LAUS

Learn more at <https://tinyurl.com/DataSnapshot2025>

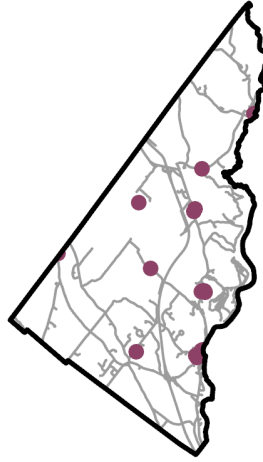
Community Profile

Livability and Quality of Life: Milton, Strafford County

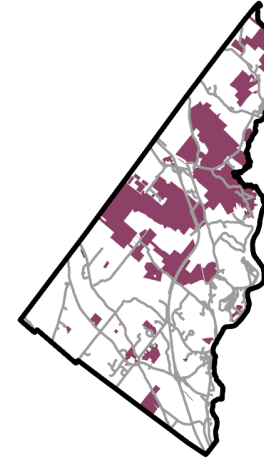
**Fatal Crashes
(2014-2024)**



Recreation Sites



**Conservation and
Public Lands**



Square Miles: 8.21

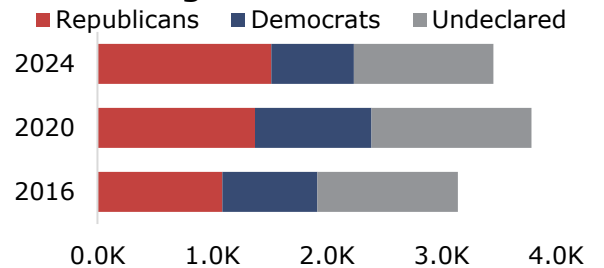
Percent of Total Land: 24%

| Year | Fatalities | Serious Injuries |
|--------------|------------|------------------|
| 2014 | 1 | 6 |
| 2015 | 4 | 2 |
| 2016 | 1 | 0 |
| 2017 | 4 | 0 |
| 2018 | 0 | 0 |
| 2019 | 0 | 6 |
| 2020 | 2 | 3 |
| 2021 | 0 | 7 |
| 2022 | 0 | 1 |
| 2023 | 1 | 0 |
| 2024 | 1 | 4 |
| Total | 14 | 29 |

| Recreation Site Type | Count |
|----------------------|-----------|
| Playgrounds | 2 |
| Parks | 3 |
| Trails/open land | 6 |
| Sports | 2 |
| Beaches/pools | 1 |
| Boat launch/etc. | 1 |
| Winter | 0 |
| Other | 0 |
| Total | 15 |

Civic Participation

Registered Voters



Participation in past elections

| Year | Registered | Ballots Cast | Rate |
|------|------------|--------------|------|
| 2020 | 3,786 | 2,563 | 68% |
| 2024 | 3,455 | 2,733 | 79% |

Data Sources: USDOT NHTSA FARS, NHDOS, SRPC POP!, GRANIT, NHSOS.

Learn more at <https://tinyurl.com/DataSnapshot2025>

Community Profile

Housing: Milton, Strafford County

Housing Stock

| Occupancy | 2014 | 2019 | 2024 |
|-----------|-------|-------|-------|
| Total | 1,961 | 2,140 | 1,992 |
| Occupied | 1,656 | 1,811 | 1,699 |
| Vacant | 305 | 329 | 293 |

Residential Building Permits

| Permit Type | 2000-09 | 2010-19 | 2020-22 |
|---------------|---------|---------|---------|
| Single Family | 271 | 33 | 28 |
| Multi-Family | 0 | 2 | 0 |
| Mobile Home | 46 | 30 | 12 |
| Other | 2 | 0 | 0 |
| Total | 319 | 65 | 40 |

Stock by Age

| | All | Owner | Renter |
|-------------|-----|-------|--------|
| Before 1940 | 245 | 201 | 44 |
| 1940-1979 | 522 | 449 | 73 |
| 1980-1999 | 399 | 333 | 66 |
| 2000-2009 | 475 | 426 | 49 |
| After 2010 | 58 | 58 | 0 |

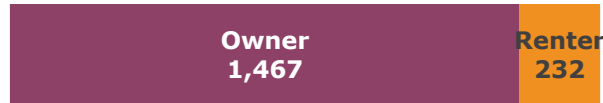
Units In Structure

| Units | Count |
|-------|-------|
| 1 | 1,860 |
| 2 | 20 |
| 3-9 | 112 |
| 10-50 | 0 |
| >50 | 0 |

