

## SRPC EXECUTIVE COMMITTEE MEETING

April 17, 2026

8:00 a.m. to 9:00 a.m.

Hybrid Meeting (Conference Rm 1A & via Teams)

In accordance with RSA 91:A, the Commission requires an in-person quorum. So long as an in-person quorum, Commissioners may participate virtually. Guests may attend the meeting virtually or at the SRPC Office. All participants, both in-person and virtual, can communicate contemporaneously.

### Microsoft Teams Meeting

**Join:** <https://teams.microsoft.com/meet/21331976123125?p=Yvgh2IbjfcGczubL0F>

Meeting ID: 213 319 761 231 25

Passcode: n2mP2zT2

These instructions have also been provided at [www.straaffordrpcnh.gov](http://www.straaffordrpcnh.gov). If anybody is unable to access the meeting, please email [mtaylorfetter@straaffordrpcnh.gov](mailto:mtaylorfetter@straaffordrpcnh.gov) or call 603-994-3500 (x115).

| Agenda Item                                                                                                                                                                      | Time      | Notes                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------|
| <b>1) Welcome and Introductions</b>                                                                                                                                              | 8:00-8:05 | N/A                                |
| <b>2) Non-Public Session per NH RSA 91-A:3, II(a)</b>                                                                                                                            | 8:05-8:15 |                                    |
| <b>3) Action Items</b><br>a) March 20, 2026 Minutes<br>b) Acceptance of the Draft February Financials<br>c) Appointment of Alternates                                            | 8:15-8:30 | See enclosed memo and attachments. |
| <b>4) Updates and Discussion Items</b><br>a) Health Insurance Policies for FY2027<br>b) Draft FY2027 Budget<br>c) Awards, Contracts, and General Business<br>d) April TIP Minors | 8:30-8:55 | See enclosed memo and attachments. |
| <b>5) Other Business</b>                                                                                                                                                         | 8:55-9:00 | N/A                                |
| <b>6) Adjourn</b>                                                                                                                                                                | 9:00      | N/A                                |

Reasonable accommodations for people with disabilities are available upon request. Include a detailed description of the accommodation you will need along with your contact info. Please make your request as early as possible; allowing at least 5 days advance notice. Last-minute requests will be accepted but may be impossible to fill. Please call (603) 994-3500 x115 or email: [info@straaffordrpcnh.gov](mailto:info@straaffordrpcnh.gov)



## **RULES OF PROCEDURE**

*Strafford Regional Planning Commission  
Strafford Metropolitan Planning Organization, and  
Strafford Economic Development District*

### **Meeting Etiquette**

Be present at the scheduled start of the meeting.

Be respectful of the views of others.

Ensure that only one person talks at a time. Raising your hand to be recognized by the chair or facilitator is good practice.

Do not interrupt others or start talking before someone finishes.

Do not engage in cross talk.

Avoid individual discussions in small groups during the meeting. When one person speaks, others should listen.

Active participation is encouraged from all members.

When speaking, participants should adhere to topics of discussion directly related to agenda items.

When speaking, individuals should be brief and concise when speaking.

The Strafford Regional Planning Commission & Metropolitan Planning Organization holds both public meetings and public hearings.

For public meetings, guests are welcome to observe, but should follow proper meeting etiquette allowing the meeting to proceed uninterrupted. Members of the public who wish to be involved and heard should use venues such as Citizen Forum, Public Hearings, Public Comment Periods, outreach events, seminars, workshops, listening sessions, etc.



**DATE:** April 16, 2026  
**TO:** Executive Committee Members  
**FROM:** Jen Czysz, Executive Director  
**RE:** Director's Report for the April 17, 2026 Meeting

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**2. Non Public Session: RSA 91-A:3, II(a)** - *The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a public meeting, and (2) requests that the meeting be open, in which case the request shall be granted.*

**3a. March 20, 2026 Minutes** - Refer to enclosure. Non-Public Minutes from the February meeting will be provided separately to committee members.

**3b. Accept the Draft February Financials (enclosures)**

Balance Sheet: At the end of February our bank register balances were low, however, actual balances were higher given the timing of transactions and through strategically holding contractor checks pending reimbursements. The checking and savings total actual balances were \$97,981.21 and \$1,022 on February 28. We have continued to be able to operate without utilizing the line of credit.

Accounts Receivable: Of the \$285,674 due at the end of February, \$178,630 was the current month's billing. \$92,015 was received in March leaving a past due balance of \$15,028. The largest share of this past due balance is attributable to delayed payments from the City of Dover for its Hazard Mitigation Plan. The funds for these outstanding invoices were received in April.

Profit and Loss and Income by Customer: February marked an improvement with the month essentially breaking even, a net income of \$234. While not nearly enough to make up the year's loss, it is a step in the right direction. Much is due to the strong billing against contracts for the month, \$195,240. Year-to-date is still grim, with a net loss of \$89,604.

**3c. Appointment of Alternates**

Katrin Kasper, Town of Lee, has expressed interest in rejoining the Executive Committee and the NH Association of Regional Planning Commissions as an alternate member of each body. The Town of Lee, at its 2026 Town Meeting, voted to resume membership and pay annual dues to SRPC.

**4a. Health Insurance Policies**

For the last several years SRPC has offered 3 different health plans. All three are increasing in cost, at different rates. Plans 1 and 2 will only have 1 person enrolled in each at the end of this FY and are the most costly plans. Even with Plan 3 seeing a higher rate increase for FY27 compared to the other plans SRPC offers, and with slight reductions to the SRPC cost share for plan 3, it remains the lowest cost plan for both employees and the organization. HealthTrust only offers two plans that have lower premiums than plan 3. The ABSOS30 plan



can not be selected if we retain Plan 3. The other is a high deductible plan, that has a high risk of costing more for both SRPC and the employees due to the deductible.

**4b. Draft FY2027 Budget**

The meeting packet has been updated to include a draft budget. This still represents an early draft and changes are expected. We have several potential funding opportunities to incorporate. To control expenses, temporary staff have been eliminated and no annual salary increases have been incorporated at this time.

**4c. Awards, Contracts and General Business Update**

Refer to enclosures. Staffing update – We have hired a new finance manager who has been working alongside Kathy who will be retiring on April 30. Vickie Blackden is a former finance manager for the Town of New Durham and accountant for the City of Dover. Additionally, Owen Corcoran, regional planner, resigned. We had a very successful hiring process and have extended an offer to a candidate slated to start on May 4.

**4d. March Minors**

Refer to enclosures.

**NEXT MEETING: May 15, 2026 8 AM. – 9:00 A.M.**

## **SRPC EXECUTIVE COMMITTEE MEETING**

February 20, 2026

8:00 a.m. to 9:00 a.m.

Hybrid Meeting (Conference Rm 1A & via Zoom)

### **1. Welcome and Introductions**

At 8:00AM, Chair Paul Rasmussen called the meeting to order and asked for introductions. Present: P. Rasmussen, Durham; Michael Bobinsky, Somersworth; Mark Richardson, Somersworth; Joe Boudreau, Rochester; Michael Lehrman, Durham; Steve Stancel, Wakefield.

### **2. Non-Public Session per NH RSA 91-A:3, II (a)**

At 8:05AM, P. Rasmussen motion to go into Non-Public Session per NH RSA 91-A:3, II (a). M. Lehrman seconded the motion. All members voted in favor by roll call; the motion passed.

At 8:25AM, J. Boudreau motioned to come out of non-public session. M. Bobinsky seconded the motion. All members voted unanimously in favor by roll call. Motion passed.

### **3. Action Items**

#### **a. Appointment of Vice Chair**

J. Czynsz shared that Peter Nelson resigned from the Commission in December which leaves an opening for a Vice Chair and also leaves a vacancy for a regular member. After a brief discussion, P. Rasmussen moved to appoint Steve Stancel as a regular member. M. Richardson seconded. The motion passed unanimously.

M. Bobinsky moved to appoint M. Lehrman as Vice Chair. S. Stancel seconded. The motion passed unanimously.

#### **b. December 19, 2025 Public and Non-Public Minutes**

Following a motion and a second to approve the December 19, 2026 minutes, all members voted unanimously in favor. Motion passed.

#### **c. Acceptance of Draft December Financials**

J. Czynsz presented the draft December financials and noted that December was the first month of the fiscal year to close in the black. She explained that January will likely reflect higher leave usage and a slight decrease in direct billable hours. J. Czynsz provided an overview of billable hours, leave time, and how these factors influence the operating deficit. She added that staff are aware of the current deficit and that indirect salaries should not exceed 30-33% of total salaries; currently, they are approximately 38%.

A brief discussion followed regarding billable hours, grants, and indirect costs. It was noted that when there is a clear opportunity to pursue funding, staff may charge indirect



time to move the effort forward. However, if it appears there is no viable path to reimbursement, we may decide not to pursue the work.

There was also discussion around expectations for billable hours, including how many hours are needed from each billable employee. J. Czysz clarified that this is not a strict requirement but a guideline to support financial stability. J. Czysz also described the process for completing timesheets, which are submitted through an external platform and imported into the accounting system every other week during payroll. Additionally, she noted that some grant pursuits build upon existing work, allowing staff to direct-bill portions of grant preparation when appropriate.

M. Bobinsky moved to accept the December financials. M. Towne seconded. All members voted unanimously in favor. Motion passed.

#### **d. Recommend approval of the Amended Mid-Year Budget**

J. Czysz provided an overview of the amended mid-year budget and said we optimistically could break even by the end of the year, as long as we meet our billable hour goals and have a stronger second half. The updates mainly reflect grants that have since been confirmed, changes in project contracts, and adjustments to salaries to cover leave and temporary staffing needs. On the expense side, a few computers failed earlier than expected, audit and accounting costs increased by \$10,000, and some project-related contract costs shifted based on current needs.

There was discussion regarding changes in dues revenues, municipal contracts, and other agreements. The group also talked about options for leasing equipment instead of purchasing it, as well as the possibility of joint purchasing with other regional planning commissions—such as sharing the cost of traffic counters—which could provide volume discounts.

M. Bobinsky moved to approve the amended mid-year budget seconded by J. Boudreau. All members voted unanimously in favor. Motion passed.

### **4. Updates and Discussion Items**

#### **a. Awards, Contracts, and General Business**

J. Czysz provided a brief summary of the contracts, and stated that our indirect rate is trending in the right direction. We are down another three percentage points, so we're down to 124%, still need to get to 112%.

#### **b. February Minors**

C. Lentz provided a brief update of the February minors and state there are only a few changes:

- Inflation change to a project in Barrington, to address the US 4 red list bridge over Oyster River and a culvert west of Topaz Dr in Barrington.
- Culvert replacement/rehabilitation & drainage repairs.
- Environmental commitments for post-construction obligations.



## **5. Other Business**

There was no other business.

## **6. Adjourn**

At 9:00AM, following a motion and a second, all members voted unanimously in favor to adjourn.

Respectfully submitted,  
Megan Taylor-Fetter



3:57 PM

03/25/26

Accrual Basis

**Strafford Regional Planning Commission**  
**Balance Sheet**  
**As of February 28, 2026**

|                                            | Feb 28, 26        | Feb 28, 25        | \$ Change                      |
|--------------------------------------------|-------------------|-------------------|--------------------------------|
| <b>ASSETS</b>                              |                   |                   |                                |
| <b>Current Assets</b>                      |                   |                   |                                |
| Checking/Savings                           |                   |                   |                                |
| FSB Checking                               | -47,624.60        | 31,265.17         | -78,889.77                     |
| FSB Savings                                | 1,022.18          | 14,038.56         | -13,016.38                     |
| <b>Total Checking/Savings</b>              | <b>-46,602.42</b> | <b>45,303.73</b>  | <b>-91,906.15 <sup>1</sup></b> |
| Accounts Receivable                        |                   |                   |                                |
| Accounts Receivable                        | 285,673.57        | 254,192.16        | 31,481.41                      |
| <b>Total Accounts Receivable</b>           | <b>285,673.57</b> | <b>254,192.16</b> | <b>31,481.41 <sup>2</sup></b>  |
| <b>Other Current Assets</b>                |                   |                   |                                |
| Prepaid Expenses                           |                   |                   |                                |
| Prepaid Dues and Subscriptions             | 1,598.45          | 2,013.56          | -415.11                        |
| Prepaid Insurance (P & L)                  | 3,612.32          | 3,098.00          | 514.32                         |
| Prepaid training                           | 600.00            | 600.00            | 0.00                           |
| Prepaid Unemployment Comp                  | 2,525.00          | 2,669.20          | -144.20                        |
| Prepaid Workers Compensation               | 2,049.20          | 1,746.70          | 302.50                         |
| <b>Total Prepaid Expenses</b>              | <b>10,384.97</b>  | <b>10,127.46</b>  | <b>257.51</b>                  |
| Prepaid software support                   | 6,599.99          | 8,306.30          | -1,706.31 <sup>3</sup>         |
| Undeposited Funds                          | 0.00              | 4,884.72          | -4,884.72 <sup>4</sup>         |
| <b>Total Other Current Assets</b>          | <b>16,984.96</b>  | <b>23,318.48</b>  | <b>-6,333.52</b>               |
| <b>Total Current Assets</b>                | <b>256,056.11</b> | <b>322,814.37</b> | <b>-66,758.26</b>              |
| <b>Fixed Assets</b>                        |                   |                   |                                |
| Property and Equipment                     |                   |                   |                                |
| Accumulated Depreciation                   | -27,584.10        | -22,965.78        | -4,618.32 <sup>5</sup>         |
| Equipment Purchase                         |                   |                   |                                |
| AI Traffic Counter                         | 9,830.00          | 9,830.00          | 0.00                           |
| Lenova Think Server                        | 3,983.04          | 3,983.04          | 0.00                           |
| Pyro Traffic Count System                  | 7,540.00          | 7,540.00          | 0.00                           |
| ThinkSystem ST520 FY24 Server              | 5,721.45          | 5,721.45          | 0.00                           |
| Equipment Purchase - Other                 | 11,762.40         | 11,762.40         | 0.00                           |
| <b>Total Equipment Purchase</b>            | <b>38,836.89</b>  | <b>38,836.89</b>  | <b>0.00</b>                    |
| <b>Total Property and Equipment</b>        | <b>11,252.79</b>  | <b>15,871.11</b>  | <b>-4,618.32</b>               |
| Right of Use Asset - Building              |                   |                   |                                |
| Accumulated Amortization - Buil            | -128,370.35       | -100,699.91       | -27,670.44                     |
| Right of Use Asset - Building - Other      | 221,852.22        | 112,410.00        | 109,442.22                     |
| <b>Total Right of Use Asset - Building</b> | <b>93,481.87</b>  | <b>11,710.09</b>  | <b>81,771.78 <sup>6</sup></b>  |
| <b>Vehicles</b>                            |                   |                   |                                |

**Strafford Regional Planning Commission**  
**Balance Sheet**  
**As of February 28, 2026**

3:57 PM

03/25/26

Accrual Basis

|                                        | Feb 28, 26        | Feb 28, 25        | \$ Change                      |
|----------------------------------------|-------------------|-------------------|--------------------------------|
| Ford Transit                           | 22,943.35         | 22,943.35         | 0.00                           |
| Vehicle Accumulated Depreciatio        | -22,943.35        | -22,943.35        | 0.00                           |
| <b>Total Vehicles</b>                  | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>                    |
| <b>Total Fixed Assets</b>              | <b>104,734.66</b> | <b>27,581.20</b>  | <b>77,153.46</b>               |
| <b>TOTAL ASSETS</b>                    | <b>360,790.77</b> | <b>350,395.57</b> | <b>10,395.20</b>               |
| <b>LIABILITIES &amp; EQUITY</b>        |                   |                   |                                |
| <b>Liabilities</b>                     |                   |                   |                                |
| <b>Current Liabilities</b>             |                   |                   |                                |
| <b>Credit Cards</b>                    |                   |                   |                                |
| FSB Credit Card                        | 5,112.04          | 203.08            | 4,908.96                       |
| <b>Total Credit Cards</b>              | <b>5,112.04</b>   | <b>203.08</b>     | <b>4,908.96</b> <sup>7</sup>   |
| <b>Other Current Liabilities</b>       |                   |                   |                                |
| <b>Benefits payable</b>                |                   |                   |                                |
| Simple IRA payable                     | 48.00             | 48.00             | 0.00                           |
| <b>Total Benefits payable</b>          | <b>48.00</b>      | <b>48.00</b>      | <b>0.00</b>                    |
| <b>Building Lease Liab Current</b>     | <b>8,578.33</b>   | <b>9,902.24</b>   | <b>-1,323.91</b> <sup>8</sup>  |
| Contract Revenue In Advance            | 51,392.71         | 59,422.82         | -8,030.11 <sup>9</sup>         |
| FY24 Dues in Advance                   | -0.02             | -0.02             | 0.00                           |
| FY25 Dues in Advance                   | 0.00              | 46,222.12         | -46,222.12                     |
| FY26 Dues in Advance                   | 48,098.52         | 0.00              | 48,098.52                      |
| <b>Payroll Liabilities</b>             |                   |                   |                                |
| FSA Payable                            | 4,004.12          | 1,501.54          | 2,502.58 <sup>10</sup>         |
| FUTA                                   | 30.41             | 30.41             | 0.00                           |
| Social Security Payable                | -0.02             | -0.02             | 0.00                           |
| Payroll Liabilities - Other            | 1,311.03          | 1,455.91          | -144.88                        |
| <b>Total Payroll Liabilities</b>       | <b>5,345.54</b>   | <b>2,987.84</b>   | <b>2,357.70</b>                |
| <b>Total Other Current Liabilities</b> | <b>113,463.08</b> | <b>118,583.00</b> | <b>-5,119.92</b>               |
| <b>Total Current Liabilities</b>       | <b>118,575.12</b> | <b>118,786.08</b> | <b>-210.96</b>                 |
| <b>Long Term Liabilities</b>           |                   |                   |                                |
| Building Lease Liab Non Current        | 86,177.24         | 2,492.85          | 83,684.39 <sup>11</sup>        |
| <b>Accrued expenses</b>                |                   |                   |                                |
| Accrued Payroll                        | 27,196.48         | 22,021.22         | 5,175.26                       |
| Accrued Vacation                       | 61,211.09         | 48,013.13         | 13,197.96                      |
| Annual Audit Accrual                   | 11,046.68         | 15,000.00         | -3,953.32                      |
| <b>Total Accrued expenses</b>          | <b>99,454.25</b>  | <b>85,034.35</b>  | <b>14,419.90</b> <sup>12</sup> |
| <b>Total Long Term Liabilities</b>     | <b>185,631.49</b> | <b>87,527.20</b>  | <b>98,104.29</b>               |

**Strafford Regional Planning Commission**  
**Balance Sheet**  
As of February 28, 2026

3:57 PM

03/25/26

Accrual Basis

|                                       | Feb 28, 26        | Feb 28, 25        | \$ Change                 |
|---------------------------------------|-------------------|-------------------|---------------------------|
| <b>Total Liabilities</b>              | 304,206.61        | 206,313.28        | 97,893.33                 |
| <b>Equity</b>                         |                   |                   |                           |
| Retained Earnings                     | 145,954.04        | 133,222.82        | 12,731.22 <sup>13</sup>   |
| Net Income                            | -89,369.88        | 10,859.47         | -100,229.35 <sup>14</sup> |
| <b>Total Equity</b>                   | 56,584.16         | 144,082.29        | -87,498.13                |
| <b>TOTAL LIABILITIES &amp; EQUITY</b> | <b>360,790.77</b> | <b>350,395.57</b> | <b>10,395.20</b>          |

**Strafford Regional Planning Commission**  
**Balance Sheet**  
**As of February 28, 2026**

3:57 PM

03/25/26

Accrual Basis

1. Checking/Savings: Contractor checks (73,600) are being held until reimbursement is received, and all FY26 dues have been received. In November, \$25,000 contract revenue in advance was received from NHCF for a regional plan climate chapter, which was transferred to checking. Additional NHCF funds in advance of \$217,825 were received in March for three new projects and were deposited to savings. The LOC from First Seacoast Bank has been extended until 5/31/26.

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2. Accounts Receivable: See the Accounts Receivable Aging Summary Comments for details.

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3. Prepaid Software: In the previous fiscal year, ESRI was renewed in January for \$6,845, and was renewed in February this fiscal year for \$5340.

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4. Undeposited Funds: In the prior fiscal year, this amount represents invoices paid in February but not yet deposited to the checking account.

