

# MILTON COMMUNITY PROFILE

SRPC <sup>FISCAL  
YEAR</sup> '25  
DATA SNAPSHOT

ACCEPTED:

**STRAFFORD**  
Regional Planning Commission

# SRPC Regional Data Snapshot

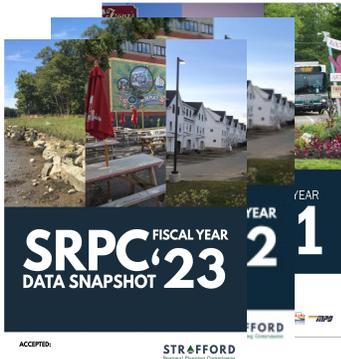
This document is a component of the SRPC Regional Data Snapshot.

SRPC conducts region-wide analysis of a number of data metrics each year for different projects and plans. The Regional Data Snapshot was a new document in 2021, and updated in April of each year, that contains many of these analyses in one place. The Data Snapshot covers demographics, economic vitality, livability and quality of life, mobility and accessibility, and resiliency. The Data Snapshot will be updated every year and additional metrics will be included as they are developed.

In addition to the data metrics that are tracked annually, SRPC is also tracking several COVID-19 specific metrics to track the region's recovery from the pandemic in the Regional COVID-19 Data Snapshot.

<https://straffordrpcnh.gov/measure/data-snapshot>

## Other Documents



Past Editions



Interactive Map Viewer



Community Profiles

## Staff



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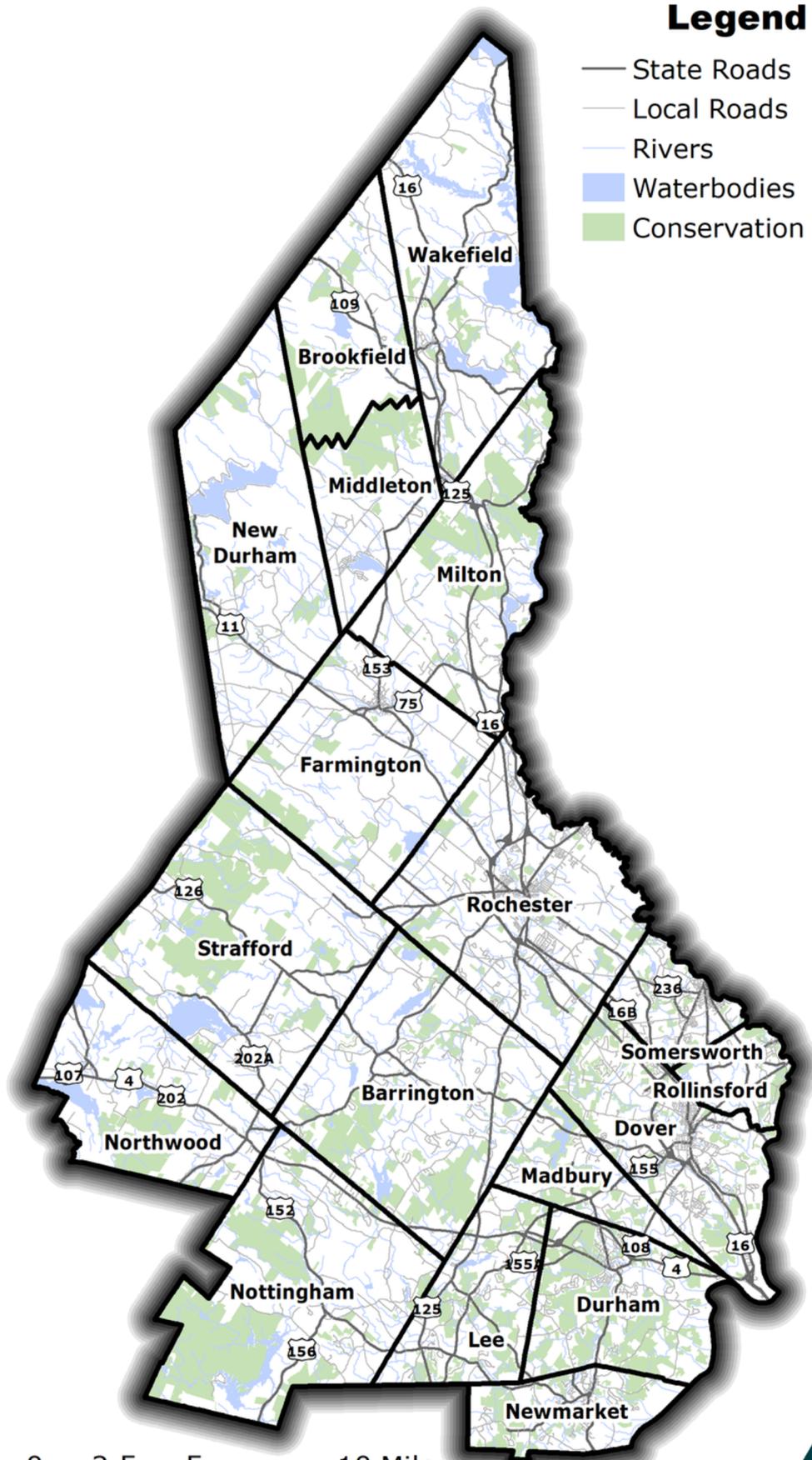
## Future Editions