Bedrooms in Unit

| Bedrooms | Count |
|----------|-------|
| 0 | 7 |
| 1 | 159 |
| 2 | 486 |
| 3 | 1,062 |
| 4+ | 278 |

Household Tenure



Average Household Size

| | 2014 | 2019 | 2024 |
|--------|------|------|------|
| All | 2.77 | 2.55 | 2.65 |
| Owner | 2.78 | 2.63 | 2.76 |
| Renter | 2.7 | 1.93 | 1.96 |

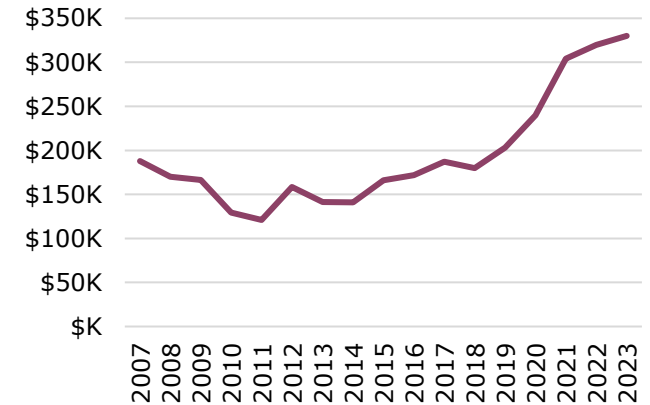
Household Size and Type

| Size | 2014 | 2019 | 2024 |
|----------------|-------|-------|-------|
| 1 | 285 | 372 | 349 |
| 2 | 626 | 735 | 637 |
| 3 | 299 | 403 | 211 |
| 4 | 364 | 164 | 440 |
| 5+ | 82 | 137 | 62 |
| Family | 1,267 | 1,366 | 1,099 |
| Married Couple | 867 | 1,206 | 942 |
| Other | 400 | 160 | 157 |
| Non-Family | 389 | 445 | 600 |
| Live Alone | 285 | 372 | 349 |
| Not Alone | 104 | 73 | 251 |

Property Tax Rates

| | 2010 | 2020 | 2025 |
|------------------|---------|---------|---------|
| Rate per \$1,000 | \$22.57 | \$22.16 | \$14.76 |

Median Sales Price



In 2025 the median purchase price was \$330,000 and a 10% down payment was \$33,000. The monthly payment for a home of this price would be \$2,810

Zillow Observed Rent Index

| Location | 2024 | 2025 |
|-------------|---------|---------|
| Dover | \$2,091 | \$2,206 |
| Rochester | \$1,999 | \$2,057 |
| Portsmouth | \$2,575 | \$2,723 |
| Concord | \$1,764 | \$1,804 |
| Kittery, ME | \$2,604 | \$2,775 |