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5. Accumulated Depreciation: The balances for this account are cumulative. The difference from prior year reflects the additional depreciation taken at approximately \$385 per month for the Pyro Traffic Count System, the AI Traffic Counter, and the Lenovo server.

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6. Right of Use Asset: Effective for fiscal year 2022, a new Government Accounting method was introduced, called GASB 87. It requires total lease payments (our office space) to be recorded as a liability, and a monthly expense is recorded as Amortization. The monthly amortization for the new lease, effective 8/1/25 is \$2,280.05 per month for 48 months.

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7. FSB Credit Card: In the current year, two new computers were bought for \$2,935. In addition, \$1,500 was paid for TransCAD support in February, which was paid in April of the previous fiscal year.

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8. Building Lease Liab Current: The total office lease payment for this fiscal year is split between this account and the Rent Expense on the profit and loss statement. The lease payment for February was allocated as \$2,123.27 to amortization and \$376.73 to rent expense.

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9. Contract Revenue in Advance: Current year balance: MID Zoning \$10,000, ROC RFP \$3,923, NHCF \$37,353, Sunrise Lake \$6,620 and EDA (\$6,503). In the prior year, revenue in advance was received from the NHHFA contract, which was completed in September, 2024. Advances are generally deposited to savings. Invoices are billed monthly to income on the profit and loss, offset to the Contract Revenue in Advance balance, and those amounts earned/invoiced are then transferred to the checking account, as funds allow.

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10. FSA Payable: This balance is the difference between payroll deductions collected and invoices received from HealthTrust for FSA eligible expense claims.

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11. Building Lease Liab Non Current: This reflects the amount of lease payments in future fiscal years. The lease liability for fiscal year 2025 is reflected in the current liability account. (See discussions Building Lease Liab Current).

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12. Accrued Expenses: Accrued Payroll and Accrued Vacation balances have been adjusted for FY25 and reflect wages paid in FY26, but worked in FY25, and half of the Paid Time Off (PTO) hours accrued by staff at 6/30/25. These amounts are adjusted at year-end as part of the fiscal year close-out. The audit accrual is based on the CBiz FY25 audit engagement letter, which stated this year's audit costs will be \$28,000. Audit costs are currently being booked at \$2,333.33 per month. The Annual Audit Accrual account is reduced as actual invoices from the auditor are paid. This fiscal year, we have been invoiced and paid \$25,620 of the audit fees for this year at the time of this report.

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**Strafford Regional Planning Commission**  
**Balance Sheet**  
**As of February 28, 2026**

3:57 PM

03/25/26

Accrual Basis

13. Retained Earnings: Cumulative posting of net income from all prior years.

14. Net Income: Reflects Net Income for the entire fiscal year through the report date.

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**Strafford Regional Planning Commission**  
**A/R Aging Summary**  
**As of February 28, 2026**

|                                                    | Current   | 1 - 30                | 31 - 60  | 61 - 90  | > 90     | TOTAL                 |
|----------------------------------------------------|-----------|-----------------------|----------|----------|----------|-----------------------|
| <b>1000 Indirect Administration</b>                |           |                       |          |          |          |                       |
| 1020 CDBG Grant Writing                            | 0.00      | 1,500.00              | 0.00     | 0.00     | 0.00     | 1,500.00              |
| <b>Total 1000 Indirect Administration</b>          | 0.00      | 1,500.00              | 0.00     | 0.00     | 0.00     | 1,500.00 <sup>1</sup> |
| <b>2000 LTA (Local Technical Assistance)</b>       |           |                       |          |          |          |                       |
| 2200 PLUR Books                                    |           |                       |          |          |          |                       |
| 2209 Town of Milton PLUR                           | 0.00      | 0.00                  | 0.00     | 0.00     | 0.00     | 0.00                  |
| <b>Total 2200 PLUR Books</b>                       | 0.00      | 0.00                  | 0.00     | 0.00     | 0.00     | 0.00                  |
| 2000 LTA (Local Technical Assistance) - Other      | 0.00      | 0.00                  | 0.00     | 0.00     | 0.00     | 0.00                  |
| <b>Total 2000 LTA (Local Technical Assistance)</b> | 0.00      | 0.00                  | 0.00     | 0.00     | 0.00     | 0.00                  |
| <b>3500 Town of Farmington</b>                     |           |                       |          |          |          |                       |
| 3501 FAR Circuit Rider                             | 6,683.88  | 0.00                  | 0.00     | 0.00     | 0.00     | 6,683.88              |
| <b>Total 3500 Town of Farmington</b>               | 6,683.88  | 0.00                  | 0.00     | 0.00     | 0.00     | 6,683.88              |
| <b>4000 Town of New Durham</b>                     |           |                       |          |          |          |                       |
| 4005 NDU RSMS 2025                                 | 0.00      | 0.00                  | 0.00     | 1,741.22 | 0.00     | 1,741.22              |
| <b>Total 4000 Town of New Durham</b>               | 0.00      | 0.00                  | 0.00     | 1,741.22 | 0.00     | 1,741.22 <sup>2</sup> |
| <b>4100 Town of Newmarket</b>                      |           |                       |          |          |          |                       |
| 4108 NKT HOP2                                      | 9,000.00  | 5,547.70              | 0.00     | 0.00     | 0.00     | 14,547.70             |
| 4106 NKT MP Other                                  | 1,621.80  | 0.00                  | 0.00     | 0.00     | 0.00     | 1,621.80              |
| <b>Total 4100 Town of Newmarket</b>                | 10,621.80 | 5,547.70 <sup>3</sup> | 0.00     | 0.00     | 0.00     | 16,169.50             |
| <b>4200 Town of Northwood</b>                      |           |                       |          |          |          |                       |
| 4201 NOR Circuit Rider                             | 2,720.00  | 1,147.50              | 0.00     | 0.00     | 0.00     | 3,867.50              |
| <b>Total 4200 Town of Northwood</b>                | 2,720.00  | 1,147.50 <sup>4</sup> | 0.00     | 0.00     | 0.00     | 3,867.50              |
| <b>4300 Town of Nottingham</b>                     |           |                       |          |          |          |                       |
| 4304 NOT Housing MP HOP2                           | 1,442.36  | 0.00                  | 0.00     | 0.00     | 0.90     | 1,443.26              |
| 4301 NOT Circuit Rider                             | 3,960.25  | 0.00                  | 2,131.75 | 0.00     | 1,196.77 | 7,288.77 <sup>5</sup> |
| <b>Total 4300 Town of Nottingham</b>               | 5,402.61  | 0.00                  | 2,131.75 | 0.00     | 1,197.67 | 8,732.03              |
| <b>4400 City of Rochester</b>                      |           |                       |          |          |          |                       |
| 4402 UPWP ROC Sidewalk Assess                      | 0.00      | 0.00                  | 0.00     | 0.00     | 0.00     | 0.00                  |
| <b>Total 4400 City of Rochester</b>                | 0.00      | 0.00                  | 0.00     | 0.00     | 0.00     | 0.00                  |
| <b>4600 City of Somersworth</b>                    |           |                       |          |          |          |                       |
| 4610 SOM HistCultRes MP                            | 2,003.40  | 2,131.24              | 0.00     | 0.00     | 0.00     | 4,134.64              |

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**Strafford Regional Planning Commission**  
**A/R Aging Summary**  
**As of February 28, 2026**

|                                        | Current   | 1 - 30                 | 31 - 60  | 61 - 90  | > 90     | TOTAL                   |
|----------------------------------------|-----------|------------------------|----------|----------|----------|-------------------------|
| 4609 SOM EcDev MP                      | 3,041.95  | 2,371.62               | 0.00     | 0.00     | 0.00     | 5,413.57                |
| 4608 SOM MP-Transportation & Vision    | 3,241.09  | 2,804.38               | 0.00     | 0.00     | 0.00     | 6,045.47                |
| 4607 SOM HOP2 Zoning Reform            | 4,233.82  | 4,531.76               | 0.00     | 0.00     | 0.00     | 8,765.58                |
| Total 4600 City of Somersworth         | 12,520.26 | 11,839.00 <sup>6</sup> | 0.00     | 0.00     | 0.00     | 24,359.26               |
| 4700 Town of Strafford                 |           |                        |          |          |          |                         |
| 4705 STR Bow Lake Watershed            | 626.46    | 0.00                   | 0.00     | 0.00     | 0.00     | 626.46                  |
| 4701 Strafford Circuit Rider           | 4,038.00  | 0.00                   | 0.00     | 0.00     | 0.00     | 4,038.00                |
| Total 4700 Town of Strafford           | 4,664.46  | 0.00                   | 0.00     | 0.00     | 0.00     | 4,664.46                |
| 4800 Town of Wakefield                 |           |                        |          |          |          |                         |
| 4801 Wakefield Circuit Rider           | 0.00      | 680.00                 | 980.00   | 0.00     | 0.00     | 1,660.00                |
| Total 4800 Town of Wakefield           | 0.00      | 680.00                 | 980.00   | 0.00     | 0.00     | 1,660.00 <sup>7</sup>   |
| 5020 LRPC                              |           |                        |          |          |          |                         |
| 5021 LRPC CDBG Transformative Planning | 0.00      | 0.00                   | 0.00     | 9,047.77 | 1,517.75 | 10,565.52               |
| Total 5020 LRPC                        | 0.00      | 0.00                   | 0.00     | 9,047.77 | 1,517.75 | 10,565.52 <sup>8</sup>  |
| 5201 UNH                               |           |                        |          |          |          |                         |
| 5214 PREP Assessments                  | 0.00      | 0.00                   | 1,786.47 | 0.00     | 0.00     | 1,786.47                |
| 5212 NOT PREPA                         | 0.00      | 6,130.76               | 0.00     | 0.00     | 0.00     | 6,130.76                |
| 5211 BAR PREPA                         | 1,363.01  | 972.06                 | 0.00     | 0.00     | 0.00     | 2,335.07                |
| 5213 STR PREPA                         | 2,323.52  | 430.06                 | 0.00     | 0.00     | 0.00     | 2,753.58                |
| Total 5201 UNH                         | 3,686.53  | 7,532.88               | 1,786.47 | 0.00     | 0.00     | 13,005.88 <sup>9</sup>  |
| 5310 Lamprey River LAC                 | 0.00      | 0.00                   | 0.00     | 0.00     | 0.00     | 0.00                    |
| 6100 NH DES                            |           |                        |          |          |          |                         |
| 6106 Coastal 2026                      | 3,309.70  | 395.95                 | 0.00     | 0.00     | 0.00     | 3,705.65                |
| 6181 NFWF CFR Phase II                 | 0.00      | 0.00                   | 269.81   | 0.00     | 0.00     | 269.81                  |
| 6153 PSM24 PREPARE                     | 1,515.31  | 0.00                   | 0.00     | 0.00     | 0.00     | 1,515.31                |
| 6252 Cocheco River Plan                | 975.00    | 2,440.00               | 0.00     | 0.00     | 0.00     | 3,415.00                |
| 6253 Sunrise Lake                      | 7,188.00  | 1,079.04               | 597.56   | 0.00     | 0.00     | 8,864.60                |
| Total 6100 NH DES                      | 12,988.01 | 3,914.99               | 867.37   | 0.00     | 0.00     | 17,770.37 <sup>10</sup> |
| 6500 DEPT OF SAFETY (OEM)              |           |                        |          |          |          |                         |
| 6506 DOV HMGP 4516                     | 4,185.00  | 1,800.00               | 5,760.00 | 1,800.00 | 1,260.00 | 14,805.00               |

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**Strafford Regional Planning Commission**  
**A/R Aging Summary**  
**As of February 28, 2026**

|                                           | Current           | 1 - 30                  | 31 - 60                | 61 - 90          | > 90            | TOTAL                   |
|-------------------------------------------|-------------------|-------------------------|------------------------|------------------|-----------------|-------------------------|
| 6505 NKT HMGP 4516                        | 0.00              | 297.00                  | 0.00                   | 0.00             | 0.00            | 297.00                  |
| Total 6500 DEPT OF SAFETY (OEM)           | 4,185.00          | 2,097.00                | 5,760.00               | 1,800.00         | 1,260.00        | 15,102.00 <sup>11</sup> |
| 6600 CDFA-CDBG Grant Administration       |                   |                         |                        |                  |                 |                         |
| 6603 CDBG Somersworth YMCA                | 1,378.00          | 0.00                    | 1,657.51               | 0.00             | 0.00            | 3,035.51                |
| Total 6600 CDFA-CDBG Grant Administration | 1,378.00          | 0.00                    | 1,657.51 <sup>12</sup> | 0.00             | 0.00            | 3,035.51                |
| 7100 EPA                                  |                   |                         |                        |                  |                 |                         |
| 7111 Brownfields 24-28                    | 11,374.05         | 0.00                    | 0.00                   | 0.00             | 0.00            | 11,374.05               |
| Total 7100 EPA                            | 11,374.05         | 0.00                    | 0.00                   | 0.00             | 0.00            | 11,374.05               |
| 7200 HUD                                  |                   |                         |                        |                  |                 |                         |
| 7201 HUD EDI Regional Plan                | 50,736.77         | 0.00                    | 0.00                   | 0.00             | 0.00            | 50,736.77               |
| Total 7200 HUD                            | 50,736.77         | 0.00                    | 0.00                   | 0.00             | 0.00            | 50,736.77               |
| 8000 DOT UPWP                             |                   |                         |                        |                  |                 |                         |
| 8003 UPWP 26-27                           | 51,668.59         | 43,037.03               | 0.00                   | 0.00             | 0.00            | 94,705.62               |
| Total 8000 DOT UPWP                       | 51,668.59         | 43,037.03 <sup>13</sup> | 0.00                   | 0.00             | 0.00            | 94,705.62               |
| DOT_UPWP 2010-2011                        | 0.00              | 0.00                    | 0.00                   | 0.00             | 0.00            | 0.00                    |
| <b>TOTAL</b>                              | <b>178,629.96</b> | <b>77,296.10</b>        | <b>13,183.10</b>       | <b>12,588.99</b> | <b>3,975.42</b> | <b>285,673.57</b>       |

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**Strafford Regional Planning Commission**  
**A/R Aging Summary**  
As of February 28, 2026

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1. CDBG Grant Writing: \$1,500 received in March
2. NDU: \$1,741.22 received in March
3. NKT \$5,547.70 received in March
4. NOR: \$1,147.50 received in March
5. NOT: Follow up sent for September and December invoices
6. SOM: \$11,839 received in March
7. Wakefield CR: \$1,660 received in March
8. LRPC: \$10,565.52 received in March
9. UNH: \$9,319.35 received in March
10. DES: \$3,703.32 received in March
11. Dept of Safety HMGP: \$297 for NKT was received in March. DOV Oct-Jan invoices should be paid late March
12. CDBG SOM YMCA: \$1,657.57 received in March
13. DOT: \$43,037.03 received in March

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Accrual Basis

**Strafford Regional Planning Commission**  
**Profit & Loss**  
**February 2026**

|                                       | Feb 26    | Feb 25    | \$ Change             |
|---------------------------------------|-----------|-----------|-----------------------|
| Ordinary Income/Expense               |           |           |                       |
| Income                                |           |           |                       |
| SRPC Membership Dues                  | 12,024.63 | 11,555.53 | 469.10                |
| SRPC Revenue                          |           |           |                       |
| Municipal and NonProfit Revenue       |           |           |                       |
| 3501 FAR Circuit Rider                | 6,683.88  | 5,423.00  | 1,260.88              |
| 3903 MIL CWSRF                        | 0.00      | 6,398.89  | -6,398.89             |
| 4106 NKT MP Other                     | 1,621.80  | 12,978.20 | -11,356.40            |
| 4108 NKT HOP2                         | 9,000.00  | 0.00      | 9,000.00              |
| 4201 NOR Planning Services            | 2,720.00  | 5,600.00  | -2,880.00             |
| 4301 NOT Circuit Rider                | 3,960.25  | 2,868.50  | 1,091.75              |
| 4304 NOT HOP2                         | 1,442.36  | 0.00      | 1,442.36              |
| 4607 SOM HOP2                         | 4,233.82  | 0.00      | 4,233.82              |
| 4608 SOM Vision/Trans MP              | 3,241.09  | 0.00      | 3,241.09              |
| 4609 SOM Econ Dev Chapter             | 3,041.95  | 0.00      | 3,041.95              |
| 4610 SOM HistCultRes                  | 2,003.40  | 0.00      | 2,003.40              |
| 4701 Strafford Circuit Rider          | 4,038.00  | 2,940.00  | 1,098.00              |
| 4705 STR Bow Lake Watershed Mgm       | 626.46    | 0.00      | 626.46                |
| 5091 SMPDC InterReg Housing           | 0.00      | 1,074.02  | -1,074.02             |
| 5121 NHCF GB2030 Milton Watersh       | 164.68    | 4,082.12  | -3,917.44             |
| 5122 GB Signage                       | 3,209.92  | 1,754.85  | 1,455.07              |
| 5310 LRAC Mapping                     | 0.00      | 992.03    | -992.03               |
| Total Municipal and NonProfit Revenue | 45,987.61 | 44,111.61 | 1,876.00              |
| Total SRPC Revenue                    | 45,987.61 | 44,111.61 | 1,876.00 <sup>1</sup> |
| State Award Revenue                   |           |           |                       |
| NHDES                                 |           |           |                       |
| 6105 Coastal TA 2025                  | 0.00      | 1,600.84  | -1,600.84             |
| 6106 Coastal TA                       | 6,327.27  | 0.00      | 6,327.27              |
| 6152 NKT Riverfront CRG               | 0.00      | 1,836.71  | -1,836.71             |
| 6153 PREPARE                          | 1,515.31  | 576.80    | 938.51                |
| 6154 5YR CFRS Update                  | 0.00      | 519.51    | -519.51               |
| 6252 Cocheco River Mgmt Plan          | 975.00    | 2,373.20  | -1,398.20             |
| 6253 Sunrise Lake                     | 568.18    | 1,264.24  | -696.06               |
| 6306 LSWP NOR SWP-374                 | 0.00      | 5,626.70  | -5,626.70             |
| Total NHDES                           | 9,385.76  | 13,798.00 | -4,412.24             |
| UNH                                   |           |           |                       |
| 5210 Evolve CAW Practice              | 0.00      | 749.97    | -749.97               |
| 5211 PREPA Grant-Barrington Str       | 1,363.01  | 0.00      | 1,363.01              |
| 5212 NOT PREPA                        | 0.00      | 0.00      | 0.00                  |
| 5213 PREPA Grant-Strafford Bow        | 2,323.52  | 0.00      | 2,323.52              |
| Total UNH                             | 3,686.53  | 749.97    | 2,936.56              |
| CDFA                                  |           |           |                       |

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Accrual Basis

**Strafford Regional Planning Commission**  
**Profit & Loss**  
**February 2026**

|                                       | Feb 26     | Feb 25    | \$ Change              |
|---------------------------------------|------------|-----------|------------------------|
| 6603 CDBG SOM YMCA                    | 1,378.00   | 3,019.06  | -1,641.06              |
| Total CDFA                            | 1,378.00   | 3,019.06  | -1,641.06              |
| Pre-Disaster Mitigation               |            |           |                        |
| 6505 NKT HMGP 4516                    | 0.00       | 2,520.00  | -2,520.00              |
| 6506 DOV HMGP 4516                    | 4,650.00   | 0.00      | 4,650.00               |
| Total Pre-Disaster Mitigation         | 4,650.00   | 2,520.00  | 2,130.00               |
| Total State Award Revenue             | 19,100.29  | 20,087.03 | -986.74 <sup>2</sup>   |
| Federal Agencies Incl EDD             |            |           |                        |
| 7004 EDD Partnership                  | 17,671.69  | 16,750.88 | 920.81                 |
| 7111 EPA Brownfields FY24-28          | 11,374.05  | 4,249.25  | 7,124.80               |
| 7201 HUD EDI CDS                      | 50,736.77  | 25,649.52 | 25,087.25              |
| 7301 USDA RD-FAR MIL                  | 0.00       | 2,251.70  | -2,251.70              |
| Total Federal Agencies Incl EDD       | 79,782.51  | 48,901.35 | 30,881.16 <sup>3</sup> |
| MPO Revenue                           |            |           |                        |
| NH DOT                                |            |           |                        |
| 8002 UPWP 24-25                       | 0.00       | 59,254.50 | -59,254.50             |
| 8003 UPWP 26-27                       | 57,409.55  | 0.00      | 57,409.55              |
| Total NH DOT                          | 57,409.55  | 59,254.50 | -1,844.95              |
| Total MPO Revenue                     | 57,409.55  | 59,254.50 | -1,844.95 <sup>4</sup> |
| Contra Income Cash Match              |            |           |                        |
| Coastal Cash Match                    | -1,103.23  | -299.83   | -803.40                |
| EDD Cash Match                        | -5,009.11  | -2,576.58 | -2,432.53              |
| USDA Cash Match                       | 0.00       | -64.40    | 64.40                  |
| DOT Cash Match                        | -5,740.96  | -5,925.45 | 184.49                 |
| Total Contra Income Cash Match        | -11,853.30 | -8,866.26 | -2,987.04              |
| Contra Income InKind/Soft Match       |            |           |                        |
| In-Kind Coastal Match                 | -1,914.34  | -401.55   | -1,512.79              |
| IK Cocheco River Mgmt                 | 0.00       | -173.20   | 173.20                 |
| IK 6253 Sunrise Lake                  | 0.00       | -441.26   | 441.26                 |
| In-Kind EDD Match                     | -4,827.76  | -3,868.03 | -959.73                |
| 6505 NKT HMGP IK                      | 0.00       | -252.00   | 252.00                 |
| 6506 DOV HMGP IK                      | -465.00    | 0.00      | -465.00                |
| IK LSWP                               | 0.00       | -822.70   | 822.70                 |
| Total Contra Income InKind/Soft Match | -7,207.10  | -5,958.74 | -1,248.36              |
| Contract Overage                      | -4.14      | -29.07    | 24.93                  |