Future editions of the Data Snapshot will include the following changes:

- Expand on topics including public health, water resources, recreation, and more.
- An appendix including data tables.
- An interactive data viewer for non-map data.

# Legend

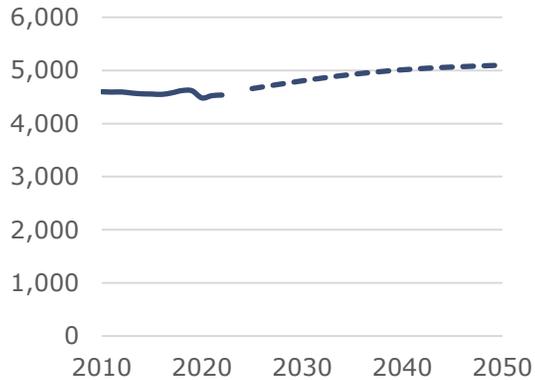
- State Roads
- Local Roads
- Rivers
- Waterbodies
- Conservation Lands



# Community Profile

## Demographics: Milton, Strafford County

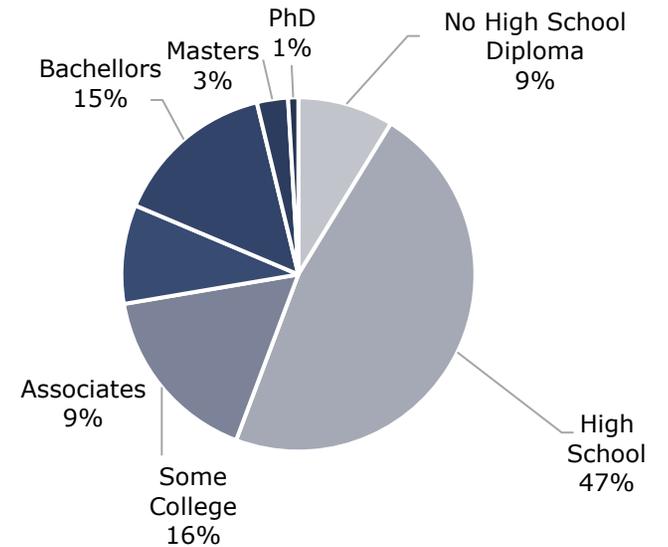
### Population Trends and Projections



### Population by Sex



### Educational Attainment of Adults

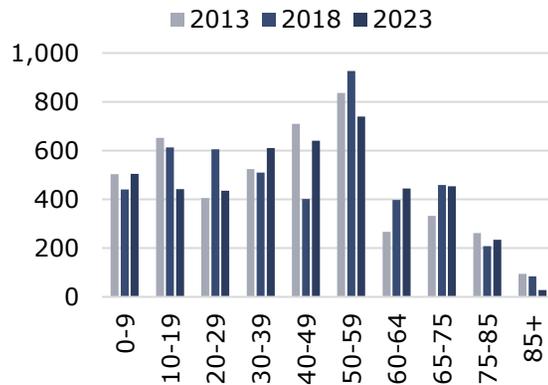


### Population by Race

	2013	2018	2023
Non-Hispanic White	98.0%	98.2%	95.4%
Black	0.0%	0.3%	0.0%
Native American	0.2%	0.0%	0.0%
Asian	0.0%	0.2%	1.2%
Pacific Islander	0.0%	0.0%	0.0%
Other	0.0%	0.0%	0.0%
Two Or More	0.9%	1.1%	2.6%
Hispanic	0.9%	0.2%	0.8%

Year	2010	2020	2022	2050
Population	4,598	4,482	4,536	5,099

### Population by Age



### Sources of Population Change

Births	464
- Deaths	-363
+ Migration	-217
<b>Total Change (2010-2019)</b>	<b>-116</b>

Population over 25: 3,311

### Population with a Disability<sup>1</sup>

	2013	2018	2023
With a Disability	688	705	746

<sup>1</sup> People who reported having a disability when responding to the ACS.