Housing Market Status

Single Family Home Sales 2024

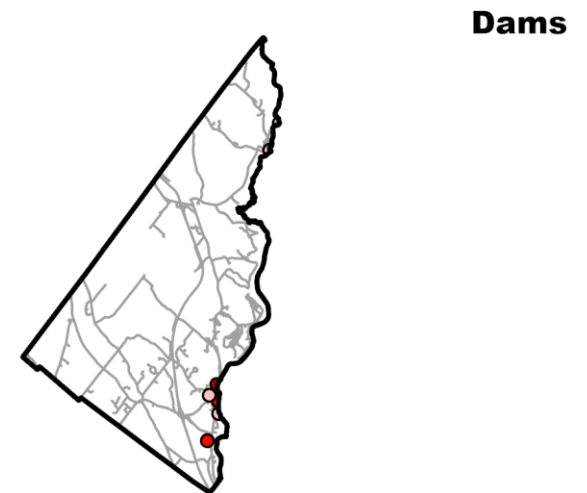
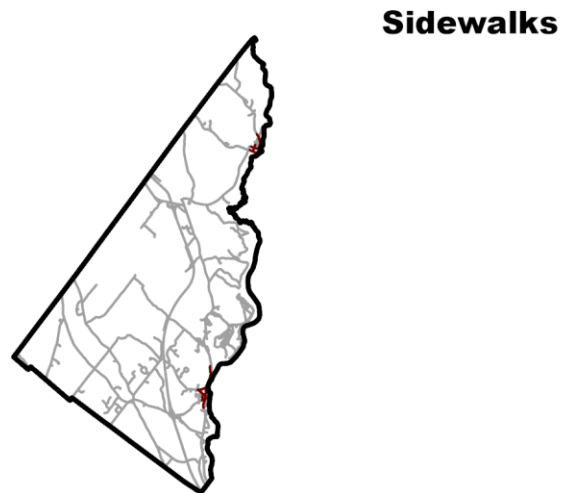
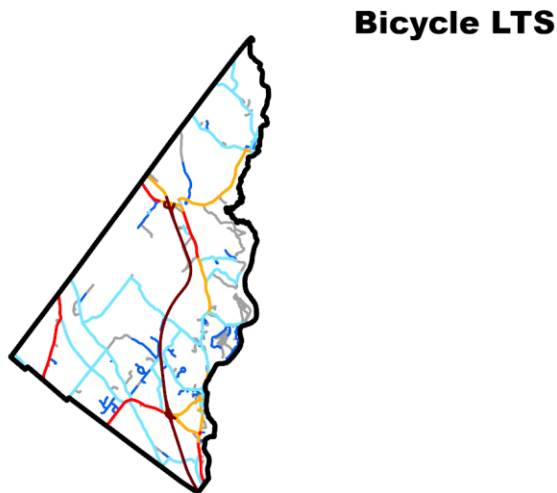
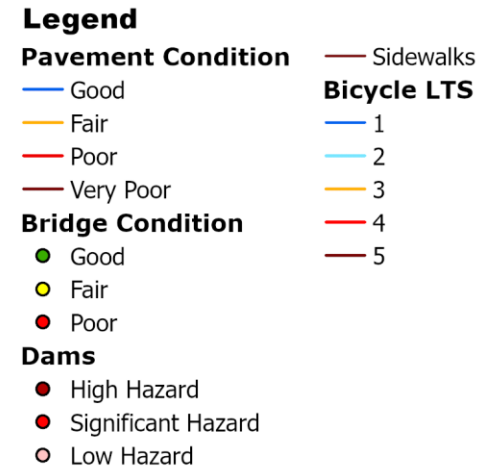
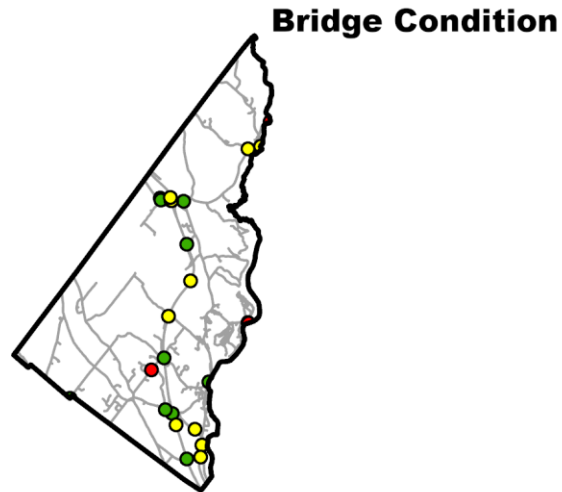
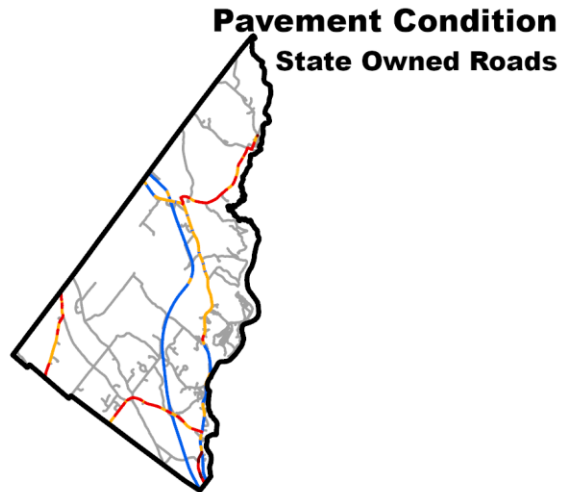
| | |
|----------------|------------------------|
| Closed Sales | 76 total in 2025 |
| Days on Market | Min. 4 in 2025 |
| Months Supply | Min. 0.6 in 2025 (Feb) |

Data Sources: US Census Bureau ACS, SRPC Building Permit Database, NH Public Finance Consortium, NH Association of Realtors, Zillow

Learn more at <https://tinyurl.com/DataSnapshot2025>

Community Profile

Mobility and Accessibility: Milton, Strafford County



Served by...

| | |
|---------------|-----|
| Amtrak | No |
| COAST | No |
| Wildcat | No |
| ACT Providers | Yes |