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## Strafford Regional Planning Commission

## Profit &amp; Loss

February 2026

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Accrual Basis

|                                 | Feb 26     | Feb 25     | \$ Change             |
|---------------------------------|------------|------------|-----------------------|
| Total Income                    | 195,240.05 | 169,055.95 | 26,184.10             |
| Gross Profit                    | 195,240.05 | 169,055.95 | 26,184.10             |
| Expense                         |            |            |                       |
| Personnel Expenses              |            |            |                       |
| Salary and Wages                |            |            |                       |
| STD Wages                       | 0.00       | 600.00     | -600.00               |
| Salary and Wages - Other        | 82,036.54  | 84,209.67  | -2,173.13             |
| Total Salary and Wages          | 82,036.54  | 84,809.67  | -2,773.13             |
| Payroll Expenses                |            |            |                       |
| FSA Fees                        | 5.50       | 0.00       | 5.50                  |
| PFML                            | 1,755.33   | 0.00       | 1,755.33              |
| Dental insurance expense        | 802.94     | 710.49     | 92.45                 |
| Health incentive                | 90.00      | 0.00       | 90.00                 |
| Health Insurance expense        | 12,027.33  | 10,326.92  | 1,700.41              |
| Life Insurance expense          | 106.20     | 104.85     | 1.35                  |
| LTD Insurance expense           | 169.49     | 55.00      | 114.49                |
| STD insurance expense           | 347.50     | 245.54     | 101.96                |
| Payroll Processing Fees         | 257.50     | 266.00     | -8.50                 |
| Pension expense                 | 2,224.11   | 2,372.07   | -147.96               |
| Unemployment expense            | 252.50     | 266.92     | -14.42                |
| Workers Compensation            | 204.92     | 174.67     | 30.25                 |
| Payroll Taxes                   |            |            |                       |
| Medicare Expense                | 1,163.29   | 1,206.99   | -43.70                |
| Social Security expense         | 4,974.04   | 5,160.92   | -186.88               |
| Payroll Taxes - Other           | 0.03       | -0.06      | 0.09                  |
| Total Payroll Taxes             | 6,137.36   | 6,367.85   | -230.49               |
| Total Payroll Expenses          | 24,380.68  | 20,890.31  | 3,490.37              |
| Dues and Subscriptions          | 450.91     | 338.83     | 112.08                |
| Staff Training and Seminars     | 1,525.00   | 50.00      | 1,475.00              |
| Total Personnel Expenses        | 108,393.13 | 106,088.81 | 2,304.32 <sup>5</sup> |
| Equipment expense               |            |            |                       |
| Copier Maintenance Contract     | 325.00     | 325.00     | 0.00                  |
| Office furniture                |            |            |                       |
| Computer equipment              | 2,933.72   | 0.00       | 2,933.72              |
| Total Office furniture          | 2,933.72   | 0.00       | 2,933.72 <sup>6</sup> |
| Other Equipment Repair and Cost |            |            |                       |
| Equipment Rental & Repair       | 533.00     | 0.00       | 533.00                |

**Strafford Regional Planning Commission**  
**Profit & Loss**  
**February 2026**

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Accrual Basis

|                                              | Feb 26   | Feb 25   | \$ Change |
|----------------------------------------------|----------|----------|-----------|
| <b>Total Other Equipment Repair and Cost</b> | 533.00   | 0.00     | 533.00    |
| <b>Software expense</b>                      |          |          |           |
| ArcInfo/View software                        | 445.00   | 570.38   | -125.38   |
| Office Software                              |          |          |           |
| AudioEye                                     | 57.50    | 49.17    | 8.33      |
| Buffer                                       | 30.00    | 30.00    | 0.00      |
| Community Viz                                | 56.25    | 56.25    | 0.00      |
| Timesheet Software                           | 140.00   | 140.00   | 0.00      |
| Survey Monkey                                | 90.00    | 90.00    | 0.00      |
| Zoom                                         | 46.66    | 45.83    | 0.83      |
| Adobe In Design                              | 22.99    | 22.99    | 0.00      |
| Constant Contact                             | 175.00   | 119.55   | 55.45     |
| Microsoft Office 365                         | -74.52   | 212.50   | -287.02   |
| <b>Total Office Software</b>                 | 543.88   | 766.29   | -222.41   |
| <b>Total Software expense</b>                | 988.88   | 1,336.67 | -347.79   |
| <b>Total Equipment expense</b>               | 4,780.60 | 1,661.67 | 3,118.93  |
| <b>Fixed Expenses</b>                        |          |          |           |
| Equipment Depreciation                       | 384.86   | 384.86   | 0.00      |
| Amortization-Building                        | 2,280.05 | 2,341.87 | -61.82    |
| Insurance                                    |          |          |           |
| Liability Insurance                          | 903.08   | 774.50   | 128.58    |
| <b>Total Insurance</b>                       | 903.08   | 774.50   | 128.58    |
| Rent                                         | 376.73   | 41.84    | 334.89    |
| <b>Total Fixed Expenses</b>                  | 3,944.72 | 3,543.07 | 401.65    |
| <b>Communications</b>                        |          |          |           |
| Telephone and Internet                       | 435.40   | 329.65   | 105.75    |
| Website maintenance and updates              |          |          |           |
| Website and logo design                      | 17.98    | 17.98    | 0.00      |
| <b>Total Website maintenance and updates</b> | 17.98    | 17.98    | 0.00      |
| <b>Total Communications</b>                  | 453.38   | 347.63   | 105.75    |
| <b>Administrative</b>                        |          |          |           |
| Library & Planning Books                     | 3,044.90 | 0.00     | 3,044.90  |
| Meetings Expense                             |          |          |           |
| Meetings Advertising Expense                 | 0.00     | 344.30   | -344.30   |
| <b>Total Meetings Expense</b>                | 0.00     | 344.30   | -344.30   |
| Office Expense                               | 153.36   | 175.01   | -21.65    |

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Accrual Basis

**Strafford Regional Planning Commission**  
**Profit & Loss**  
**February 2026**

|                                 | Feb 26     | Feb 25     | \$ Change  |
|---------------------------------|------------|------------|------------|
| Office Supplies                 | 130.72     | 120.00     | 10.72      |
| Professional Fees               |            |            |            |
| Accounting, Audit               | 2,333.33   | 1,500.00   | 833.33     |
| Total Professional Fees         | 2,333.33   | 1,500.00   | 833.33     |
| Travel & Ent                    |            |            |            |
| Travel                          | 299.14     | 291.62     | 7.52       |
| Total Travel & Ent              | 299.14     | 291.62     | 7.52       |
| Total Administrative            | 5,961.45   | 2,430.93   | 3,530.52   |
| Contract Labor                  |            |            |            |
| IT and Network support          | 1,639.00   | 1,439.00   | 200.00     |
| Pass Through Expense            |            |            |            |
| 3903 MIL CWSRF Consultant       | 0.00       | 5,131.23   | -5,131.23  |
| 4108 NKT HOP2 Consultant        | 9,000.00   | 0.00       | 9,000.00   |
| 5121 GB2030 MIL Water Engineer  | 0.00       | 2,164.90   | -2,164.90  |
| 5122 GB2030 Sign Contract Plan  | 382.50     | 1,102.50   | -720.00    |
| 5122 GB2030 Sign Graphic Design | 1,680.00   | 0.00       | 1,680.00   |
| 5212 PREPA Grant-Nottingham GIS | 1,555.31   | 0.00       | 1,555.31   |
| 6152 NKT CRG Exp & Planner      | 0.00       | 1,507.50   | -1,507.50  |
| 7111 EPA Brownfields Consultant | 11,127.03  | 3,426.02   | 7,701.01   |
| 7201 HUD EDI CDS RPC Exp        | 46,100.18  | 22,642.11  | 23,458.07  |
| Total Pass Through Expense      | 69,845.02  | 35,974.26  | 33,870.76  |
| Total Contract Labor            | 71,484.02  | 37,413.26  | 34,070.76  |
| Suspense                        | 0.00       | 0.00       | 0.00       |
| Total Expense                   | 195,017.30 | 151,485.37 | 43,531.93  |
| Net Ordinary Income             | 222.75     | 17,570.58  | -17,347.83 |
| Other Income/Expense            |            |            |            |
| Other Income                    |            |            |            |
| Interest Income                 | 11.35      | 22.75      | -11.40     |
| Total Other Income              | 11.35      | 22.75      | -11.40     |
| Net Other Income                | 11.35      | 22.75      | -11.40     |
| Net Income                      | 234.10     | 17,593.33  | -17,359.23 |

**Strafford Regional Planning Commission**  
**Profit & Loss**  
**February 2026**

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Accrual Basis

1. Municipal revenue: FAR Tax Maps were for this year were completed in November. MIL CWSRF was finalized in November of this year. The NKT MP contract was completed in February. The NKT HOP2 and the NOT HOP2 are new for this fiscal year. The SOM HOP2, Vision, Econ Dev and Hist/Cult/Res contracts are new for this fiscal year. The SMPDC InterReg Housing (Aug 2024) was new for this fiscal year and the project was completed in October. NHCF GB2030 Milton Watershed was finalized in February.
2. State Awards Revenue: Given the changing nature of the state contract "portfolio", it is hard to compare each contract from one fiscal year to another. The Coastal 2025 concluded in June 2025 and the new Coastal #6106 was sent to G&C late, and work was started in November. NKT Riverfront was finalized in June 2025. Cocheco Riverfront is billed based on a percentage of tasks completed. The LSWP grant concluded in May 2025 and no funding was granted for this fiscal year. UNH Great Bay Adapts and Evolve CAW Practice concluded in July of this year. The UNH BAR, NOT, STR PREPA and PREP Environmental grants are new for this fiscal year. The Pre-Disaster Mitigation contracts for this fiscal year are now being issued to the individual towns/cities, and SRPC is being hired as the subcontractor.
3. Federal Agencies: The Federal contracts are primarily contingent on the receipt of contractor invoices except EDA which is paid in quarterly advances.
4. MPO Revenue: The new UPWP contract started 7/1/25 for another two-year cycle and is expected to be fully expended by the fiscal year-end.
5. Personnel Expenses: In the prior year, there were 17 staff members on payroll. This fiscal year there are 16 staff members, with one staff member receiving Workers' Compensation benefits since April, one staff member on STD from mid-Oct to late Jan, and one staff member out on Paternity Leave beginning in October and working intermittently part-time through January. The PFML premium was paid in January of the previous fiscal year, but in February in the current fiscal year.
6. Office Furniture: In the current fiscal year, two computers were purchased.
7. Library and Planning Books: PLUR books were paid for in February of the current fiscal year, but were paid in March in the previous fiscal year.
8. Pass Through Expenses: These costs are contingent on contracts in effect, and the timing of contractor invoices for each month.

**Strafford Regional Planning Commission**  
**Income by Customer**  
**February 2026**

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Accrual Basis

| Date                                         | Name                                             | Memo                                                                          | Amount    |
|----------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------|-----------|
| <b>2000 LTA (Local Technical Assistance)</b> |                                                  |                                                                               |           |
| 02/01/2026                                   | 2000 LTA (Local Technical Assistance)            | Dues 144295.57 (LESS LEE)=12024.63 AUG-JUN, JUL 12024.64                      | 12,024.63 |
| Total 2000 LTA (Local Technical Assistance)  |                                                  |                                                                               | 12,024.63 |
| <b>3500 Town of Farmington</b>               |                                                  |                                                                               |           |
| <b>3501 FAR Circuit Rider</b>                |                                                  |                                                                               |           |
| 02/28/2026                                   | 3500 Town of Farmington:3501 FAR Circuit Rider   | Progress Billing - Farmington Circuit Rider - February 2026                   | 6,683.88  |
| Total 3501 FAR Circuit Rider                 |                                                  |                                                                               | 6,683.88  |
| Total 3500 Town of Farmington                |                                                  |                                                                               | 6,683.88  |
| <b>4100 Town of Newmarket</b>                |                                                  |                                                                               |           |
| <b>4108 NKT HOP2</b>                         |                                                  |                                                                               |           |
| 02/28/2026                                   | 4100 Town of Newmarket:4108 NKT HOP2             | Newmarket HOP2 Progress Billing - February 2026                               | 9,000.00  |
| Total 4108 NKT HOP2                          |                                                  |                                                                               | 9,000.00  |
| <b>4106 NKT MP Other</b>                     |                                                  |                                                                               |           |
| 02/28/2026                                   | 4100 Town of Newmarket:4106 NKT MP Other         | Progress Billing - Newmarket Master Plan Other Updates- January-February 2026 | 1,621.80  |
| Total 4106 NKT MP Other                      |                                                  |                                                                               | 1,621.80  |
| Total 4100 Town of Newmarket                 |                                                  |                                                                               | 10,621.80 |
| <b>4200 Town of Northwood</b>                |                                                  |                                                                               |           |
| <b>4201 NOR Circuit Rider</b>                |                                                  |                                                                               |           |
| 02/28/2026                                   | 4200 Town of Northwood:4201 NOR Circuit Rider    | Progress Billing - Northwood Circuit Rider - February 2026                    | 2,720.00  |
| Total 4201 NOR Circuit Rider                 |                                                  |                                                                               | 2,720.00  |
| Total 4200 Town of Northwood                 |                                                  |                                                                               | 2,720.00  |
| <b>4300 Town of Nottingham</b>               |                                                  |                                                                               |           |
| <b>4304 NOT Housing MP HOP2</b>              |                                                  |                                                                               |           |
| 02/28/2026                                   | 4300 Town of Nottingham:4304 NOT Housing MP HOP2 | Progress Billing - Nottingham HOP2 - February 2026                            | 1,442.36  |
| Total 4304 NOT Housing MP HOP2               |                                                  |                                                                               | 1,442.36  |
| <b>4301 NOT Circuit Rider</b>                |                                                  |                                                                               |           |
| 02/28/2026                                   | 4300 Town of Nottingham:4301 NOT Circuit Rider   | Progress Billing - Nottingham Circuit Rider February 2026                     | 3,960.25  |
| Total 4301 NOT Circuit Rider                 |                                                  |                                                                               | 3,960.25  |
| Total 4300 Town of Nottingham                |                                                  |                                                                               | 5,402.61  |
| <b>4600 City of Somersworth</b>              |                                                  |                                                                               |           |
| <b>4610 SOM HistCultRes MP</b>               |                                                  |                                                                               |           |
| 02/28/2026                                   | 4600 City of Somersworth:4610 SOM HistCultRes MP | Progress Billing - SOM HistCultRes Chapter - February 2026                    | 2,003.40  |

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Accrual Basis

**Strafford Regional Planning Commission**  
**Income by Customer**  
**February 2026**

| Date                                           | Name                                                    | Memo                                                                                                                                               | Amount    |
|------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Total 4610 SOM HistCultRes MP                  |                                                         |                                                                                                                                                    | 2,003.40  |
| <b>4609 SOM EcDev MP</b>                       |                                                         |                                                                                                                                                    |           |
| 02/28/2026                                     | 4600 City of Somersworth:4609 SOM EcDev MP              | Progress Billing - SOM Economic Dev MP - February 2026                                                                                             | 3,041.95  |
| Total 4609 SOM EcDev MP                        |                                                         |                                                                                                                                                    | 3,041.95  |
| <b>4608 SOM MP-Transportation &amp; Vision</b> |                                                         |                                                                                                                                                    |           |
| 02/28/2026                                     | 4600 City of Somersworth:4608 SOM MP-Transportation ... | Progress Billing - Somersworth MP-Transportation & Vislon Chapters - February 2026                                                                 | 3,241.09  |
| Total 4608 SOM MP-Transportation & Vision      |                                                         |                                                                                                                                                    | 3,241.09  |
| <b>4607 SOM HOP2 Zoning Reform</b>             |                                                         |                                                                                                                                                    |           |
| 02/28/2026                                     | 4600 City of Somersworth:4607 SOM HOP2 Zoning Reform    | Somersworth HOP2 Progress Billing - February 2026                                                                                                  | 4,233.82  |
| Total 4607 SOM HOP2 Zoning Reform              |                                                         |                                                                                                                                                    | 4,233.82  |
| Total 4600 City of Somersworth                 |                                                         |                                                                                                                                                    | 12,520.26 |
| <b>4700 Town of Strafford</b>                  |                                                         |                                                                                                                                                    |           |
| <b>4705 STR Bow Lake Watershed</b>             |                                                         |                                                                                                                                                    |           |
| 02/28/2026                                     | 4700 Town of Strafford:4705 STR Bow Lake Watershed      | Progress Billing - Strafford Bow Lake Watershed -January-February 2026                                                                             | 626.46    |
| Total 4705 STR Bow Lake Watershed              |                                                         |                                                                                                                                                    | 626.46    |
| <b>4701 Strafford Circuit Rider</b>            |                                                         |                                                                                                                                                    |           |
| 02/28/2026                                     | 4700 Town of Strafford:4701 Strafford Circuit Rider     | Progress Billing - Strafford Circuit Rider -February 2026                                                                                          | 4,038.00  |
| Total 4701 Strafford Circuit Rider             |                                                         |                                                                                                                                                    | 4,038.00  |
| Total 4700 Town of Strafford                   |                                                         |                                                                                                                                                    | 4,664.46  |
| <b>5120 NHCF</b>                               |                                                         |                                                                                                                                                    |           |
| <b>5122 NHCF GB Signage</b>                    |                                                         |                                                                                                                                                    |           |
| 02/28/2026                                     | 5120 NHCF:5122 NHCF GB Signage                          | Progress Billing, GB2030 Signage-PR24-157235 - February 2026                                                                                       | 3,209.92  |
| Total 5122 NHCF GB Signage                     |                                                         |                                                                                                                                                    | 3,209.92  |
| <b>5121 NHCF MIL 3 Ponds</b>                   |                                                         |                                                                                                                                                    |           |
| 02/28/2026                                     | 5120 NHCF:5121 NHCF MIL 3 Ponds                         | Progress Billing NHCF - GB2030 - Milton Watershed Plan - PR24-157226 - October 2025-Fe...<br>To record when contracts go over budget in QuickBooks | 164.68    |
| 02/28/2026                                     | 5120 NHCF:5121 NHCF MIL 3 Ponds                         |                                                                                                                                                    | -4.14     |
| Total 5121 NHCF MIL 3 Ponds                    |                                                         |                                                                                                                                                    | 160.54    |
| Total 5120 NHCF                                |                                                         |                                                                                                                                                    | 3,370.46  |
| <b>5201 UNH</b>                                |                                                         |                                                                                                                                                    |           |
| <b>5212 NOT PREPA</b>                          |                                                         |                                                                                                                                                    |           |
| 02/28/2026                                     | 5201 UNH:5212 NOT PREPA                                 | Progress Billing Nottingham PREPA P0322777 - February 2026 - HOLD TO APPLY MATCH ...                                                               | 0.00      |
| Total 5212 NOT PREPA                           |                                                         |                                                                                                                                                    | 0.00      |