### Public School Enrollment

Year	Kind.	Elem.	Mid.	High	Total
'14/'15	45	200	120	186	551
'15/'16	44	214	112	176	546
'16/'17	30	222	108	172	532
'17/'18	42	203	111	170	526
'18/'19	40	212	118	153	523
'19/'20	41	192	126	141	500
'20/'21	29	184	128	134	475
'21/'22	37	192	130	156	515
'22/'23	36	202	112	151	501
'23/'24	40	199	112	162	513

### Veterans

	2013	2018	2023
Veterans	3,104	442	402

Year	Median Age	Life Expectancy
2013	43.6	83.9
2018	43.6	Under 18: 19.6%
2023	45.7	Over 65: 15.8%

Data Sources: US Census Bureau ACS, NH BEA OPD, NH Department of Education, CDC, NH Secretary of State Vital Statistics

Learn more at <https://tinyurl.com/SRPCDataSnapshot2025>

# Community Profile

## Economic Vitality: Milton, Strafford County

### Employment

Employment Projections	2015	2025	2035	2045
	651	680	714	753

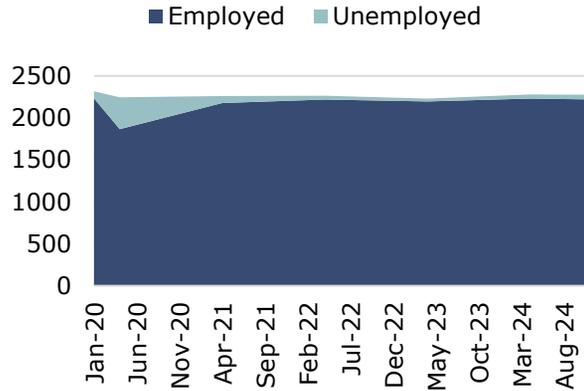
### Labor Force Efficiency



- Lives here, Works elsewhere
- Lives here and Works here
- Lives elsewhere, Works here

	Lives Here Works	Here Away	Here Here	Away Here
Total	1,804	124	396	
Worker Age	Under 25	426	31	98
	30 - 54	877	56	186
	Over 55	501	37	112
Monthly Income	< \$1,250	302	34	71
	\$1,250 - \$3,333	443	34	149
	> \$3,333	1,059	56	176
Sector	Producing	372	56	206
	Trade, Transportation, and Utilities	394	17	69
	All others	1,038	51	121