Legislative Class of Roads

| | |
|-------------------------|---------------|
| 1-4 (State and Federal) | 47.54 |
| 5 (Local) | 47.34 |
| 6 (Unmaintained) | 5.96 |
| Total | 100.83 |

Bike and Pedestrian Infrastructure Miles

| | |
|------------------|-------------|
| Low BLTS (1-2) | 49.96 |
| High BLTS (3-5) | 16.73 |
| Sidewalks | 0.00 |

Bridges and Dams

| | |
|-------------------|-----------|
| Total Bridges | 19 |
| Red List Bridges | 3 |
| Total Dams | 20 |
| High Hazard Dams | 1 |

Data Sources: NHDOT, NHDES, Amtrak, COAST, UNH, SRPC BLTS, SRPC Sidewalks

Learn more at <https://tinyurl.com/DataSnapshot2025>

Community Profile

Resiliency: Milton, Strafford County

Contamination Sites

| | |
|--------------------|-----------|
| Open Remediation | 28 |
| Closed Remediation | 45 |
| Total Sites | 73 |

Hazard Mitigation Plans

| | |
|-----------------|----------|
| Status | Active |
| Expiration Date | 01/21/30 |

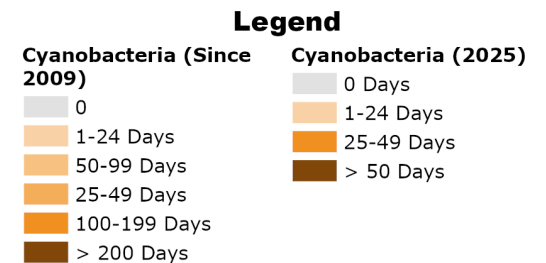
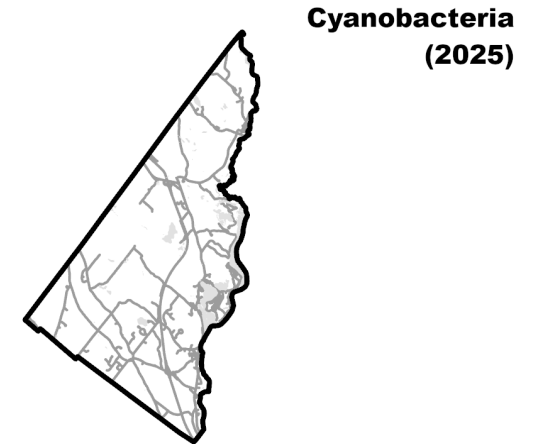
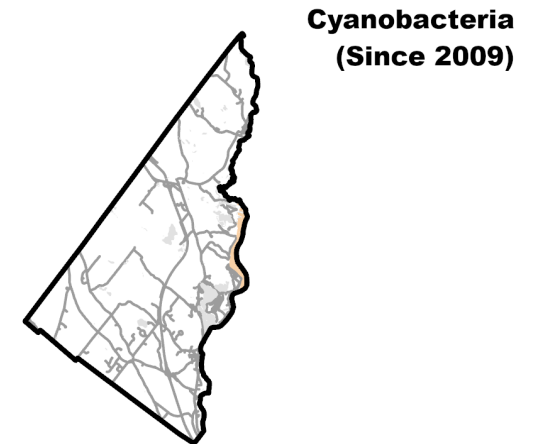
USDA Plant Hardiness

| | |
|--------------------------------------|--------------------|
| Zones in 2012 | 5A |
| Average Extreme Min. Temp. Tolerated | -20 to -15 |
| Zones in 2023 | Mostly 5B, Some 6A |
| Average Extreme Min. Temp. Tolerated | -10 to -5 |

FEMA Risk Ratings

| Risk Type | Rating (Summary of Census Tracts) |
|-----------------------------|-----------------------------------|
| Coastal Flooding | No Rating |
| Riverine Flooding | Relatively Low |
| Cold Wave | Relatively Low |
| Heat Wave | Very Low |
| Tornado | Relatively Low |
| Hurricane & Tropical Storms | Relatively Low |
| Hail | Very Low |
| Landslide | Relatively Low |
| Ice Storm | Relatively Moderate |
| Winter Weather | Relatively Low |
| Drought | No Rating |
| Wildfire | Very Low |
| Lightning | Relatively Moderate |
| Strong Winds | Relatively Low |

Cyanobacteria Alert Days



Data Sources: NHDES, USDA, FEMA

Learn more at <https://tinyurl.com/DataSnapshot2025>

Data Sources

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