**Strafford Regional Planning Commission**  
**Income by Customer**  
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Accrual Basis

| Date                                       | Name                                                 | Memo                                                       | Amount    |
|--------------------------------------------|------------------------------------------------------|------------------------------------------------------------|-----------|
| <b>5211 BAR PREPA</b>                      |                                                      |                                                            |           |
| 02/28/2026                                 | 5201 UNH:5211 BAR PREPA                              | Progress Billing- BAR PREPA P0322650 - February 2026       | 1,363.01  |
| Total 5211 BAR PREPA                       |                                                      |                                                            | 1,363.01  |
| <b>5213 STR PREPA</b>                      |                                                      |                                                            |           |
| 02/28/2026                                 | 5201 UNH:5213 STR PREPA                              | Progress Billing-STR PREPA P0322469 - February 2026        | 2,323.52  |
| Total 5213 STR PREPA                       |                                                      |                                                            | 2,323.52  |
| Total 5201 UNH                             |                                                      |                                                            | 3,686.53  |
| <b>6100 NH DES</b>                         |                                                      |                                                            |           |
| <b>6106 Coastal 2026</b>                   |                                                      |                                                            |           |
| 02/28/2026                                 | 6100 NH DES:6106 Coastal 2026                        | Progress Billing - Coastal TA 2026 - February 2026         | 6,327.27  |
| 02/28/2026                                 | 6100 NH DES:6106 Coastal 2026                        | Cash Match                                                 | -1,103.23 |
| 02/28/2026                                 | 6100 NH DES:6106 Coastal 2026                        | In Kind match for Coastal grant                            | -1,914.34 |
| Total 6106 Coastal 2026                    |                                                      |                                                            | 3,309.70  |
| <b>6153 PSM24 PREPARE</b>                  |                                                      |                                                            |           |
| 02/28/2026                                 | 6100 NH DES:6153 PSM24 PREPARE                       | PREPARE PSM-24-2 Progress Billing - February 2026          | 1,515.31  |
| Total 6153 PSM24 PREPARE                   |                                                      |                                                            | 1,515.31  |
| <b>6252 Cocheco River Plan</b>             |                                                      |                                                            |           |
| 02/28/2026                                 | 6100 NH DES:6252 Cocheco River Plan                  | Progress Billing - Cocheco River Mgmt Plan - February 2026 | 975.00    |
| Total 6252 Cocheco River Plan              |                                                      |                                                            | 975.00    |
| <b>6253 Sunrise Lake</b>                   |                                                      |                                                            |           |
| 02/28/2026                                 | 6100 NH DES:6253 Sunrise Lake                        | Progress Billing - Sunrise Lake-RI-24-S-01 - February 2026 | 568.18    |
| Total 6253 Sunrise Lake                    |                                                      |                                                            | 568.18    |
| Total 6100 NH DES                          |                                                      |                                                            | 6,368.19  |
| <b>6500 DEPT OF SAFETY (OEM)</b>           |                                                      |                                                            |           |
| <b>6506 DOV HMGP 4516</b>                  |                                                      |                                                            |           |
| 02/28/2026                                 | 6500 DEPT OF SAFETY (OEM):6506 DOV HMGP 4516         | Progress Billing - DOV HMGP 4516 - February 2026           | 4,650.00  |
| 02/28/2026                                 | 6500 DEPT OF SAFETY (OEM):6506 DOV HMGP 4516         | DOV HMGP 4516 IK Match                                     | -465.00   |
| Total 6506 DOV HMGP 4516                   |                                                      |                                                            | 4,185.00  |
| Total 6500 DEPT OF SAFETY (OEM)            |                                                      |                                                            | 4,185.00  |
| <b>6600 CDFA-CDBG Grant Administration</b> |                                                      |                                                            |           |
| <b>6603 CDBG Somersworth YMCA</b>          |                                                      |                                                            |           |
| 02/28/2026                                 | 6600 CDFA-CDBG Grant Administration:6603 CDBG Som... | Progress Billing - SOM YMCA - January and February 2026    | 1,378.00  |
| Total 6603 CDBG Somersworth YMCA           |                                                      |                                                            | 1,378.00  |

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Accrual Basis

**Strafford Regional Planning Commission**  
**Income by Customer**  
**February 2026**

| Date                                            | Name                                          | Memo                                                                                  | Amount            |
|-------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------|-------------------|
| Total 6600 CDFA-CDBG Grant Administration       |                                               |                                                                                       | 1,378.00          |
| <b>7000 ECONOMIC DEVELOPMENT ADMINISTRATION</b> |                                               |                                                                                       |                   |
| <b>7004 EDA FY 25-27</b>                        |                                               |                                                                                       |                   |
| 02/28/2026                                      | 7000 ECONOMIC DEVELOPMENT ADMINISTRATION:7... | Progress Billing EDD Planning Partnership ED24PHI0G0490 FY25-27 - February 2026       | 17,671.69         |
| 02/28/2026                                      | 7000 ECONOMIC DEVELOPMENT ADMINISTRATION:7... | Cash Match                                                                            | -5,009.11         |
| 02/28/2026                                      | 7000 ECONOMIC DEVELOPMENT ADMINISTRATION:7... | EDA InKind Match                                                                      | -4,827.76         |
| Total 7004 EDA FY 25-27                         |                                               |                                                                                       | 7,834.82          |
| Total 7000 ECONOMIC DEVELOPMENT ADMINISTRATION  |                                               |                                                                                       | 7,834.82          |
| <b>7100 EPA</b>                                 |                                               |                                                                                       |                   |
| <b>7111 Brownfields 24-28</b>                   |                                               |                                                                                       |                   |
| 02/28/2026                                      | 7100 EPA:7111 Brownfields 24-28               | Brownfields 24-28 Progress Billing - February 2026                                    | 11,374.05         |
| Total 7111 Brownfields 24-28                    |                                               |                                                                                       | 11,374.05         |
| Total 7100 EPA                                  |                                               |                                                                                       | 11,374.05         |
| <b>7200 HUD</b>                                 |                                               |                                                                                       |                   |
| <b>7201 HUD EDI Regional Plan</b>               |                                               |                                                                                       |                   |
| 02/28/2026                                      | 7200 HUD:7201 HUD EDI Regional Plan           | Progress Billing - HUD B-22-CP-NH-0567 - February 2026                                | 50,736.77         |
| Total 7201 HUD EDI Regional Plan                |                                               |                                                                                       | 50,736.77         |
| Total 7200 HUD                                  |                                               |                                                                                       | 50,736.77         |
| <b>8000 DOT UPWP</b>                            |                                               |                                                                                       |                   |
| <b>8003 UPWP 26-27</b>                          |                                               |                                                                                       |                   |
| 02/28/2026                                      | 8000 DOT UPWP:8003 UPWP 26-27                 | Progress Billing - FY 2026-2027 UPWP, #5052, WCC: 112D, Org Code 2944 - February 2026 | 57,409.55         |
| 02/28/2026                                      | 8000 DOT UPWP:8003 UPWP 26-27                 | 10% Matching Funds                                                                    | -5,740.96         |
| Total 8003 UPWP 26-27                           |                                               |                                                                                       | 51,668.59         |
| Total 8000 DOT UPWP                             |                                               |                                                                                       | 51,668.59         |
| <b>TOTAL</b>                                    |                                               |                                                                                       | <b>195,240.05</b> |

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Accrual Basis

**Strafford Regional Planning Commission**  
**Profit & Loss Budget vs. Actual**  
 July 2025 through January 2026

|                                       | Jul '25 - Jan 26 | Budget     | \$ Over Budget          |
|---------------------------------------|------------------|------------|-------------------------|
| Ordinary Income/Expense               |                  |            |                         |
| Income                                |                  |            |                         |
| SRPC Membership Dues                  | 84,172.42        | 84,172.65  | -0.23                   |
| SRPC Revenue                          |                  |            |                         |
| Municipal and NonProfit Revenue       |                  |            |                         |
| 3102 BRK MP Update                    | 6,661.12         | 7,500.00   | -838.88                 |
| 3501 FAR Circuit Rider                | 43,800.75        | 43,750.00  | 50.75                   |
| 3506 FAR Tax Maps                     | 2,147.00         | 2,150.00   | -3.00                   |
| 3802 MID Zoning Ord Updates           | 0.00             | 2,855.00   | -2,855.00               |
| 3903 MIL CWSRF                        | 37,400.63        | 37,400.00  | 0.63                    |
| 3904 Milton AARP Walk Audit           | 2,512.66         | 2,500.00   | 12.66                   |
| 4005 NDU RSMS                         | 6,350.54         | 6,200.00   | 150.54                  |
| 4106 NKT MP Other                     | 8,373.27         | 5,833.35   | 2,539.92                |
| 4108 NKT HOP2                         | 17,488.53        | 45,266.65  | -27,778.12              |
| 4201 NOR Planning Services            | 18,207.50        | 20,183.35  | -1,975.85               |
| 4301 NOT Circuit Rider                | 16,942.00        | 17,500.00  | -558.00                 |
| 4304 NOT HOP2                         | 4,595.97         | 7,000.00   | -2,404.03               |
| 4607 SOM HOP2                         | 25,055.86        | 39,666.65  | -14,610.79              |
| 4608 SOM Vision/Trans MP              | 12,020.57        | 14,000.00  | -1,979.43               |
| 4609 SOM Econ Dev Chapter             | 9,709.56         | 14,583.35  | -4,873.79               |
| 4610 SOM HistCultRes                  | 6,629.48         | 11,666.65  | -5,037.17               |
| 4701 Strafford Circuit Rider          | 16,394.75        | 22,166.65  | -5,771.90               |
| 4705 STR Bow Lake Watershed Mgm       | 1,402.53         | 15,750.00  | -14,347.47              |
| 4801 WAK Circuit Rider                | 6,246.60         | 4,375.00   | 1,871.60                |
| 5002 NHARPC Administration            | 4,000.00         | 4,000.00   | 0.00                    |
| 5021 LRPC CDBG TRANSFORM PLAN         | 11,893.64        | 11,890.00  | 3.64                    |
| 5091 SMPDC InterReg Housing           | 23,778.17        | 28,430.00  | -4,651.83               |
| 5121 NHCF GB2030 Milton Watersh       | 29,010.20        | 25,383.75  | 3,626.45                |
| 5122 GB Signage                       | 22,336.72        | 34,037.50  | -11,700.78              |
| 5123 Reg Plan Climate Action          | 0.00             | 4,500.00   | -4,500.00               |
| 5501 GIS Projects                     | 36.00            | 0.00       | 36.00                   |
| Total Municipal and NonProfit Revenue | 338,206.39       | 428,587.90 | -90,381.51              |
| Total SRPC Revenue                    | 338,206.39       | 428,587.90 | -90,381.51 <sup>2</sup> |
| State Award Revenue                   |                  |            |                         |
| NHDES                                 |                  |            |                         |
| 6106 Coastal TA                       | 6,738.23         | 13,333.35  | -6,595.12               |
| 6153 PREPARE                          | 2,192.14         | 16,053.34  | -13,861.20              |
| 6154 5YR CFRS Update                  | 3,703.55         | 1,909.85   | 1,793.70                |
| 6181 Phase II CFRM                    | 2,613.42         | 5,684.60   | -3,071.18               |
| 6252 Cocheco River Mgmt Plan          | 9,761.42         | 15,042.40  | -5,280.98               |
| 6253 Sunrise Lake                     | 37,828.62        | 40,132.75  | -2,304.13               |
| Total NHDES                           | 62,837.38        | 92,156.29  | -29,318.91              |
| UNH                                   |                  |            |                         |

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Accrual Basis

**Strafford Regional Planning Commission**  
**Profit & Loss Budget vs. Actual**  
**July 2025 through January 2026**

|                                        | Jul '25 - Jan 26  | Budget            | \$ Over Budget                  |
|----------------------------------------|-------------------|-------------------|---------------------------------|
| 5206 UNH-GREAT BAY ADAPTS              | 555.61            | 0.00              | 555.61                          |
| 5210 Evolve CAW Practice               | 1,691.82          | 0.00              | 1,691.82                        |
| 5211 PREPA Grant-Barrington Str        | 5,044.70          | 11,085.44         | -6,040.74                       |
| 5212 NOT PREPA                         | 17,123.29         | 14,583.35         | 2,539.94                        |
| 5213 PREPA Grant-Strafford Bow         | 9,514.52          | 14,583.35         | -5,068.83                       |
| 5214 PREP Environmental Protect        | 10,210.76         | 10,170.00         | 40.76                           |
| <b>Total UNH</b>                       | <b>44,140.70</b>  | <b>50,422.14</b>  | <b>-6,281.44</b>                |
| <b>CDFA</b>                            |                   |                   |                                 |
| 6603 CDBG SOM YMCA                     | 4,797.38          | 6,385.00          | -1,587.62                       |
| <b>Total CDFA</b>                      | <b>6,344.87</b>   | <b>6,385.00</b>   | <b>-40.13</b>                   |
| <b>Pre-Disaster Mitigation</b>         |                   |                   |                                 |
| 6503 BRIC21 MAD NOR ROC                | 1,000.00          | 750.00            | 250.00                          |
| 6504 HAZMIT FAR 4516                   | 270.00            | 590.10            | -320.10                         |
| 6505 NKT HMGP 4516                     | 330.00            | 659.40            | -329.40                         |
| 6506 DOV HMGP 4516                     | 11,800.00         | 11,428.58         | 371.42                          |
| <b>Total Pre-Disaster Mitigation</b>   | <b>13,400.00</b>  | <b>13,428.08</b>  | <b>-28.08</b>                   |
| <b>Total State Award Revenue</b>       | <b>126,722.95</b> | <b>162,391.51</b> | <b>-35,668.56</b> <sup>3</sup>  |
| <b>Federal Agencies Incl EDD</b>       |                   |                   |                                 |
| 7004 EDD Partnership                   | 69,495.73         | 81,666.65         | -12,170.92                      |
| 7111 EPA Brownfields FY24-28           | 49,103.21         | 89,250.00         | -40,146.79                      |
| 7201 HUD EDI CDS                       | 189,480.10        | 246,750.00        | -57,269.90                      |
| 7301 USDA RD-FAR MIL                   | 22,266.53         | 12,979.15         | 9,287.38                        |
| <b>Total Federal Agencies Incl EDD</b> | <b>330,345.57</b> | <b>430,645.80</b> | <b>-100,300.23</b> <sup>4</sup> |
| <b>MPO Revenue</b>                     |                   |                   |                                 |
| <b>NH DOT</b>                          |                   |                   |                                 |
| 8003 UPWP 26-27                        | 358,367.78        | 411,158.30        | -52,790.52                      |
| <b>Total NH DOT</b>                    | <b>359,058.03</b> | <b>411,158.30</b> | <b>-52,100.27</b>               |
| <b>Total MPO Revenue</b>               | <b>359,058.03</b> | <b>411,158.30</b> | <b>-52,100.27</b> <sup>5</sup>  |
| <b>Contra Income Cash Match</b>        |                   |                   |                                 |
| JLUS Cash Match                        | -1,650.63         | -1,650.00         | -0.63                           |
| Coastal Cash Match                     | -545.85           | -2,222.20         | 1,676.35                        |
| 4705 STR Bow Lake Cash Match           | 0.00              | -1,166.65         | 1,166.65                        |
| EDD Cash Match                         | -17,931.73        | -17,587.50        | -344.23                         |
| DOT Cash Match                         | -35,836.77        | -41,115.65        | 5,278.88                        |
| <b>Total Contra Income Cash Match</b>  | <b>-57,005.77</b> | <b>-63,742.00</b> | <b>6,736.23</b>                 |
| <b>Contra Income InKind/Soft Match</b> |                   |                   |                                 |
| 5091 SMPDC Hsg IK Match                | -3,349.37         | -3,000.00         | -349.37                         |

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02/25/26

Accrual Basis

**Strafford Regional Planning Commission**  
**Profit & Loss Budget vs. Actual**  
**July 2025 through January 2026**

|                                              | Jul '25 - Jan 26    | Budget              | \$ Over Budget                  |
|----------------------------------------------|---------------------|---------------------|---------------------------------|
| In-Kind Coastal Match                        | -4,554.84           | -4,444.45           | -110.39                         |
| IK Cocheco River Mgmt                        | -2,308.92           | -1,458.35           | -850.57                         |
| IK 6253 Sunrise Lake                         | -7,158.21           | -11,666.65          | 4,508.44                        |
| In-Kind EDD Match                            | -23,516.90          | -23,245.85          | -271.05                         |
| 6504 FAR 4516 Haz Mit IK                     | -27.00              | -42.00              | 15.00                           |
| 6505 NKT HMGP IK                             | -33.00              | -168.00             | 135.00                          |
| 6506 DOV HMGP IK                             | -980.00             | -1,142.87           | 162.87                          |
| BRIC21 IK Match                              | -250.00             | 0.00                | -250.00                         |
| <b>Total Contra Income InKind/Soft Match</b> | <b>-42,378.24</b>   | <b>-45,168.17</b>   | <b>2,789.93</b>                 |
| <b>Total Income</b>                          | <b>1,137,502.03</b> | <b>1,408,045.99</b> | <b>-270,543.96</b>              |
| <b>Gross Profit</b>                          | <b>1,137,502.03</b> | <b>1,408,045.99</b> | <b>-270,543.96</b> <sup>1</sup> |
| <b>Expense</b>                               |                     |                     |                                 |
| <b>Personnel Expenses</b>                    |                     |                     |                                 |
| Salary and Wages                             | 613,582.25          | 643,559.65          | -29,977.40                      |
| <b>Payroll Expenses</b>                      |                     |                     |                                 |
| FSA Fees                                     | 30.25               | 975.35              | -945.10                         |
| PFML                                         | 3,520.61            | 4,033.35            | -512.74                         |
| Dental insurance expense                     | 5,620.58            | 6,137.75            | -517.17                         |
| Health incentive                             | 371.88              | -500.00             | 871.88                          |
| Health Insurance expense                     | 77,586.11           | 85,878.20           | -8,292.09                       |
| Life Insurance expense                       | 743.40              | 736.20              | 7.20                            |
| LTD Insurance expense                        | 1,186.43            | 1,167.25            | 19.18                           |
| STD insurance expense                        | 2,432.50            | 2,396.35            | 36.15                           |
| Payroll Processing Fees                      | 2,049.00            | 2,333.35            | -284.35                         |
| Pension expense                              | 16,881.62           | 18,447.20           | -1,565.58                       |
| Unemployment expense                         | 1,854.02            | 1,818.45            | 35.57                           |
| Workers Compensation                         | 1,252.90            | 1,329.05            | -76.15                          |
| Payroll Taxes                                | 46,527.29           | 49,625.35           | -3,098.06                       |
| <b>Total Payroll Expenses</b>                | <b>160,056.59</b>   | <b>174,377.85</b>   | <b>-14,321.26</b>               |
| <b>Dues and Subscriptions</b>                | <b>4,200.34</b>     | <b>2,944.10</b>     | <b>1,256.24</b>                 |
| <b>Staff Training and Seminars</b>           | <b>1,790.00</b>     | <b>9,333.35</b>     | <b>-7,543.35</b>                |
| <b>Total Personnel Expenses</b>              | <b>779,629.18</b>   | <b>830,214.95</b>   | <b>-50,585.77</b> <sup>6</sup>  |
| <b>Equipment expense</b>                     |                     |                     |                                 |
| Copier Maintenance Contract                  | 2,420.71            | 2,275.00            | 145.71                          |
| Office furniture                             |                     |                     |                                 |
| Computer equipment                           | 5,905.15            | 5,250.00            | 655.15                          |
| Office furniture - Other                     | 3,157.00            | 1,870.75            | 1,286.25 <sup>7</sup>           |
| <b>Total Office furniture</b>                | <b>9,062.15</b>     | <b>7,120.75</b>     | <b>1,941.40</b>                 |