### Labor Force



Month	Labor Force	Employed	Unemployment Rate
Jan. 2020	2,316	2,232	3.6%
Apr. 2020	2,245	1,867	16.8%
Apr. 2021	2,260	2,177	3.7%
Apr. 2022	2,265	2,217	2.1%
Apr. 2023	2,229	2,196	1.5%
Jan. 2024	2,280	2,228	2.3%

### Recovery from Initial COVID Disruptions to Labor Force

As of January 2025, the Civilian Labor Force **has not recovered** and the Unemployment rate **has recovered** to pre-COVID trends. ("Recovered" indicates that each month from Oct. '24 to Jan. '25 was better than the same period in '19-'20)

### Household Incomes

	Median	All	Owners	Renters
2013	\$60,717	\$62,029	\$38,929	
2018	\$69,375	\$77,917	\$28,140	
2023	\$99,750	\$113,347	\$50,833	

Income	All	Owners	Renters
Households	1,655	1,397	258
<\$10K	3.0%	2.3%	7.0%
\$10-15K	0.5%	0.6%	0.0%
\$15-25K	3.6%	2.8%	7.8%
\$25-35K	6.8%	7.0%	5.8%
\$35-50K	8.3%	5.4%	23.6%
\$50-75K	21.6%	21.0%	24.8%
\$75-100K	6.2%	6.7%	3.1%
\$100-150K	24.3%	24.1%	25.6%
> \$150K	25.7%	30.0%	2.3%

### Poverty and Income Inequality

#### Population in households...

Under 100% of Poverty Level	319
Under 200% of Poverty Level	3,523

#### Households with incomes...

Less than full time Min. Wage (\$15,080 per year)	3.5%
Less than the Living Wage for 1 Adult: \$54,309 for Strafford County*	22.2%

\* Rounding down to income bracket in table

Gini Index	0.37
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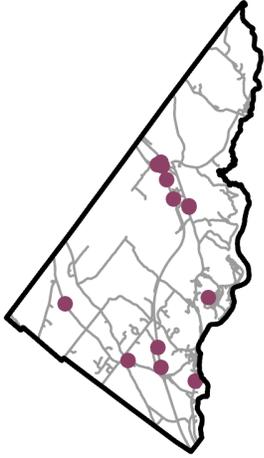
Data Sources: US Census Bureau ACS and LEHD, MIT Living Wage Calculator, NHES LAUS

Learn more at <https://tinyurl.com/SRPCDataSnapshot2025>

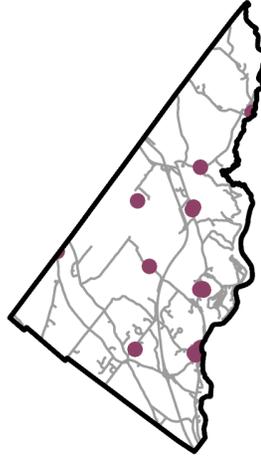
# Community Profile

## Livability and Quality of Life: Milton, Strafford County

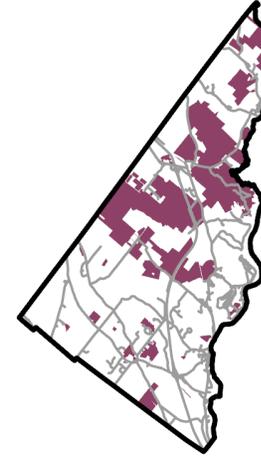
**Fatal Crashes  
(2013-2023)**



**Recreation Sites**



**Conservation and  
Public Lands**



Square Miles: 8.21

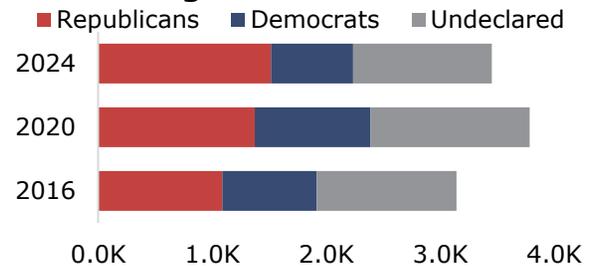
Percent of Total Land: 24%

Year	Fatalities	Serious Injuries
2013	2	0
2014	1	6
2015	4	2
2016	1	0
2017	4	0
2018	0	0
2019	0	6
2020	2	3
2021	0	7
2022	0	1
2023	0	0
<b>Total</b>	<b>14</b>	<b>25</b>