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Accrual Basis

**Strafford Regional Planning Commission**  
**Profit & Loss Budget vs. Actual**  
**July 2025 through January 2026**

|                                 | Jul '25 - Jan 26 | Budget    | \$ Over Budget          |
|---------------------------------|------------------|-----------|-------------------------|
| Other Equipment Repair and Cost | 200.00           | 291.65    | -91.65                  |
| Software expense                |                  |           |                         |
| ArcInfo/View software           | 4,232.94         | 6,015.00  | -1,782.06               |
| Office Software                 | 6,532.80         | 6,209.65  | 323.15                  |
| Total Software expense          | 10,765.74        | 12,224.65 | -1,458.91 <sup>8</sup>  |
| Traffic Count Expenses          |                  |           |                         |
| Traffic counting supplies       | 57.00            | 8,184.15  | -8,127.15               |
| Total Traffic Count Expenses    | 57.00            | 8,184.15  | -8,127.15               |
| Transportation Databases        | 21,786.00        | 15,253.00 | 6,533.00                |
| Total Equipment expense         | 44,291.60        | 45,349.20 | -1,057.60 <sup>9</sup>  |
| Fixed Expenses                  |                  |           |                         |
| Insurance                       |                  |           |                         |
| Liability Insurance             | 6,321.60         | 6,321.60  | 0.00                    |
| Total Insurance                 | 6,321.60         | 6,321.60  | 0.00                    |
| Rent                            | 2,443.62         | 17,500.00 | -15,056.38              |
| Vehicle Expenses                | 315.64           | 583.35    | -267.71                 |
| Total Fixed Expenses            | 27,797.79        | 24,404.95 | 3,392.84 <sup>10</sup>  |
| Communications                  |                  |           |                         |
| Media Outreach Expense          | 0.00             | 583.35    | -583.35                 |
| Postage and Delivery            | 690.59           | 758.35    | -67.76                  |
| Telephone and Internet          | 3,277.76         | 3,301.65  | -23.89                  |
| Website maintenance and updates | 650.35           | 810.25    | -159.90                 |
| Total Communications            | 4,618.70         | 5,453.60  | -834.90                 |
| Administrative                  |                  |           |                         |
| Library & Planning Books        | 0.00             | 2,500.00  | -2,500.00 <sup>11</sup> |
| Meetings Expense                | 14.39            | 2,041.65  | -2,027.26 <sup>12</sup> |
| Office Expense                  | 1,665.68         | 0.00      | 1,665.68 <sup>13</sup>  |
| Office Supplies                 | 3,469.50         | 3,500.00  | -30.50                  |
| Printing and Reproduction       | 600.00           | 875.00    | -275.00                 |
| Professional Fees               |                  |           |                         |
| Accounting, Audit               | 16,333.35        | 16,333.35 | 0.00                    |
| Legal Fees                      | 2,619.13         | 2,333.35  | 285.78                  |
| Total Professional Fees         | 18,952.48        | 18,666.70 | 285.78                  |
| Travel & Ent                    |                  |           |                         |

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Accrual Basis

**Strafford Regional Planning Commission**  
**Profit & Loss Budget vs. Actual**  
**July 2025 through January 2026**

|                                   | Jul '25 - Jan 26    | Budget              | \$ Over Budget                   |
|-----------------------------------|---------------------|---------------------|----------------------------------|
| Travel                            | 2,899.56            | 0.00                | 2,899.56                         |
| Travel & Ent - Other              | 0.00                | 3,500.00            | -3,500.00                        |
| <b>Total Travel &amp; Ent</b>     | <b>4,021.44</b>     | <b>3,500.00</b>     | <b>521.44</b>                    |
| <b>Total Administrative</b>       | <b>28,825.11</b>    | <b>31,083.35</b>    | <b>-2,258.24</b>                 |
| <b>Contract Labor</b>             |                     |                     |                                  |
| IT and Network support            | 13,028.71           | 10,500.00           | 2,528.71 <sup>14</sup>           |
| Pass Through Expense              |                     |                     |                                  |
| 3903 MIL CWSRF Consultant         | 23,722.59           | 23,722.00           | 0.59                             |
| 4108 NKT HOP2 Consultant          | 12,500.00           | 39,958.35           | -27,458.35                       |
| 4607 Somersworth Zoning Reform    | 0.00                | 7,000.00            | -7,000.00                        |
| 4705 Strafford Bow Lake Consult   | 0.00                | 12,541.65           | -12,541.65                       |
| 5121 GB2030 MIL Water Engineer    | 25,182.30           | 22,034.25           | 3,148.05                         |
| 5122 GB Sign Manufacturer         | 0.00                | 7,875.00            | -7,875.00                        |
| 5122 GB2030 Sign-UNH Production   | 5,844.00            | 5,844.00            | 0.00                             |
| 5122 GB2030 Sign Contract Plan    | 9,277.50            | 10,570.00           | -1,292.50                        |
| 5122 GB2030 Sign Graphic Design   | 0.00                | 3,220.00            | -3,220.00                        |
| 5212 PREPA Grant-Nottingham GIS   | 5,385.36            | 4,783.35            | 602.01                           |
| 6253 Sunrise Lake Engineer        | 24,539.78           | 15,589.60           | 8,950.18                         |
| 6253 Sunrise Constr Materials     | 0.00                | 7,889.60            | -7,889.60                        |
| 7111 EPA Brownfields Consultant   | 43,512.07           | 83,416.65           | -39,904.58                       |
| 7201 HUD EDI CDS RPC Exp          | 158,797.48          | 199,500.00          | -40,702.52                       |
| 7301 USDA RD FAR MIL Consultant   | 15,261.80           | 933.35              | 14,328.45                        |
| NHDOT Consultant                  | 0.00                | 29,166.65           | -29,166.65                       |
| <b>Total Pass Through Expense</b> | <b>329,035.13</b>   | <b>474,044.45</b>   | <b>-145,009.32 <sup>15</sup></b> |
| <b>Total Contract Labor</b>       | <b>342,063.84</b>   | <b>484,544.45</b>   | <b>-142,480.61</b>               |
| <b>Total Expense</b>              | <b>1,227,226.22</b> | <b>1,421,050.50</b> | <b>-193,824.28</b>               |
| <b>Net Ordinary Income</b>        | <b>-89,724.19</b>   | <b>-13,004.51</b>   | <b>-76,719.68</b>                |
| <b>Other Income/Expense</b>       |                     |                     |                                  |
| Other Income                      |                     |                     |                                  |
| Interest Income                   | 120.21              | 58.30               | 61.91                            |
| <b>Total Other Income</b>         | <b>120.21</b>       | <b>58.30</b>        | <b>61.91</b>                     |
| <b>Net Other Income</b>           | <b>120.21</b>       | <b>58.30</b>        | <b>61.91</b>                     |
| <b>Net Income</b>                 | <b>-89,603.98</b>   | <b>-12,946.21</b>   | <b>-76,657.77</b>                |

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Accrual Basis

**Strafford Regional Planning Commission**  
**Profit & Loss Budget vs. Actual**  
**July 2025 through January 2026**

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1. Budget vs Actual: This report includes the approved mid-year adjusted budget figures.  
 Revenues: Differences are mostly attributable to the timing of project work performed versus budgeting on an even monthly basis for the months the contract is in effect. Many projects are task-based and cannot be billed until a specified percentage of task completion, which may not coincide with the monthly budget revenue spread. Billing is also contingent upon receipt of contractor invoices for several projects, where SRPC administration of the project is minimal. Also keep in mind that the gross revenue figures include any match requirements for each project.

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2. Municipal Revenue: The BRK MP update was completed in December and costs came in under budget. The MID Zoning Update project was contracted and invoiced in advance in January, but was budgeted to start in December. The NKT HOP2 is budgeted at \$6,467 per month, but has only been billed for July, August, and January. The NOT HOP2 is budgeted at \$1,000 per month starting in July, but was been billed for 5 months at significantly less than the monthly budget amount for 3 of those months. The SOM HOP2 is budgeted at \$5,667 per month, but is only averaging \$3,570 per month. Work began on the SOM Vision/Trans Master Plan contract in Aug, but was budgeted to start in July. Work began on the SOM EcDev MP in October, but was budgeted to start in July. The STR CR is budgeted at \$3,167/mo, but is averaging \$2,343 per month. SMPDC came in on budget when you consider the match component of \$4,650. The GB Signage project is paid in advance, and all funds are expected to be spent down by the end of the contract period. The Reg Plan Climate Action grant funding was received 11/25, and is contract revenue in advance, and was budgeted to start in September but work has not started.

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3. State Award Revenue: The Costal 26 grant is set to be heard by G&C in December, but an election was made to make it retroactive to July 2025. The contract was set up and work began in November, but was budgeted to start in July. PREPARE is budgeted for \$2293 per month starting July, but was not billed in July, September, or December. The CFR II contract was budgeted to start in July at \$812 per month, but is averaging only \$373 for the seven-month period. Coheco River Mgmt is budgeted at \$2,149 per month, but was not billed for October or December, as the contract is task-based for billing purposes. Sunrise Lake is budgeted at \$5,733 per month, but was not billed in November. Great Bay Adapts and Evolve CAW Practice concluded in July of this year. UNH PREPA (#5211-5214) were budgeted to start in July, but BAR and STR were not billed until August, and the Environmental Project was not billed until September.

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4. Federal Agency Revenue: EDA is paid in advance, and currently costs have exceeded the advanced reimbursement. The EPA Brownfields, HUD and USDA grants are mainly contingent on the receipt of contractor invoices. The USDA work was concluded this month.

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5. MPO Revenue: The UPWP was budgeted at \$60,736.66 per month, but is averaging about \$51758 per month.

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6. Personnel: Salaries and Wages were spread evenly over the 12-month period. Actual utilization of interns may not coincide with the monthly budgeting of these salaries. Health benefits and Pension expense were estimated and may not reflect actual staff utilization. In addition, staff members have been out on Workers' Compensation, STD, and PFML. Only STD wages are recorded on SRPC's books, and are offset by HealthTrust STD reimbursement payments.

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7. Computer Equipment: 3 additional computers were invoiced and shipped in July, and an additional laptop purchased in November, and another in January. Equipment costs are spread evenly over the 12-month period which may not coincide with actual expenditures.

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8. Office Software: Costs are spread evenly over the 12-month period, and may not coincide with actual expenditures.

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9. Traffic Count and Transportation Database: This cost is spread evenly across the 12-month period, and may not coincide with actual purchases and invoices. The INRIX database and EcoInteractive Transportation Database were billed for this fiscal year in Sept. It is anticipated that traffic counters will be replaced over the next month or two.

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02/25/26

Accrual Basis

**Strafford Regional Planning Commission**  
**Profit & Loss Budget vs. Actual**  
**July 2025 through January 2026**

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- 10.** Fixed Expense: See Balance Sheet note, Right of Use Asset to explain Amortization and Rent variances to budget. All lease payments were budgeted as Rent, rather than being split out.
- 
- 11.** Library & Planning Books: This cost is typically paid in January, but was paid in February this year. The cost is budgeted over the 12 month period.
- 
- 12.** Meeting Expenses: These costs are budgeted evenly over 12 months and may not coincide with actual timing of costs. In addition, annual dinner fees collected in the amount of \$1,077 were offset to this cost.
- 
- 13.** Office Expense: Office Expense and Office Supplies budget amounts are reflected on the Office Supplies line at \$500 per month, and spread evenly over the 12 months.
- 
- 14.** IT Support: Costs are spread evenly throughout the year, and may not reflect the timing of costs for additional support that may be needed throughout the year. July costs included Windows 11 upgrades to all computers.
- 
- 15.** Pass Through Expenses: These expenses are contingent upon receipt of contractor invoices. Costs are distributed evenly over the course of the estimated contract dates and may not agree with the timing of actual costs, invoices received, or actual contract start dates.
-



### Insurance Rates 7/1/26 - 6/30/27

#### Dental Plan

| SRPC Premium Share            | 100%       | 75%        | 75%      |
|-------------------------------|------------|------------|----------|
| Dental                        | One Person | Two Person | Family   |
| Total Monthly Premium         | \$56.60    | \$108.69   | \$187.93 |
| Monthly SRPC Share            | \$56.60    | \$81.52    | \$140.95 |
| Monthly Employee Share        | \$0.00     | \$27.17    | \$46.98  |
| SRPC Share Per Pay Period     | \$26.12    | \$37.62    | \$65.05  |
| Employee Share Per Pay Period | \$0.00     | \$12.54    | \$21.68  |

#### Health Plan

#### ABSOS25

| SRPC Premium Share            | 93%        | 80%        | 80%        |
|-------------------------------|------------|------------|------------|
| ABSOS25 Health                | One Person | Two Person | Family     |
| Total Monthly Premium         | \$1,026.32 | \$2,052.63 | \$2,771.05 |
| Monthly SRPC Share            | \$954.48   | \$1,642.10 | \$2,216.84 |
| Monthly Employee Share        | \$71.84    | \$410.53   | \$554.21   |
| SRPC Share Per Pay Period     | \$440.53   | \$757.89   | \$1,023.16 |
| Employee Share Per Pay Period | \$33.16    | \$189.47   | \$255.79   |
| Total Annual Deductible       | \$3,000.00 | \$6,000.00 | \$9,000.00 |
| HRA/SRPC Pays Up To           | \$1,500.00 | \$3,000.00 | \$4,500.00 |
| You Pay                       | \$1,500.00 | \$3,000.00 | \$4,500.00 |

This Site of Service plan has a Health Reimbursement Arrangement. SRPC pays the first \$1,500 of deductible per member, per plan year. Member is defined as either you, your spouse/partner, or your child.

# STRAFFORD

## Regional Planning Commission

### Insurance Rates 7/1/25 - 6/30/26

#### Dental Plan

| SRPC Premium Share            | 100%       | 75%        | 75%      |
|-------------------------------|------------|------------|----------|
|                               | One Person | Two Person | Family   |
| <b>Dental</b>                 |            |            |          |
| Total Monthly Premium         | \$54.21    | \$104.11   | \$180.01 |
| Monthly SRPC Share            | \$54.21    | \$78.08    | \$135.01 |
| Monthly Employee Share        | \$0.00     | \$26.03    | \$45.00  |
| SRPC Share Per Pay Period     | \$25.02    | \$36.04    | \$62.31  |
| Employee Share Per Pay Period | \$0.00     | \$12.01    | \$20.77  |

#### Health Plan Option 1\*

#### AB20

| SRPC Premium Share            | 80%        | 60%        | 60%        |
|-------------------------------|------------|------------|------------|
|                               | One Person | Two Person | Family     |
| <b>AB20 Health</b>            |            |            |            |
| Total Monthly Premium         | \$1,248.01 | \$2,496.01 | \$3,369.62 |
| Monthly SRPC Share            | \$998.41   | \$1,497.61 | \$2,021.77 |
| Monthly Employee Share        | \$249.60   | \$998.40   | \$1,347.85 |
| SRPC Share Per Pay Period     | \$460.80   | \$691.20   | \$933.13   |
| Employee Share Per Pay Period | \$115.20   | \$460.80   | \$622.08   |

#### Health Plan Option 2

#### ABSOS20

| SRPC Premium Share            | 90%        | 75%        | 75%        |
|-------------------------------|------------|------------|------------|
|                               | One Person | Two Person | Family     |
| <b>ABSOS20 Health</b>         |            |            |            |
| Total Monthly Premium         | \$1,033.65 | \$2,067.31 | \$2,790.87 |
| Monthly SRPC Share            | \$930.29   | \$1,550.48 | \$2,093.15 |
| Monthly Employee Share        | \$103.37   | \$516.83   | \$697.72   |
| SRPC Share Per Pay Period     | \$429.36   | \$715.61   | \$966.07   |
| Employee Share Per Pay Period | \$47.71    | \$238.54   | \$322.02   |
| Total Annual Deductible       | \$1,000.00 | \$2,000.00 | \$3,000.00 |
| HRA/SRPC Pays Up To           | \$350.00   | \$700.00   | \$1,050.00 |
| You Pay                       | \$650.00   | \$1,300.00 | \$1,950.00 |

This Site of Service plan has a Health Reimbursement Arrangement. SRPC pays the first \$350 of deductible per member, per plan year. Member is defined as either you, your spouse/partner, or your child.

#### Health Plan Option 3

#### ABSOS25

| SRPC Premium Share            | 97%        | 83%        | 83%        |
|-------------------------------|------------|------------|------------|
|                               | One Person | Two Person | Family     |
| <b>ABSOS25 Health</b>         |            |            |            |
| Total Monthly Premium         | \$802.47   | \$1,604.94 | \$2,166.68 |
| Monthly SRPC Share            | \$778.40   | \$1,332.10 | \$1,798.34 |
| Monthly Employee Share        | \$24.07    | \$272.84   | \$368.34   |
| SRPC Share Per Pay Period     | \$359.26   | \$614.82   | \$830.01   |
| Employee Share Per Pay Period | \$11.11    | \$125.93   | \$170.00   |
| Total Annual Deductible       | \$3,000.00 | \$6,000.00 | \$9,000.00 |
| HRA/SRPC Pays Up To           | \$1,500.00 | \$3,000.00 | \$4,500.00 |
| You Pay                       | \$1,500.00 | \$3,000.00 | \$4,500.00 |

This Site of Service plan has a Health Reimbursement Arrangement. SRPC pays the first \$1,500 of deductible per member, per plan year. Member is defined as either you, your spouse/partner, or your child.

\*NOTE: Plan 1 is being sunset. Effective for FY2025 plan elections, only those employees that are enrolled in Plan 1 as of May 17, 2024 may continue to select this plan.

## Medical Rate Exhibit for: Strafford Regional Planning

*Rating Renewal: July*

*Rating Tier: Small*

*Rating Type: Standard*

| Current Benefit Option(s)                                    | Enrollment Type | Enrollee Counts as of 11/25 | 07/25 Monthly Rates | 07/26 Monthly Rates | % Change     |
|--------------------------------------------------------------|-----------------|-----------------------------|---------------------|---------------------|--------------|
| AB20(07S)-R10/25/40M10/40/70/3K(S) <b>Plan 1</b>             | Single          | 2                           | \$ 1,248.01         | \$ 1,465.65         | 17.4%        |
|                                                              | 2-Person        | 0                           | \$ 2,496.01         | \$ 2,931.31         | 17.4%        |
|                                                              | Family          | 0                           | \$ 3,369.62         | \$ 3,957.26         | 17.4%        |
| ABSOS20/40/1KDED(07S)-R10/25/40M10/40/70/5K(S) <b>Plan 2</b> | Single          | 0                           | \$ 1,033.65         | \$ 1,246.38         | 20.6%        |
|                                                              | 2-Person        | 0                           | \$ 2,067.31         | \$ 2,492.75         | 20.6%        |
|                                                              | Family          | 0                           | \$ 2,790.87         | \$ 3,365.21         | 20.6%        |
| HRAABSOS20/40/1KDED(07S)-R10/25/40M10/40/70/5K(S)            | Single          | 1                           | \$ 1,033.65         | \$ 1,246.38         | 20.6%        |
|                                                              | 2-Person        | 0                           | \$ 2,067.31         | \$ 2,492.75         | 20.6%        |
|                                                              | Family          | 0                           | \$ 2,790.87         | \$ 3,365.21         | 20.6%        |
| ABSOS25/50/3KDED(07S)-R10/25/40M10/40/70/5K(S) <b>Plan 3</b> | Single          | 0                           | \$ 802.47           | \$ 1,026.32         | 27.9%        |
|                                                              | 2-Person        | 0                           | \$ 1,604.94         | \$ 2,052.63         | 27.9%        |
|                                                              | Family          | 0                           | \$ 2,166.68         | \$ 2,771.05         | 27.9%        |
| HRAABSOS25/50/3KDED(07S)-R10/25/40M10/40/70/5K(S)            | Single          | 4                           | \$ 802.47           | \$ 1,026.32         | 27.9%        |
|                                                              | 2-Person        | 2                           | \$ 1,604.94         | \$ 2,052.63         | 27.9%        |
|                                                              | Family          | 1                           | \$ 2,166.68         | \$ 2,771.05         | 27.9%        |
| <b>Monthly Total for Actives / Early Retirees</b>            |                 | <b>10</b>                   | <b>\$ 12,116.11</b> | <b>\$ 15,159.27</b> | <b>25.1%</b> |
| <b>Grand Monthly Total</b>                                   |                 | <b>10</b>                   | <b>\$ 12,116.11</b> | <b>\$ 15,159.27</b> | <b>25.1%</b> |

**Alternative Benefit Option(s):** HealthTrust offers a full range of comprehensive Benefit Options. Please consult with your Benefits Advisor to learn more about the Benefit Options that may best meet your Group's needs and work within HealthTrust's underwriting guidelines.

**Strafford Regional Planning**  
Medical and Prescription Benefit Options  
Monthly Rates for 07/01/2026 - 06/30/2027

**Member Groups may choose ONE medical plan from each colored section with a maximum of three medical options per employee group. One prescription plan may be chosen per medical plan. Please consult with your Benefits Advisor if you are considering plan changes.**

| Current Medical Plan(s)                                                         |                                    | <b>Plan 1</b> <b>2</b> <b>3</b> |                                                              |                                                              |                                                                |
|---------------------------------------------------------------------------------|------------------------------------|---------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------|
| Medical Plan Type                                                               | Open Access PPO                    | Access Blue New England HMO     | Access Blue New England HMO with Deductible                  |                                                              |                                                                |
| Plan Name                                                                       | OA20                               | AB20                            | ABSOS20/40/1KDED                                             | ABSOS25/50/3KDED                                             | ABSOS30/60/5KDED                                               |
| Visit Copay                                                                     | \$20                               | \$20                            | \$20                                                         | \$25                                                         | \$30                                                           |
| Specialty Visit Copay                                                           | \$20                               | \$20                            | \$40                                                         | \$50                                                         | \$60                                                           |
| Walk-In Center Copay                                                            | \$20                               | \$20                            | \$20                                                         | \$25                                                         | \$30                                                           |
| Urgent Care Copay                                                               | \$75                               | \$50                            | \$50                                                         | \$75                                                         | \$100                                                          |
| ER Copay                                                                        | \$150                              | \$100                           | \$100                                                        | \$150                                                        | \$250                                                          |
| Standard Deductible (per person/per family)                                     | \$1,000 / \$3,000 (Out-of-Network) | \$0                             | \$1,000 / \$3,000                                            | \$3,000 / \$9,000                                            | \$5,000 / \$12,000                                             |
| Standard Coinsurance                                                            | 20% (Out-of-Network)               | N/A                             | N/A                                                          | N/A                                                          | N/A                                                            |
| Chiropractic Visits/Copay                                                       | Unlimited / \$20                   | Unlimited / \$20                | Unlimited / \$20                                             | Unlimited / \$25                                             | Unlimited / \$30                                               |
| Therapy Visits (PT/OT/ST)/Copay                                                 | Unlimited / \$20                   | 60 / \$20                       | 60 / \$20                                                    | 60 / \$25                                                    | 60 / \$30                                                      |
| Acupuncture Visits/Copay                                                        | Unlimited / \$20                   | Unlimited / \$20                | Unlimited / \$20                                             | Unlimited / \$25                                             | Unlimited / \$30                                               |
| Durable Medical Equipment                                                       | \$100 deductible, then you pay 20% | You pay 20%                     | \$100 deductible, then you pay 20%                           | \$100 deductible, then you pay 20%                           | \$100 deductible, then you pay 20%                             |
| Outpatient Surgery & Anesthesia                                                 | You pay \$0 (In-Network)           | You pay \$0                     | You pay \$0 at SOS providers. Otherwise, Standard Deductible | You pay \$0 at SOS providers. Otherwise, Standard Deductible | You pay \$250 at SOS providers. Otherwise, Standard Deductible |
| MRI, CT scan, PET, MRA                                                          | You pay \$0 (In-Network)           | You pay \$0                     | You pay \$0 at SOS providers. Otherwise, Standard Deductible | You pay \$0 at SOS providers. Otherwise, Standard Deductible | You pay \$125 at SOS providers. Otherwise, Standard Deductible |
| X-Rays and Ultrasounds                                                          | You pay \$0 (In-Network)           | You pay \$0                     | You pay \$0 at SOS providers. Otherwise, Standard Deductible | You pay \$0 at SOS providers. Otherwise, Standard Deductible | You pay \$125 at SOS providers. Otherwise, Standard Deductible |
| Labs (including allergy testing)                                                | You pay \$0 (In-Network)           | You pay \$0                     | You pay \$0 at SOS providers. Otherwise, Standard Deductible | You pay \$0 at SOS providers. Otherwise, Standard Deductible | You pay \$0 at SOS providers. Otherwise, Standard Deductible   |
| Maximum Out-of-Pocket (per person/per family; medical and RX expenses combined) | \$3,000 / \$6,000                  | \$3,000 / \$6,000               | \$5,000 / \$10,000                                           | \$5,000 / \$10,000                                           | \$7,150 / \$14,300                                             |

| Monthly Medical Rates with Prescription Benefit Option RX10/20/45 |             |             |             |             |             |
|-------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| single                                                            | \$ 1,507.64 | \$ 1,485.47 | \$ 1,263.23 | \$ 1,040.21 | \$ 938.76   |
| 2-person                                                          | \$ 3,015.27 | \$ 2,970.95 | \$ 2,526.46 | \$ 2,080.41 | \$ 1,877.52 |
| family                                                            | \$ 4,070.62 | \$ 4,010.78 | \$ 3,410.72 | \$ 2,808.56 | \$ 2,534.65 |

**OR**

| Monthly Medical Rates with Prescription Benefit Option R10/25/40M10/40/70 |             |             |             |             |             |
|---------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| single                                                                    | \$ 1,487.66 | \$ 1,465.65 | \$ 1,246.38 | \$ 1,026.32 | \$ 926.28   |
| 2-person                                                                  | \$ 2,975.32 | \$ 2,931.31 | \$ 2,492.75 | \$ 2,052.63 | \$ 1,852.55 |
| family                                                                    | \$ 4,016.68 | \$ 3,957.26 | \$ 3,365.21 | \$ 2,771.05 | \$ 2,500.94 |

RX = Copays for both retail and mail order    R= Copays for retail (up to 34 day supply)    M = Copays for Maintenance Choice (up to 90 day supply)

**DISCLAIMER:** Monthly rates are based on a minimum of 75% participation of all eligible employees who do not otherwise have group medical coverage. Active employees and retirees must be offered the same prescription drug coverage. HealthTrust reserves the right to change these rates if there is a +/- 10% in enrollment. Any deductible and benefit limits shown are per plan year (July 1 through June 30). These charts are intended for summary purposes only. Details of coverage are set forth in separate documents, which govern these plans.

**Employer may fund up to 50% of the deductible. This applies to all methods of deductible funding including Health Reimbursement Arrangements and Health Savings Accounts.**



**Strafford Regional Planning**  
**Medical and Prescription Benefit Options**  
**Monthly Rates for 07/01/2026 - 06/30/2027**

*Member Groups may choose ONE medical plan from each colored section with a maximum of three medical options per employee group. One prescription plan may be chosen per medical plan. Please consult with your Benefits Advisor if you are considering plan changes.*

| Medical Plan Type                                                               | High Deductible Health Plan (HSA Qualified)                             |                                                            |                                                                                                                  |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Plan Name                                                                       | LUMENOS2500                                                             | ABHD/5K/20COIN                                             | OAHD/2.5K/20COIN                                                                                                 |
| Standard Deductible                                                             | \$2,500 per person / \$5,000 per 2-person or family (1)                 | \$5,000 per person / \$10,000 per family                   | \$2,500 per person / \$5,000 per family (In-Network); \$4,000 per person / \$12,000 per family (Out-of-Network)  |
| Standard Coinsurance                                                            | 0% (In-Network); 30% (Out-of-Network)                                   | 20%                                                        | 20% (In-Network); 40% (Out-of-Network)                                                                           |
| Coinsurance Maximum                                                             | N/A (In-Network); \$2,500 / \$5,000 (Out-of-Network) (1)                | \$1,550 per person, per year; \$3,100 per family, per year | \$1,500 per person / \$3,000 per family (In-Network); \$10,000 per person / \$16,000 per family (Out-of-Network) |
| Chiropractic Visits                                                             | Unlimited / Standard Deductible and/or Coinsurance                      | Unlimited / Standard Deductible and/or Coinsurance         | Unlimited / Standard Deductible and/or Coinsurance                                                               |
| Therapy Visits (PT/OT/ST)                                                       | 60 Visits / Standard Deductible and/or Coinsurance                      | 60 Visits / Standard Deductible and/or Coinsurance         | 60 Visits / Standard Deductible and/or Coinsurance                                                               |
| Acupuncture Visits                                                              | Unlimited / Standard Deductible and/or Coinsurance                      | Unlimited / Standard Deductible and/or Coinsurance         | Unlimited / Standard Deductible and/or Coinsurance                                                               |
| Durable Medical Equipment                                                       | Standard Deductible and/or Coinsurance                                  | Standard Deductible and/or Coinsurance                     | Standard Deductible and/or Coinsurance                                                                           |
| Prescription Drugs                                                              | Standard Deductible and/or Coinsurance                                  | Standard Deductible and/or Coinsurance                     | Standard Deductible and/or Coinsurance                                                                           |
| Maximum Out-of-Pocket (per person/per family; medical and RX expenses combined) | \$2,500 / \$5,000 (In-Network); \$5,000 / \$10,000 (Out-of-Network) (1) | \$6,550 / \$13,100                                         | \$4,000 / \$8,000 (In-Network); \$14,000 / \$28,000 (Out-of-Network)                                             |
| single                                                                          | \$ 1,182.85                                                             | \$ 913.32                                                  | \$ 1,088.28                                                                                                      |
| 2-person                                                                        | \$ 2,365.71                                                             | \$ 1,826.64                                                | \$ 2,176.55                                                                                                      |
| family                                                                          | \$ 3,193.71                                                             | \$ 2,465.97                                                | \$ 2,938.35                                                                                                      |

(1) For LUMENOS2500: If you are enrolled at the 2-person or family level, eligible expenses incurred by you or any of your enrolled family members count toward satisfying the entire 2-person/family deductible and/or coinsurance.

**DISCLAIMER:** Monthly rates are based on a minimum of 75% participation of all eligible employees who do not otherwise have group medical coverage. Active employees and retirees must be offered the same prescription drug coverage. HealthTrust reserves the right to change these rates if there is a +/- 10% in enrollment. Any deductible and benefit limits shown are per plan year (July 1 through June 30). These charts are intended for summary purposes only. Details of coverage are set forth in separate documents, which govern these plans.

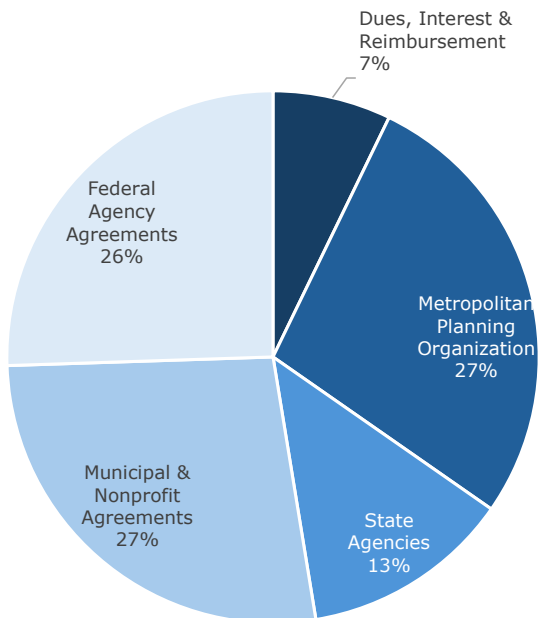
**Employer may fund up to 50% of the deductible. This applies to all methods of deductible funding including Health Reimbursement Arrangements and Health Savings Accounts.**

# **Strafford Regional Planning Commission** **FY 2027 Budget - Draft** **Summary Table**

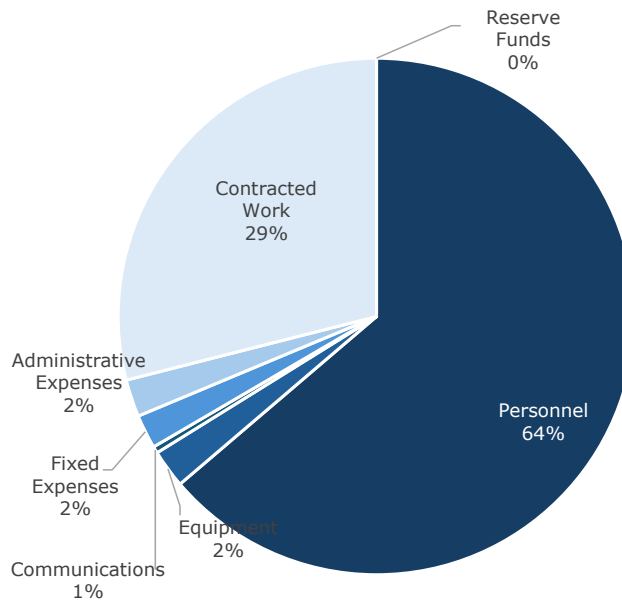
|                                    | <b>FY26 Adopted*</b> | <b>FY27 MidYear</b> |                   |
|------------------------------------|----------------------|---------------------|-------------------|
|                                    | <b>Revenue</b>       | <b>Revenue</b>      | <b>Net Change</b> |
| Dues, Interest & Reimbursement     | 144,896              | 158,617             | 13,721            |
| Metropolitan Planning Organization | 711,034              | 606,871             | (104,163)         |
| State Agencies                     | 668,450              | 281,152             | (387,298)         |
| Municipal & Nonprofit Agreements   | 270,203              | 597,278             | 327,075           |
| Federal Agency Agreements          | 634,359              | 563,200             | (71,159)          |
| <b>Total</b>                       | <b>2,428,942</b>     | <b>2,207,118</b>    | <b>(221,824)</b>  |
|                                    | <b>Expenses</b>      | <b>Expenses</b>     | <b>Net Change</b> |
| Personnel                          | 1,432,887            | 1,418,513           | (14,374)          |
| Equipment                          | 73,445               | 53,334              | (20,111)          |
| Communications                     | 9,349                | 9,349               | 0                 |
| Fixed Expenses                     | 41,837               | 47,246              | 5,409             |
| Administrative Expenses            | 52,000               | 52,000              | 0                 |
| Contracted Work                    | 819,558              | 644,345             | (175,213)         |
| Reserve Funds                      | 0                    | 0                   | 0                 |
| <b>Total</b>                       | <b>2,429,076</b>     | <b>2,224,787</b>    | <b>(204,289)</b>  |
| <b>Net Deficit/Surplus</b>         | <b>42</b>            | <b>(17,669)</b>     | <b>(17,535)</b>   |

\*As adopted in February 2026

## Revenue



## Expenses



# Strafford Regional Planning Commission

| <b>FY2027 REVENUES</b>                               | <b>FY 2027<br/>Adopted<br/>MidYear<br/>Revenue</b> | <b>FY27 DRAFT<br/>Program<br/>Revenue</b> | <b>FY27<br/>Dues<br/>Match</b> | <b>FY27 InKind<br/>Match</b> | <b>FY26<br/>Outside<br/>Cash Match</b> | <b>FY27 DRAFT<br/>Revenue</b> |            | <b>Net<br/>Change</b> | <b>% Change</b> |
|------------------------------------------------------|----------------------------------------------------|-------------------------------------------|--------------------------------|------------------------------|----------------------------------------|-------------------------------|------------|-----------------------|-----------------|
| <b>Dues, Interest &amp; Reimbursements</b>           | <b>144,896</b>                                     | <b>158,617</b>                            | <b>0</b>                       | <b>0</b>                     | <b>0</b>                               | <b>158,617</b>                | <b>7%</b>  | <b>13,721</b>         | <b>9.5%</b>     |
| 2000 Municipal Dues (minus LEE)                      | 144,296                                            | 158,017                                   | 0                              | 0                            | 0                                      | 158,017                       |            | 13,721                | 9.5%            |
| 0000 Interest                                        | 100                                                | 100                                       | 0                              | 0                            | 0                                      | 100                           |            | 0                     | 0.0%            |
| 0000 Health Trust reward/reimbursement               | 500                                                | 500                                       | 0                              | 0                            | 0                                      | 500                           |            | 0                     | 0.0%            |
| 0000 Misc Revenue                                    | 0                                                  | 0                                         | 0                              | 0                            | 0                                      | 0                             |            | 0                     | -               |
| <b>Municipal &amp; Nonprofit Service Agreements</b>  | <b>711,034</b>                                     | <b>597,278</b>                            | <b>2,000</b>                   | <b>0</b>                     | <b>0</b>                               | <b>597,278</b>                | <b>27%</b> | <b>(113,756)</b>      | <b>-16.0%</b>   |
| <i>30xx Barrington Culvert Inventory</i>             |                                                    | <i>10,000</i>                             | <i>0</i>                       | <i>0</i>                     | <i>0</i>                               | <i>10,000</i>                 |            | <i>10,000</i>         | <i>-</i>        |
| 3102 Brookfield Master Plan Update                   | 7,500                                              | 0                                         | 0                              | 0                            | 0                                      | 0                             |            | (7,500)               | -100.0%         |
| 330x Dover Transportation Master Plan                |                                                    | 20,000                                    | 0                              | 0                            | 0                                      | 20,000                        |            | 20,000                | -               |
| 3403 Durham Wagon Hill Living Shorelines Phase 2     | 2,000                                              | 0                                         | 0                              | 0                            | 0                                      | 0                             |            | (2,000)               | -100.0%         |
| 340x Durham Conservation Mapping                     |                                                    | 1,000                                     | 0                              | 0                            | 0                                      | 1,000                         |            | 1,000                 | -               |
| 3501 Farmington Town Planner Services                | 75,000                                             | 80,000                                    | 0                              | 0                            | 0                                      | 80,000                        |            | 5,000                 | 6.7%            |
| 3506 Farmington Tax Maps                             | 2,150                                              | 1,500                                     | 0                              | 0                            | 0                                      | 1,500                         |            | (650)                 | -30.2%          |
| 3802 Middleton Zoning Ordinance Updates              | 10,000                                             | 5,000                                     | 0                              | 0                            | 0                                      | 5,000                         |            | (5,000)               | -50.0%          |
| 380x Middleton Asset Management Plan                 | 15,000                                             | 30,000                                    | 0                              | 0                            | 0                                      | 30,000                        |            | 15,000                | 100.0%          |
| 3903 Milton Nitrogen Removal Plan (CWSRF)            | 37,400                                             | 0                                         | 0                              | 0                            | 0                                      | 0                             |            | (37,400)              | -100.0%         |
| 3904 Milton AARP Walk Audit                          | 2,500                                              | 0                                         | 0                              | 0                            | 0                                      | 0                             |            | (2,500)               | -100.0%         |
| 4005 NDU RSMS                                        | 6,200                                              | 0                                         | 0                              | 0                            | 0                                      | 0                             |            | (6,200)               | -100.0%         |
| <i>410X Newmarket Tax Maps</i>                       | <i>1</i>                                           | <i>1</i>                                  | <i>0</i>                       | <i>0</i>                     | <i>0</i>                               | <i>1</i>                      |            | <i>0</i>              | <i>0.0%</i>     |
| 4106 Newmarket Comprehensive Master Plan Update      | 10,000                                             | 0                                         | 0                              | 0                            | 0                                      | 0                             |            | (10,000)              | -100.0%         |
| 4108 Newmarket Code Rewrite (HOP2.0)                 | 77,600                                             | 29,225                                    | 0                              | 0                            | 0                                      | 29,225                        |            | (48,375)              | -62.3%          |
| 4201 Northwood Technical Services                    | 34,600                                             | 34,600                                    | 0                              | 0                            | 0                                      | 34,600                        |            | 0                     | 0.0%            |
| 4301 Nottingham Town Planner Services                | 30,000                                             | 30,000                                    | 0                              | 0                            | 0                                      | 30,000                        |            | 0                     | 0.0%            |
| 4304 Nottingham Housing Master Plan Chapter (HOP2.0) | 12,000                                             | 5,000                                     | 0                              | 0                            | 0                                      | 5,000                         |            | (7,000)               | -58.3%          |
| 4606 Somersworth Tax Maps                            | 1                                                  | 1,500                                     | 0                              | 0                            | 0                                      | 1,500                         |            | 1,499                 | 149900.0%       |
| 4607 Somersworth Zoning Reform (HOP2.0)              | 68,000                                             | 9,000                                     | 0                              | 0                            | 0                                      | 9,000                         |            | (59,000)              | -86.8%          |
| 4608 Somersworth Vision & Transportation Master Plan | 24,000                                             | 0                                         | 0                              | 0                            | 0                                      | 0                             |            | (24,000)              | -100.0%         |
| 4609 Somersworth Economic Development Chapter        | 25,000                                             | 1,000                                     | 0                              | 0                            | 0                                      | 1,000                         |            | (24,000)              | -96.0%          |
| 4610 Somersworth Historic and Cultural Res MP Chap   | 20,000                                             | 1,000                                     | 0                              | 0                            | 0                                      | 1,000                         |            | (19,000)              | -95.0%          |
| <i>461x Somersworth Master Plan Chapter TBD</i>      |                                                    | <i>25,000</i>                             | <i>0</i>                       | <i>0</i>                     | <i>0</i>                               | <i>25,000</i>                 |            | <i>25,000</i>         | <i>-</i>        |
| 4701 Strafford Town Planner Services                 | 38,000                                             | 38,000                                    | 0                              | 0                            | 0                                      | 38,000                        |            | 0                     | 0.0%            |
| 470x Strafford Tax Maps                              | 1                                                  | 1                                         | 0                              | 0                            | 0                                      | 1                             |            | 0                     | 0.0%            |
| 4705 Strafford Bow Lake Watershed Management Plan    | 25,000                                             | 17,000                                    | 2,000                          | 0                            | 0                                      | 17,000                        |            | (8,000)               | -32.0%          |
| 4801 Wakefield Contract Planner                      | 7,500                                              | 7,500                                     | 0                              | 0                            | 0                                      | 7,500                         |            | 0                     | 0.0%            |
| 5002 NHARPC Administration                           | 8,000                                              | 8,000                                     | 0                              | 0                            | 0                                      | 8,000                         |            | 0                     | 0.0%            |
| 5021 LRPC CDBG Transformative Planning               | 11,890                                             | 0                                         | 0                              | 0                            | 0                                      | 0                             |            | (11,890)              | -100.0%         |
| 5091 SMPDC InterRegional Housing Solutions           | 23,780                                             | 0                                         | 0                              | 0                            | 0                                      | 0                             |            | (23,780)              | -100.0%         |
| 5121 GB2030 Milton Three Ponds Watershed Plan        | 29,010                                             | 0                                         | 0                              | 0                            | 0                                      | 0                             |            | (29,010)              | -100.0%         |
| 5122 GB2030 Installation of Watershed Signage        | 38,900                                             | 0                                         | 0                              | 0                            | 0                                      | 0                             |            | (38,900)              | -100.0%         |