Recreation Site Type	Count
Playgrounds	2
Parks	3
Trails/open land	6
Sports	2
Beaches/pools	1
Boat launch/etc.	1
Winter	0
Other	0
<b>Total</b>	<b>15</b>

### Civic Participation

#### Registered Voters



#### Participation in past elections

Year	Registered	Ballots Cast	Rate
2020	3,786	2,563	68%
2024	3,455	2,733	79%

Data Sources: USDOT NHTSA FARS, NHDOS, SRPC POP!, GRANIT, NHSOS.

Learn more at <https://tinyurl.com/SRPCDataSnapshot2025>

# Community Profile

## Housing: Milton, Strafford County

### Housing Stock

Occupancy	2013	2018	2023
Total	2,098	2,053	1,877
Occupied	1,741	1,721	1,655
Vacant	357	332	222

### Residential Building Permits

Permit Type	2000-09	2010-19	2020-22
Single Family	271	33	28
Multi-Family	0	2	0
Mobile Home	46	30	12
Other	2	0	0
Total	319	65	40

### Stock by Age

	All	Owner	Renter
Before 1940	343	275	68
1940-1979	402	334	68
1980-1999	484	460	24
2000-2009	339	287	52
After 2010	96	96	0

### Units In Structure

Units	Count
1	1,724
2	31
3-9	122
10-50	0
>50	0

### Bedrooms in Unit

Bedrooms	Count
0	8
1	183
2	494
3	889
4+	303

### Household Tenure



### Average Household Size

	2013	2018	2023
All	2.63	2.69	2.72
Owner	2.61	2.81	2.86
Renter	2.78	1.96	1.94

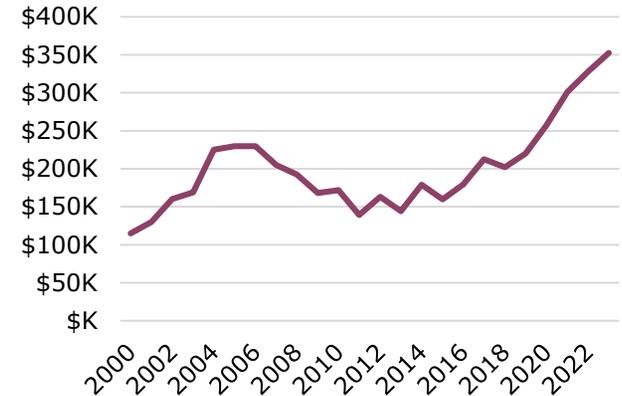
### Household Size and Type

Size	2013	2018	2023
1	279	348	281
2	792	608	605
3	243	350	291
4	329	269	398
5+	98	146	80
Family	1,341	1,322	1,117
Married Couple	1,009	1,098	938
Other	332	224	179
Non-Family	400	399	538
Live Alone	279	348	281
Not Alone	121	51	257

### Property Tax Rates

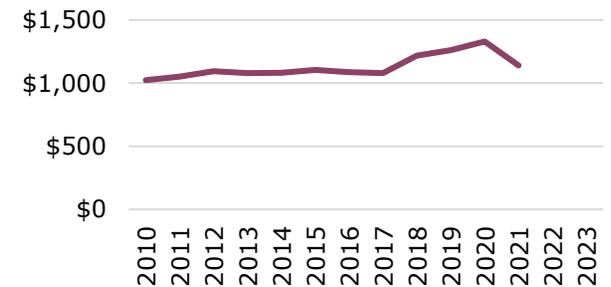
	2010	2020	2024
Rate per \$1,000	\$22.57	\$22.16	\$13.95

### Median Purchase Price



**In 2023** the median purchase price was \$352,500 and a 10% down payment was \$35,250. The monthly payment for a home of this price would be \$3,002.

### Median Rent



### Housing Market Status

#### Single Family Home Sales 2024

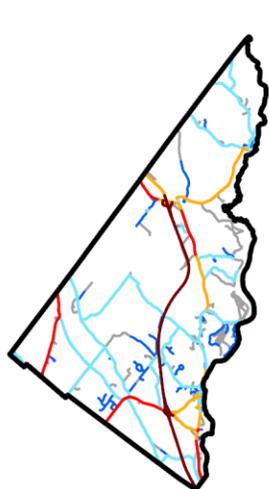
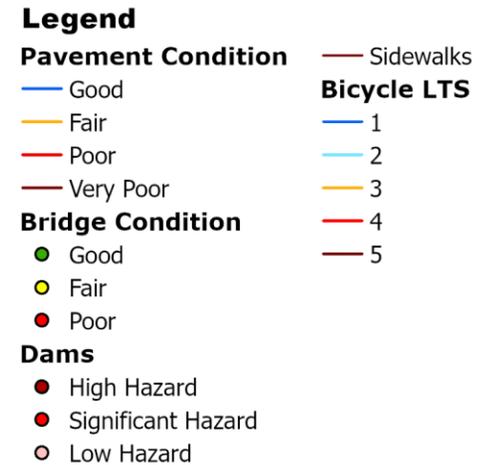
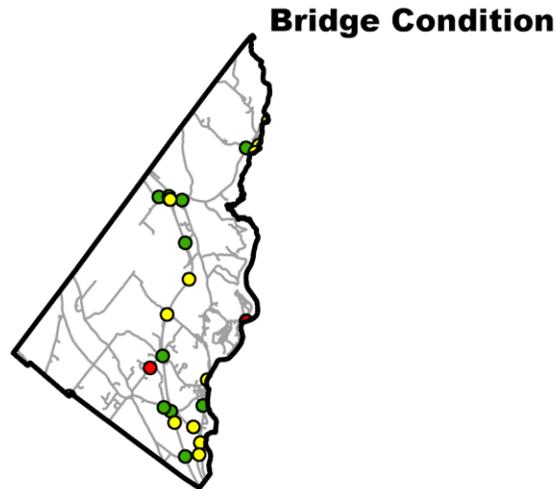
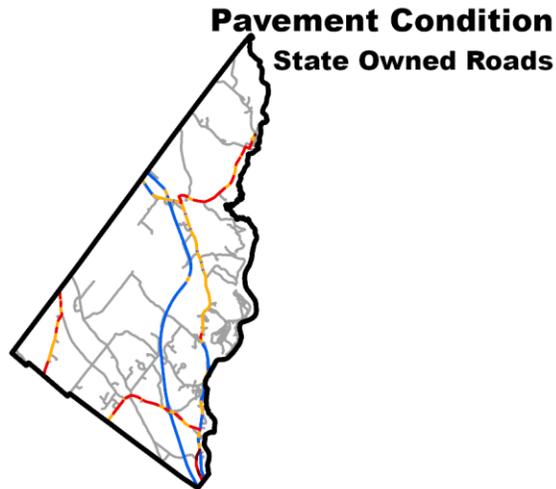
Closed Sales	14 total in 2024
Days on Market	Min. 5 in 2024 (Jan)
Months Supply	Min. 0.2 in 2024 (Jan)

Data Sources: US Census Bureau ACS, SRPC Building Permit Database, NHHFA, NH Public Finance Consortium, NH Association of Realtors