# Strafford Regional Planning Commission

| FY2027 REVENUES                                        | FY 2027<br>Adopted<br>MidYear<br>Revenue | FY27 DRAFT<br>Program<br>Revenue | FY27<br>Dues<br>Match | FY27 InKind<br>Match | FY26<br>Outside<br>Cash Match | FY27 DRAFT<br>Revenue |     | Net<br>Change | % Change |
|--------------------------------------------------------|------------------------------------------|----------------------------------|-----------------------|----------------------|-------------------------------|-----------------------|-----|---------------|----------|
| 5123 Regional Plan Climate Action Addendum             | 12,000                                   | 19,000                           | 0                     | 0                    | 0                             | 19,000                |     | 7,000         | 58.3%    |
| 5124 GB2030 Installation of Watershed Signage II       | 0                                        | 49,950                           | 0                     | 0                    | 0                             | 49,950                |     | 49,950        | -        |
| 5125 GB2030 Nutrient Reductions                        | 42,000                                   | 84,000                           | 0                     | 0                    | 0                             | 84,000                |     | 42,000        | 100.0%   |
| 5126 GB2030 Investing Across Municipal Boundaries      | 10,000                                   | 89,000                           | 0                     | 0                    | 0                             | 89,000                |     | 79,000        | 790.0%   |
| 5291 Zoning Atlas Outreach Pilot                       | 6,000                                    | 1,000                            | 0                     | 0                    | 0                             | 1,000                 |     | (5,000)       | -83.3%   |
| 5501 GIS projects (small billable projects)            | 1                                        | 1                                | 0                     | 0                    | 0                             | 1                     |     | 0             | 0.0%     |
| Federal Agency Agreements (including EDD)              | 668,450                                  | 563,000                          | 17,500                | 52,500               | 200                           | 563,200               | 26% | (105,250)     | -15.7%   |
| U.S. Dept of Economic Development Administration       |                                          |                                  |                       |                      |                               |                       |     |               |          |
| 7004 EDD Planning Partnership                          | 70,000                                   | 70,000                           | 17,500                | 52,500               | 0                             | 70,000                |     | 0             | 0.0%     |
| U.S. Environmental Protection Agency                   |                                          |                                  |                       |                      |                               |                       |     |               |          |
| 7111 Brownfields Community Assessment (FY24-28)        | 153,000                                  | 180,000                          | 0                     | 0                    | 0                             | 180,000               |     | 27,000        | 17.6%    |
| U.S. Department of Housing and Urban Development       |                                          |                                  |                       |                      |                               |                       |     |               |          |
| 7201 HUD EDI CDS - Regional Plans                      | 423,000                                  | 313,000                          | 0                     | 0                    | 0                             | 313,000               |     | (110,000)     | -26.0%   |
| U.S. Department of Agriculture - Rural Development     |                                          |                                  |                       |                      |                               |                       |     |               |          |
| 7301 USDA RD- Farmington & Milton Town Facilities      | 22,450                                   | 0                                | 0                     | 0                    | 200                           | 200                   |     | (22,250)      | -99.1%   |
| State Agreements                                       | 270,203                                  | 277,687                          | 5,000                 | 20,000               | 3,465                         | 281,152               | 13% | 10,949        | 4.1%     |
| Dept of Environmental Services                         |                                          |                                  |                       |                      |                               |                       |     |               |          |
| 6105 Coastal Grant 2025                                | 15,000                                   | 0                                | 0                     | 0                    | 0                             | 0                     |     | (15,000)      | -100.0%  |
| 6106 Coastal Grant 2026                                | 0                                        | 15,000                           | 5,000                 | 10,000               | 0                             | 15,000                |     |               |          |
| 6153 PREPARE: Preparing for Resilient & Equitable Recc | 20,640                                   | 0                                | 0                     | 0                    | 0                             | 0                     |     | (20,640)      | -100.0%  |
| 6154 5-Yr Coastal Flood Risk Summary Update            | 3,274                                    | 0                                | 0                     | 0                    | 0                             | 0                     |     | (3,274)       | -100.0%  |
| 6181 Phase II of NH Coastal Flood Risk Model           | 9,745                                    | 3,400                            | 0                     | 0                    | 0                             | 3,400                 |     | (6,345)       | -65.1%   |
| 6182 Coastal Watershed Stream Crossings                | 7,882                                    | 30,000                           | 0                     | 0                    | 0                             | 30,000                |     | 22,118        | 280.6%   |
| 61xx Coastal Watershed Flood Hazard Assessment         | 1                                        | 39,000                           | 0                     | 0                    | 0                             | 39,000                |     | 38,999        | 3899900% |
| 6307 Coastal Watershed Drinking & Flood Risk           | 1,000                                    | 56,000                           | 0                     | 0                    | 0                             | 56,000                |     | 55,000        | 5500.0%  |
| 6252 Cocheco River Management Plan                     | 23,287                                   | 23,287                           | 0                     | 2,500                | 0                             | 23,287                |     | 0             | 0.0%     |
| 6253 Sunrise Lake Implementation (319)                 | 48,799                                   | 1,000                            | 0                     | 0                    | 0                             | 1,000                 |     | (47,799)      | -98.0%   |
| 625x 604(b) Bow Lake Watershed Management Plan         | 0                                        | 32,500                           | 0                     | 0                    | 0                             | 32,500                |     | 32,500        | -        |
| University of New Hampshire                            |                                          |                                  |                       |                      |                               |                       |     |               |          |
| 5211 PREPA Grant-Barrington Strengthening Regs         | 17,420                                   | 0                                | 0                     | 0                    | 0                             | 0                     |     | (17,420)      | -100.0%  |
| 5212 PREPA Grant-Nottingham Natural Resources Plan     | 28,465                                   | 2,000                            | 0                     | 0                    | 3,465                         | 5,465                 |     | (23,000)      | -80.8%   |
| 5213 PREPA Grant-Strafford Bow Lake Watershed Plan     | 25,000                                   | 5,000                            | 0                     | 0                    | 0                             | 5,000                 |     | (20,000)      | -80.0%   |
| 5214 PREP Environmental Protection Assessments         | 10,170                                   | 0                                | 0                     | 0                    | 0                             | 0                     |     | (10,170)      | -100.0%  |
| 521x PREPA Grant- Project TBD                          |                                          | 25,000                           | 0                     | 0                    | 0                             | 25,000                |     | 25,000        | -        |
| NH Community Development Finance Authority             |                                          |                                  |                       |                      |                               |                       |     |               |          |
| 6603 CDBG Grant Administration (SOM YMCA Childcare     | 6,385                                    | 0                                | 0                     | 0                    | 0                             | 0                     |     | (6,385)       | -100.0%  |
| 6604 CDBG Grant Aministration (St. As Zoning Atlas Pil | 3,500                                    | 1,000                            | 0                     | 0                    | 0                             | 1,000                 |     | (2,500)       | -71.4%   |
| 6605 CDBG Grant Administration (Homeless Shelters)     | 29,400                                   | 5,000                            | 0                     | 0                    | 0                             | 5,000                 |     | (24,400)      | -83.0%   |
| 6606 CDFA Child Care Initiative                        |                                          | 17,000                           | 0                     | 0                    | 0                             | 17,000                |     | 17,000        |          |

# Strafford Regional Planning Commission

| <b>FY2027 REVENUES</b>                               | <b>FY 2027<br/>Adopted<br/>MidYear<br/>Revenue</b> | <b>FY27 DRAFT<br/>Program<br/>Revenue</b> | <b>FY27<br/>Dues<br/>Match</b> | <b>FY27 InKind<br/>Match</b> | <b>FY26<br/>Outside<br/>Cash Match</b> | <b>FY27 DRAFT<br/>Revenue</b> |             | <b>Net<br/>Change</b> | <b>% Change</b> |
|------------------------------------------------------|----------------------------------------------------|-------------------------------------------|--------------------------------|------------------------------|----------------------------------------|-------------------------------|-------------|-----------------------|-----------------|
| <b>Department of Safety Homeland Security</b>        |                                                    |                                           |                                |                              |                                        |                               |             |                       |                 |
| 6503 HazMit Plans BRIC21-MAD, NOR, ROC               | 750                                                | 0                                         | 0                              | 0                            | 0                                      | 0                             |             | (750)                 | -100.0%         |
| 6504 HazMit Plans 4516-Farmington                    | 783                                                | 0                                         | 0                              | 0                            | 0                                      | 0                             |             | (783)                 | -100.0%         |
| 6505 HazMit Plans 4516- Newmarket                    | 702                                                | 0                                         | 0                              | 0                            | 0                                      | 0                             |             | (702)                 | -100.0%         |
| 6506 HazMit Plans 4516- Dover                        | 18,000                                             | 0                                         | 0                              | 0                            | 0                                      | 0                             |             | (18,000)              | -100.0%         |
| 650x HazMit Plans-New Durham                         | 0                                                  | 7,500                                     | 0                              | 2,500                        | 0                                      | 7,500                         |             | 7,500                 | -               |
| 650x HazMit Plans-Rollinsford                        | 0                                                  | 7,500                                     | 0                              | 2,500                        | 0                                      | 7,500                         |             | 7,500                 | -               |
| 650x HazMit Plans-Somersworth                        | 0                                                  | 7,500                                     | 0                              | 2,500                        | 0                                      | 7,500                         |             | 7,500                 | -               |
| <b>Metropolitan Planning Organization Agreements</b> | <b>634,359</b>                                     | <b>606,871</b>                            | <b>67,430</b>                  | <b>0</b>                     | <b>0</b>                               | <b>606,871</b>                | <b>27%</b>  | <b>(27,488)</b>       | <b>-4.3%</b>    |
| <b>Dept of Transportation</b>                        |                                                    |                                           |                                |                              |                                        |                               |             |                       |                 |
| 8001 UPWP Federal Highways & Transit                 | 634,359                                            | 606,871                                   | 67,430                         | 0                            | 0                                      | 606,871                       |             | (27,488)              | -4.3%           |
| <b>TOTAL REVENUE</b>                                 | <b>2,428,942</b>                                   | <b>2,203,453</b>                          | <b>91,930</b>                  | <b>72,500</b>                | <b>3,665</b>                           | <b>2,207,118</b>              | <b>100%</b> | <b>(221,824)</b>      | <b>-9.1%</b>    |

# Strafford Regional Planning Commission

## FY2027 Expenses

|                                        | FY2026 Adopted Mid<br>Year Budget |            | FY2027 DRAFT<br>Budget |            | Net<br>Change   | % Change      |
|----------------------------------------|-----------------------------------|------------|------------------------|------------|-----------------|---------------|
| <b>PERSONNEL</b>                       | <b>1,432,887</b>                  | <b>59%</b> | <b>1,418,513</b>       | <b>64%</b> | <b>(14,374)</b> | <b>-1.0%</b>  |
| Salaries and Hourly Wages              | 1,103,245                         |            | 1,051,873              |            | (51,372)        | -4.7%         |
| Payroll Taxes                          | 85,072                            |            | 81,173                 |            | (3,899)         | -4.6%         |
| Payroll Processing - QuickBooks        | 4,000                             |            | 4,000                  |            | 0               | 0.0%          |
| Health Insurance                       | 147,220                           |            | 186,495                |            | 39,274          | 26.7%         |
| Dental Insurance                       | 10,522                            |            | 11,106                 |            | 584             | 5.5%          |
| Life Insurance                         | 1,262                             |            | 1,424                  |            | 162             | 12.8%         |
| Shortterm Disability                   | 4,108                             |            | 4,201                  |            | 93              | 2.3%          |
| Longterm Disability                    | 2,001                             |            | 2,048                  |            | 48              | 2.4%          |
| Paid Family Medical Leave              | 6,914                             |            | 7,453                  |            | 540             | 7.8%          |
| FSA Fees                               | 1,672                             |            | 1,672                  |            | 0               | 0.0%          |
| Health Incentives                      | 8,807                             |            | 9,216                  |            | 409             | 4.6%          |
| SIMPLE IRA Pension                     | 31,624                            |            | 31,316                 |            | (308)           | -1.0%         |
| Worker's Compensation                  | 2,278                             |            | 2,459                  |            | 182             | 8.0%          |
| Unemployment Insurance                 | 3,117                             |            | 3,030                  |            | (87)            | -2.8%         |
| Staff Training & Workshops             | 16,000                            |            | 16,000                 |            | 0               | 0.0%          |
| Professional Dues                      | 5,047                             |            | 5,047                  |            | 0               | 0.0%          |
| <b>EQUIPMENT</b>                       | <b>73,445</b>                     | <b>3%</b>  | <b>53,334</b>          | <b>2%</b>  | <b>(20,111)</b> | <b>-27.4%</b> |
| GIS Software                           | 6,015                             |            | 6,015                  |            | 0               | 0.0%          |
| Transportation Software and Databases  | 26,148                            |            | 26,148                 |            | 0               | 0.0%          |
| Office Software: Maintenance, purchase | 10,645                            |            | 10,591                 |            | (54)            | -0.5%         |
| Traffic Count Supplies and Repair      | 14,030                            |            | 2,130                  |            | (11,900)        | -84.8%        |
| Equipment Rental and Repair            | 500                               |            | 500                    |            | 0               | 0.0%          |
| Copier Maintenance Contract            | 3,900                             |            | 3,900                  |            | 0               | 0.0%          |
| Computers and Peripherals              | 9,000                             |            | 4,000                  |            | (5,000)         | -55.6%        |
| Office Furniture                       | 3,207                             |            | 50                     |            | (3,157)         | -98.4%        |
| <b>COMMUNICATIONS</b>                  | <b>9,349</b>                      | <b>0%</b>  | <b>9,349</b>           | <b>0%</b>  | <b>0</b>        | <b>0.0%</b>   |
| Postage and Delivery                   | 1,300                             |            | 1,300                  |            | 0               | 0.0%          |
| Internet and Phone Service             | 5,660                             |            | 5,660                  |            | 0               | 0.0%          |
| Website Design and Maintenance         | 1,389                             |            | 1,389                  |            | 0               | 0.0%          |
| Media Outreach Activities              | 1,000                             |            | 1,000                  |            | 0               | 0.0%          |
| <b>FIXED EXPENSES</b>                  | <b>41,837</b>                     | <b>2%</b>  | <b>47,246</b>          | <b>2%</b>  | <b>5,409</b>    | <b>12.9%</b>  |
| Property & Liability                   | 10,837                            |            | 16,246                 |            | 5,409           | 49.9%         |
| Office Vehicle Lease and Maintenance   | 1,000                             |            | 1,000                  |            | 0               | 0.0%          |
| Rent                                   | 30,000                            |            | 30,000                 |            | 0               | 0.0%          |

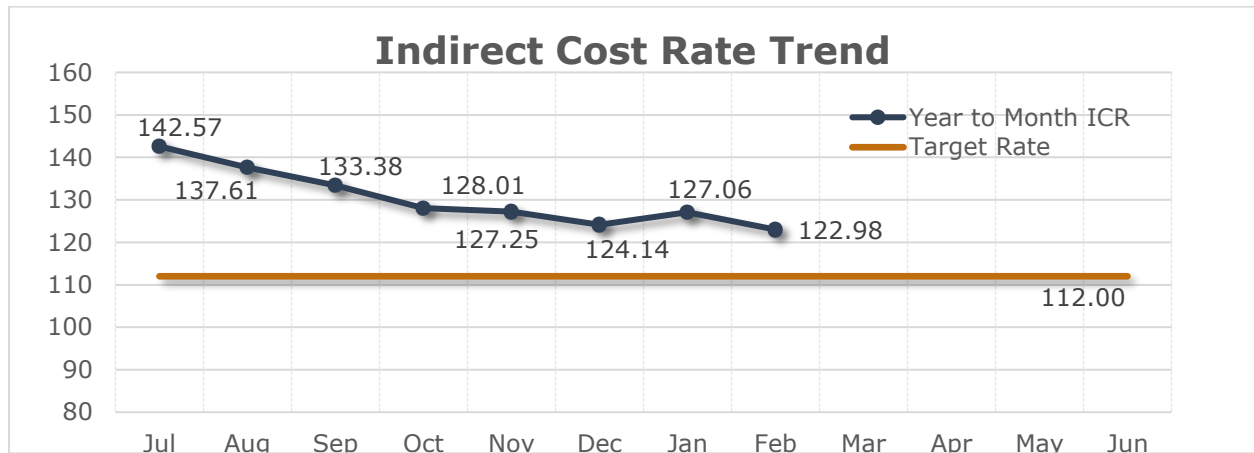
# Strafford Regional Planning Commission

| <b>FY2027 Expenses</b>                               | <b>FY2026 Adopted Mid<br/>Year Budget</b> |             | <b>FY2027 DRAFT<br/>Budget</b> |             | <b>Net<br/>Change</b> | <b>% Change</b> |
|------------------------------------------------------|-------------------------------------------|-------------|--------------------------------|-------------|-----------------------|-----------------|
| <b>ADMINISTRATIVE EXPENSES</b>                       | <b>52,000</b>                             | <b>2%</b>   | <b>52,000</b>                  | <b>2%</b>   | <b>0</b>              | <b>0.0%</b>     |
| Printing                                             | 1,500                                     |             | 1,500                          |             | 0                     | 0.0%            |
| Audit and Accounting Services                        | 28,000                                    |             | 28,000                         |             | 0                     | 0.0%            |
| Legal                                                | 4,000                                     |             | 4,000                          |             | 0                     | 0.0%            |
| Office Supplies and Expenses                         | 6,000                                     |             | 6,000                          |             | 0                     | 0.0%            |
| Meeting Expenses (Meetings and Meeting Notices)      | 3,500                                     |             | 3,500                          |             | 0                     | 0.0%            |
| Travel                                               | 6,000                                     |             | 6,000                          |             | 0                     | 0.0%            |
| Library & Subscriptions: NH Planning Books           | 2,500                                     |             | 2,500                          |             | 0                     | 0.0%            |
| Bank Fees                                            | 0                                         |             | 0                              |             | 0                     | -               |
| HealthTrust Employee Health Rewards                  | 500                                       |             | 500                            |             | 0                     | 0.0%            |
| <b>OUTSOURCED CONTRACTS</b>                          | <b>819,558</b>                            | <b>34%</b>  | <b>644,345</b>                 | <b>29%</b>  | <b>(175,213)</b>      | <b>-21.4%</b>   |
| 1000 IT Services                                     | 18,000                                    |             | 18,000                         |             | 0                     | 0.0%            |
| 3903 Milton Nitrogen Removal Plan Engineer           | 23,722                                    |             | 0                              |             | (23,722)              | -100.0%         |
| 4108 Newmarket Form Based Code Consultant            | 68,500                                    |             | 20,500                         |             | (48,000)              | -70.1%          |
| 4607 Somersworth Zoning Reform (HOP2.0)              | 12,000                                    |             | 0                              |             | (12,000)              | -100.0%         |
| 4705 Strafford Bow Lake Watershed Management Plan    | 21,500                                    |             | 17,000                         |             | (4,500)               | -20.9%          |
| 5121 GB2030 Milton Three Ponds Watershed Plan Engi   | 25,182                                    |             | 0                              |             | (25,182)              | -100.0%         |
| 5122 GB2030 Signage - Contract Planner               | 12,080                                    |             | 0                              |             | (12,080)              | -100.0%         |
| 5122/4 GB2030 Signage - Sign Manufacturer            | 9,000                                     |             | 15,000                         |             | 6,000                 | 66.7%           |
| 5122 GB2030 Signage - UNH                            | 5,844                                     |             | 0                              |             | (5,844)               | -100.0%         |
| 5122/4 GB2030 Signage - Graphic Designer             | 3,680                                     |             | 3,000                          |             | (680)                 | -18.5%          |
| 5124 GB2030 Signage - Rockingham Planning Commission |                                           |             | 13,990                         |             |                       |                 |
| 5125 GB2030 Nutrient Reductions Trainer              | 26,500                                    |             | 1,700                          |             | (24,800)              | -93.6%          |
| 5126 GB2030 Investing Across Municipal Boundaries    | 4,500                                     |             | 43,155                         |             | 38,655                | 859.0%          |
| 5212 PREPA Grant-Nottingham GIS/Engineering          | 8,200                                     |             | 0                              |             | (8,200)               | -100.0%         |
| 6252 Cocheco Riv Mgt Plan - NH Indigenous Communit   | 4,000                                     |             | 0                              |             | (4,000)               | -100.0%         |
| 6253 Sunrise Lake 319 Engineer                       | 26,725                                    |             | 0                              |             | (26,725)              | -100.0%         |
| 6253 Sunrise Lake Construction Materials             | 13,525                                    |             | 0                              |             | (13,525)              | -100.0%         |
| 625x 604(b) Bow Lake Watershed Management Plan       |                                           |             | 29,000                         |             |                       |                 |
| 7111 EPA Brownfields QEP                             | 143,000                                   |             | 170,000                        |             | 27,000                | 18.9%           |
| 7201 HUD EDI CDS Regional Plans - RPC Pass Through   | 342,000                                   |             | 263,000                        |             | (79,000)              | -23.1%          |
| 7301 USDA RD FAR & MIL Town Facilities Consultant    | 1,600                                     |             | 0                              |             | (1,600)               | -100.0%         |
| 8002 Contract Transportation Support (UPWP)          | 50,000                                    |             | 50,000                         |             | 0                     | 0.0%            |
| <b>RESERVE FUND CONTRIBUTION</b>                     | <b>0</b>                                  | <b>0%</b>   | <b>0</b>                       | <b>0%</b>   | <b>0</b>              | <b>0.0%</b>     |
| <b>TOTAL EXPENSES</b>                                | <b>2,429,076</b>                          | <b>100%</b> | <b>2,224,787</b>               | <b>100%</b> | <b>(204,289)</b>      | <b>-8.4%</b>    |

## Awards, Contracts, and General Business Updates

### Indirect Cost Rate

SRPC's approved indirect cost rate is 112% and in effect for FY2026-2027. As of February 28, 2026, we are operating at 123%. The trend is moving in the right direction. The FY2026 year end will be used to set future rates. Long term it would be good for this year to end high so to have a more realistic rate in future years.