Learn more at <https://tinyurl.com/SRPCDataSnapshot2025>

# Community Profile

## Mobility and Accessibility: Milton, Strafford County



Served by...	
Amtrak	No
COAST	No
Wildcat	No
ACT Providers	Yes

Legislative Class of Roads	
1-4 (State and Federal)	47.54
5 (Local)	47.34
6 (Unmaintained)	5.96
<b>Total</b>	<b>100.83</b>

Bike and Pedestrian Infrastructure Miles	
Low BLTS (1-2)	49.96
High BLTS (3-5)	16.73
Sidewalks	0.00

Bridges and Dams	
Total Bridges	19
Red List Bridges	2
Total Dams	20
High Hazard Dams	1

Data Sources: NHDOT, NHDES, Amtrak, COAST, UNH, SRPC BLTS, SRPC Sidewalks

Learn more at <https://tinyurl.com/SRPCDataSnapshot2025>

# Community Profile

## Resiliency: Milton, Strafford County

### Contamination Sites

Open Remediation	19
Closed Remediation	36
<b>Total Sites</b>	<b>55</b>

### Hazard Mitigation Plans

Status	Active
Expiration Date	01/21/30

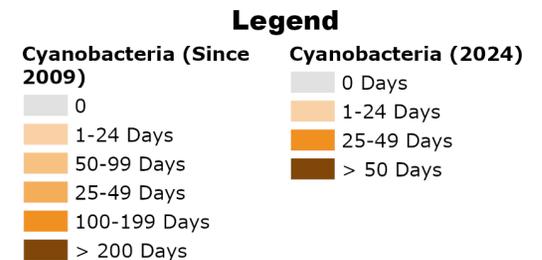
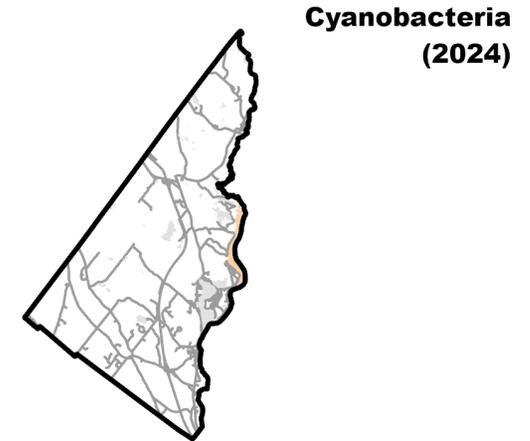
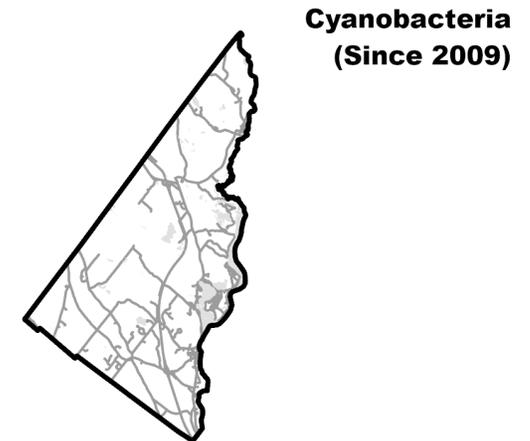
### USDA Plant Hardiness

Zones in 2012	5A
Average Extreme Min. Temp. Tolerated	-20 to -15
Zones in 2023	Mostly 5B, Some 6A
Average Extreme Min. Temp. Tolerated	-10 to -5

### FEMA Risk Ratings

Risk Type	Rating (Summary of Census Tracts)
Coastal Flooding	No Rating
Riverine Flooding	Relatively Moderate
Cold Wave	Relatively Low
Heat Wave	Relatively Low
Tornado	Relatively Low
Hurricane & Tropical Storms	Relatively Moderate
Hail	Relatively Low
Landslide	Relatively Moderate
Ice Storm	Relatively Moderate
Winter Weather	Relatively Moderate
Drought	No Rating
Wildfire	Relatively Low
Lightning	Relatively High
Strong Winds	Relatively Moderate

### Cyanobacteria Alert Days



Data Sources: NHDES, USDA, FEMA

Learn more at <https://tinyurl.com/SRPCDataSnapshot2025>

# Data Sources

## State Data

### New Hampshire Employment Security

- Short Term Employment Projections. 2020-2030. Municipalities. <https://www.nhes.nh.gov/elmi/products/proj.htm>
- Employment Estimates. 2015. SRPC. Available to SRPC through an agreement with NHES
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[https://www.nheconomy.com/office-of-planning-and-development/what-we-offer/state-data-center-\(census-data\)](https://www.nheconomy.com/office-of-planning-and-development/what-we-offer/state-data-center-(census-data))

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- Population Estimates for New Hampshire Cities and Towns. 2011-2024. Municipality.

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- Contaminated Sites. 2024. SRPC. <https://www.des.nh.gov/waste/contaminated-sites>
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- Wellhead Protection Areas, 2025. <https://nh-department-of-environmental-services-open-data-nhdes.hub.arcgis.com/datasets/NHDES::wellhead-protection-areas-2/about>
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- Statewide Aquifer Transmissivity For New Hampshire, 2022. <https://nh-granit-nhgranit.hub.arcgis.com/datasets/NHGRANIT::statewide-aquifer-transmissivity-for-new-hampshire/about>
- NH Watershed Boundaries (HUC12), 2019. <https://new-hampshire-geodata-portal-1-nhgranit.hub.arcgis.com/datasets/NHGRANIT::nh-watershed-boundaries-huc12/about>
- Coastal Conservation Focus Areas, 2021. <https://new-hampshire-geodata-portal-1-nhgranit.hub.arcgis.com/datasets/NHGRANIT::coastal-conservation-focus-areas-2021/about>

### New Hampshire Department of Transportation

- NH State Crash Database. 2012-2024. SRPC. Available to SRPC through an agreement with NHDOT

- Pavement Conditions. 2016-2024. SRPC. <https://www.nh.gov/dot/org/projectdevelopment/planning/gis-data-catalog/>
- Quarterly GIS Data Snapshot. April 2025. Statewide. Available from [ftp://pubftp.nh.gov/DOT/Planning%20and%20Community%20Assistance/Road%20Data/Quarterly Data Snapshots/](ftp://pubftp.nh.gov/DOT/Planning%20and%20Community%20Assistance/Road%20Data/Quarterly%20Data%20Snapshots/)

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- Purchase Price Trends. 2024. SRPC. <https://www.nhhfa.org/publications-data/housing-and-demographic-data/>
- Rental Cost Trends. 2024. SRPC. <https://www.nhhfa.org/publications-data/housing-and-demographic-data/>

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- Municipal and Village Property Tax Rates. 2023-2025. <https://www.revenue.nh.gov/about-dra/municipal-and-property-division/municipal-and-property-reports/municipal-and-village>

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- Decennial Census. 2010. Blocks. <https://www.census.gov/geographies/mapping-files/time-series/geo/tiger-line-file.2010.html>
- Decennial Census. 2020. Blocks. <https://www.census.gov/geographies/mapping-files/time-series/geo/tiger-line-file.2020.html>

#### Census Bureau Center for Economic Studies

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- Longitudinal Employer-Household Dynamics - Workplace Area Characteristics. US Census Bureau Center for Economic Studies. 2022. Blocks. <https://lehd.ces.census.gov/data/>
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- Hazard Risk Maps. 2024. SRPC. <https://hazards.fema.gov/nri/map>

#### United States Department of Agriculture

- Plant Hardiness Zone Maps. 2012-2023. United States. <https://planthardiness.ars.usda.gov/pages/map-downloads>

#### United States Energy Information Administration (EIA)

- Renewable Energy. 2023. New Hampshire <https://www.eia.gov/state/?sid=NH>

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- All Marginally Attached Workers for New Hampshire. 2015-2024. <https://fred.stlouisfed.org/series/ALLMARGATNH>
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