### FY2026 Dues Utilization Trough February 2026

|                             |                    |
|-----------------------------|--------------------|
| <b>Income:</b>              |                    |
| <b>Total FY26 Dues Paid</b> | <b>\$96,197.05</b> |

|                            |                    |
|----------------------------|--------------------|
| <b>Expenses:</b>           |                    |
| Planning Salaries          | \$7,947.48         |
| Dues and Subscriptions     | \$85.98            |
| Staff Training             | \$0.00             |
| Equipment Depreciation     | \$2,316.00         |
| Vehicle Interest           | \$0.00             |
| Media Outreach             | \$0.00             |
| Bank Fees                  | \$2.12             |
| Finance Charge             | \$69.50            |
| Interest Expense           | \$0.00             |
| Meeting Expense            | \$353.93           |
| Office Expense             | \$342.17           |
| Travel                     | \$825.02           |
| Indirect (112%)            | \$8,901.18         |
| <b>Total SRPC Expenses</b> | <b>\$20,843.38</b> |

|                    |             |
|--------------------|-------------|
| <b>Cash Match:</b> |             |
| UPWP               | \$41,577.73 |
| EDA                | \$22,940.84 |

|                         |                    |
|-------------------------|--------------------|
| Coastal                 | \$1,649.08         |
| SMPDC JLUS              | \$1,650.63         |
| <b>Total Cash Match</b> | <b>\$67,818.28</b> |

|                                |                   |
|--------------------------------|-------------------|
| <b>Contract Overages:</b>      |                   |
| UNH-Evolve Our Practice        | \$880.03          |
| SMPDC JLUS                     | \$182.30          |
| MIL Sidewalk Audit             | \$12.66           |
| STR CR                         | \$187.00          |
| NDU RSMS                       | \$150.54          |
| LRPC CDBG                      | \$43.29           |
| WAK CR                         | \$6.60            |
| FAR CR                         | \$52.50           |
| PREP Assessments               | \$40.76           |
| USDA                           | \$16.15           |
| CDBG Grant Writing             | \$47.49           |
| <b>Total Contract Overages</b> | <b>\$1,619.32</b> |

|                       |                    |
|-----------------------|--------------------|
| <b>Total Expenses</b> | <b>\$90,285.12</b> |
| <b>Dues Remaining</b> | <b>\$5,911.93</b>  |

### Awards and Contracts

Refer to the table on the following pages.

## Proposals and Grant Applications Tracking

| Title                                                                                          | Funder        | Funding Year(s) | Award \$  | Net Funding | Application Status | Contract Status      | Description                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------|---------------|-----------------|-----------|-------------|--------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NH <b>Coastal Watershed</b> Flood Hazard Assessment, Risk Reduction Plan, and Project Pipeline | NHDES NFWF    | FY2026-FY2028   | \$100,000 | \$100,000   | Awarded            | Contract Forthcoming | Develop a comprehensive Flood Hazard Assessment to identify priority assets at risk from coastal and freshwater flooding across 48 municipalities in New Hampshire's Coastal Watershed and create a Coastal Watershed Risk Reduction Plan.                                                                                    |
| <b>Dover</b> Transportation Master Plan Chapter                                                | City of Dover | FY2026-2027     | \$25,000  | \$25,000    | Awarded            | Contract Forthcoming | Full update to the 2016 Transportation Chapter (partnering with VHB)                                                                                                                                                                                                                                                          |
| <b>Regional</b> Childcare Implementation Initiatives                                           | NHCDFR        | FY2026-2027     | \$20,000  | \$20,000    | Awarded            | Contract Forthcoming | Conduct workshops, outreach and engagement to increase awareness of existing models and resources, work with municipalities to prepare zoning ordinance amendments to remove barriers to establishment of new facilities                                                                                                      |
| <b>Coastal Watershed</b> Drinking Water Protection                                             | NHDES         | FY2026-2027     | \$100,000 | \$100,000   | Awarded            | Pending G&C          | Application developed in collaboration with Rockingham Planning Commission and NH DES. SRPC will update its interactive GIS map of drinking water threats and protections; prepare summary reports of municipal threats, protections, and opportunities; and work with communities to implement new source water protections. |
| <b>Somersworth</b> Tax Map Updates                                                             | Somersworth   | FY2026          | \$1,635   | \$1,635     | Submitted          | Complete             | Annual update of the town's tax maps                                                                                                                                                                                                                                                                                          |
| <b>Strafford</b> Tax Map Updates                                                               | Strafford     | FY2026          | \$1,252   | \$1,252     | Submitted          | In Process           | Annual update of the town's tax maps                                                                                                                                                                                                                                                                                          |
| <b>Middleton</b> Asset Management Plan                                                         | CWSRF         | FY2026-2027     | \$30,000  | \$30,000    | Submitted          | NA- App Pending      | Project would support implementation of the Sunrise Lake Watershed Management Plan. SRPC can be completed in house. Will require 2 interns for the summer.                                                                                                                                                                    |
| Bow Lake Watershed Management Plan - Part 2 ( <b>Strafford</b> )                               | NHDES 604(b)  | FY2026-2027     | \$56,500  | \$11,000    | Submitted          | NA- App Pending      | SRPC is currently working with the Town of Strafford on the data collection and development components that will serve as inputs to the preparation of a full Watershed Management Plan. This application will enable the plan development and lake loading response modelling.                                               |
| ADU Challenge ( <b>Region Wide</b> )                                                           | NHCF          | FY2026          | \$25,000  | \$25,000    | In Development     | -                    | Project is being developed in partnership with the Workforce Housing Coalition of the Greater Seacoast. Key components will include organizing event(s) for residents to learn more and directly access resources and assistance to construct ADUs.                                                                           |
| <b>Barrington</b> Stormwater Asset Data Collection                                             | Barrington    | FY2026-2027     |           | \$0         | In Development     | -                    | Inventory of culverts in the town of Barrington                                                                                                                                                                                                                                                                               |
| <b>Durham</b> Conservation Mapping                                                             | Durham        | FY2026-2027     | \$2,000   | \$2,000     | In Development     | -                    | Prepare updated conservation land maps for Doe Farm, Jackson's Landing, and Steven's Woods                                                                                                                                                                                                                                    |

Note: Funding Amounts for Projects in Development are ballpark amounts and will change

| Title | Funder | Funding Year(s) | Award \$ | Net Funding | Application Status | Contract Status | Description |
|-------|--------|-----------------|----------|-------------|--------------------|-----------------|-------------|
|-------|--------|-----------------|----------|-------------|--------------------|-----------------|-------------|

| Application/Proposal Status | Total Award \$ | Pass Through | Net SRPC Funding |
|-----------------------------|----------------|--------------|------------------|
| Awarded                     | \$245,000      |              | \$245,000        |
| Submitted                   | \$86,500       | \$45,500     | \$41,000         |
| In Development              | \$27,000       |              | \$27,000         |
| Grand Total                 | \$358,500      | \$45,500     | \$313,000        |

# STRAFFORD



## Regional Planning Commission

April 17, 2026

William Watson, Administrator  
NH Department of Transportation  
Bureau of Planning and Community Assistance  
7 Hazen Drive  
Concord, NH 03302

RE: April 2026 Minor Revisions to the 2025-2028 TIP

Dear Mr. Watson:

The Strafford Regional Planning Commission (SRPC) staff has received a request to approve the April 2026 Minor Revisions to Strafford Metropolitan Planning Organization's approved 2025-2028 Transportation Improvement Program (TIP).

**The following information is in the Strafford MPO Prospectus that was revised and adopted on January 19, 2018, at the Strafford MPO Policy Committee Meeting:**

*In the Strafford MPO the Executive Director has the authority to review Administrative Modification and/or Informational Revisions. The Executive Director may request the advice of members of the MPO Technical Advisory Committee to complete this review. The Executive Director may make recommendations to the Executive Committee for their concurrence or non-concurrence with Administrative Modifications and/or Informational revisions and for a procedural change from Administrative Modification and/or Informational Revisions to Amendment. The Executive Director will issue a letter to the NHDOT indicating their decision. Copies of these letters will be provided to members of the TAC and MPO.*

The Executive Director recommends the approval of the following Administrative Modifications to the 2025-2028 TIP as proposed.

Sincerely,

Jennifer Czysz, AICP  
Executive Director



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## 41415 - BARRINGTON

|                   |                    |                                |                                                             |
|-------------------|--------------------|--------------------------------|-------------------------------------------------------------|
| State ID<br>41415 | Lead Agency<br>DOT | Project Type<br>To Be Assigned | Performance Measures<br>PM2 - Pavement and Bridge Condition |
|-------------------|--------------------|--------------------------------|-------------------------------------------------------------|

Functional Classification  
NA

Project Description  
Address the US 4 red list bridge over Oyster River and a culvert west of Topaz Dr in Barrington.

|                                      |                       |                              |
|--------------------------------------|-----------------------|------------------------------|
| Regional Planning Commission<br>SRPC | Clean Air Code<br>ATT | Regionally Significant<br>No |
|--------------------------------------|-----------------------|------------------------------|

| PHASE             | FUND SOURCE                   | PRIOR     | FY2025    | FY2026    | FY2027 | FY2028      | FUTURE | TOTAL       |
|-------------------|-------------------------------|-----------|-----------|-----------|--------|-------------|--------|-------------|
| PE                | National Highway Performance  | \$176,000 | \$0       | \$180,769 | \$0    | \$0         | \$0    | \$356,769   |
| PE                | STBG-5 to 200K                | \$88,000  | \$0       | \$0       | \$0    | \$0         | \$0    | \$88,000    |
| PE                | STBG-Non Urban Areas Under 5K | \$0       | \$88,000  | \$0       | \$0    | \$0         | \$0    | \$88,000    |
| PE                | Toll Credit                   | \$66,000  | \$22,000  | \$45,192  | \$0    | \$0         | \$0    | \$133,192   |
| Total PE          |                               | \$330,000 | \$110,000 | \$225,961 | \$0    | \$0         | \$0    | \$665,961   |
| ROW               | National Highway Performance  | \$0       | \$0       | \$138,740 | \$0    | \$0         | \$0    | \$138,740   |
| ROW               | Toll Credit                   | \$0       | \$0       | \$34,685  | \$0    | \$0         | \$0    | \$34,685    |
| Total ROW         |                               | \$0       | \$0       | \$173,425 | \$0    | \$0         | \$0    | \$173,425   |
| CON               | National Highway Performance  | \$0       | \$0       | \$0       | \$0    | \$2,671,083 | \$0    | \$2,671,083 |
| CON               | Toll Credit                   | \$0       | \$0       | \$0       | \$0    | \$667,771   | \$0    | \$667,771   |
| Total CON         |                               | \$0       | \$0       | \$0       | \$0    | \$3,338,854 | \$0    | \$3,338,854 |
| Total Prior Costs |                               | \$330,000 | \$0       | \$0       | \$0    | \$0         | \$0    | \$330,000   |
| Total Programmed  |                               | \$330,000 | \$110,000 | \$399,386 | \$0    | \$3,338,854 | \$0    | \$4,178,240 |

## Previously Approved Amendment 41415 - BARRINGTON

|                   |                    |                        |                           |
|-------------------|--------------------|------------------------|---------------------------|
| State ID<br>41415 | Lead Agency<br>DOT | Project Type<br>Bridge | Performance Measures<br>- |
|-------------------|--------------------|------------------------|---------------------------|

Functional Classification  
NA

Address the US 4 red list bridge over Oyster River and a culvert west of Topaz Dr in Barrington.

Regional Planning Commission  
SRPC

Clean Air Code  
-

Regionally Significant  
-

| PHASE                    | FUND SOURCE                   | PRIOR            | FY2025           | FY2026           | FY2027     | FY2028             | FUTURE     | TOTAL              |
|--------------------------|-------------------------------|------------------|------------------|------------------|------------|--------------------|------------|--------------------|
| PE                       | National Highway Performance  | \$176,000        | \$0              | \$183,882        | \$0        | \$0                | \$0        | \$359,882          |
| PE                       | STBG-5 to 200K                | \$88,000         | \$0              | \$0              | \$0        | \$0                | \$0        | \$88,000           |
| PE                       | STBG-Non Urban Areas Under 5K | \$0              | \$88,000         | \$0              | \$0        | \$0                | \$0        | \$88,000           |
| PE                       | Toll Credit                   | \$66,000         | \$22,000         | \$45,970         | \$0        | \$0                | \$0        | \$133,970          |
| Total PE                 |                               | \$330,000        | \$110,000        | \$229,852        | \$0        | \$0                | \$0        | \$669,852          |
| ROW                      | National Highway Performance  | \$0              | \$0              | \$138,740        | \$0        | \$0                | \$0        | \$138,740          |
| ROW                      | Toll Credit                   | \$0              | \$0              | \$34,685         | \$0        | \$0                | \$0        | \$34,685           |
| Total ROW                |                               | \$0              | \$0              | \$173,425        | \$0        | \$0                | \$0        | \$173,425          |
| CON                      | National Highway Performance  | \$0              | \$0              | \$0              | \$0        | \$2,671,083        | \$0        | \$2,671,083        |
| CON                      | Toll Credit                   | \$0              | \$0              | \$0              | \$0        | \$667,771          | \$0        | \$667,771          |
| Total CON                |                               | \$0              | \$0              | \$0              | \$0        | \$3,338,854        | \$0        | \$3,338,854        |
| <b>Total Prior Costs</b> |                               | <b>\$330,000</b> | <b>\$0</b>       | <b>\$0</b>       | <b>\$0</b> | <b>\$0</b>         | <b>\$0</b> | <b>\$330,000</b>   |
| <b>Total Programmed</b>  |                               | <b>\$330,000</b> | <b>\$110,000</b> | <b>\$403,277</b> | <b>\$0</b> | <b>\$3,338,854</b> | <b>\$0</b> | <b>\$4,182,131</b> |

## 41373 - DOVER

|                   |                           |                                |                           |
|-------------------|---------------------------|--------------------------------|---------------------------|
| State ID<br>41373 | Lead Agency<br>Muni/Local | Project Type<br>To Be Assigned | Performance Measures<br>- |
|-------------------|---------------------------|--------------------------------|---------------------------|

Functional Classification  
NA

Project Description  
Construct multi-use path from Knox Marsh Rd. to Bellamy Rd.

|                                      |                       |                              |
|--------------------------------------|-----------------------|------------------------------|
| Regional Planning Commission<br>SRPC | Clean Air Code<br>ATT | Regionally Significant<br>No |
|--------------------------------------|-----------------------|------------------------------|

| PHASE             | FUND SOURCE                     | PRIOR     | FY2025   | FY2026 | FY2027   | FY2028    | FUTURE | TOTAL     |
|-------------------|---------------------------------|-----------|----------|--------|----------|-----------|--------|-----------|
| PE                | TAP-50K to 200K                 | \$0       | \$20,000 | \$0    | \$20,538 | \$0       | \$0    | \$40,538  |
| PE                | TAP-Flex                        | \$55,664  | \$0      | \$0    | \$0      | \$0       | \$0    | \$55,664  |
| PE                | TAP-Transportation Alternatives | \$69,314  | \$0      | \$0    | \$0      | \$0       | \$0    | \$69,314  |
| PE                | Towns                           | \$31,244  | \$5,000  | \$0    | \$5,134  | \$0       | \$0    | \$41,378  |
| Total PE          |                                 | \$156,222 | \$25,000 | \$0    | \$25,672 | \$0       | \$0    | \$206,894 |
| ROW               | TAP-50K to 200K                 | \$0       | \$0      | \$0    | \$34,400 | \$0       | \$0    | \$34,400  |
| ROW               | Towns                           | \$0       | \$0      | \$0    | \$8,600  | \$0       | \$0    | \$8,600   |
| Total ROW         |                                 | \$0       | \$0      | \$0    | \$43,000 | \$0       | \$0    | \$43,000  |
| CON               | Non Par Other                   | \$0       | \$0      | \$0    | \$0      | \$117,068 | \$0    | \$117,068 |
| CON               | TAP-50K to 200K                 | \$0       | \$0      | \$0    | \$0      | \$254,660 | \$0    | \$254,660 |
| CON               | Towns                           | \$0       | \$0      | \$0    | \$0      | \$63,665  | \$0    | \$63,665  |
| Total CON         |                                 | \$0       | \$0      | \$0    | \$0      | \$435,393 | \$0    | \$435,393 |
| Total Prior Costs |                                 | \$156,222 | \$0      | \$0    | \$0      | \$0       | \$0    | \$156,222 |
| Total Programmed  |                                 | \$156,222 | \$25,000 | \$0    | \$68,672 | \$435,393 | \$0    | \$685,287 |

## Previously Approved Amendment 41373 - DOVER

|                   |                           |                                       |                           |
|-------------------|---------------------------|---------------------------------------|---------------------------|
| State ID<br>41373 | Lead Agency<br>Muni/Local | Project Type<br>Active Transportation | Performance Measures<br>- |
|-------------------|---------------------------|---------------------------------------|---------------------------|

Functional Classification  
NA

Project Description  
Construct multi-use path from Knox Marsh Rd. to Bellamy Rd.

|                                      |                     |                             |
|--------------------------------------|---------------------|-----------------------------|
| Regional Planning Commission<br>SRPC | Clean Air Code<br>- | Regionally Significant<br>- |
|--------------------------------------|---------------------|-----------------------------|

| PHASE             | FUND SOURCE                     | PRIOR     | FY2025   | FY2026   | FY2027    | FY2028 | FUTURE | TOTAL     |
|-------------------|---------------------------------|-----------|----------|----------|-----------|--------|--------|-----------|
| PE                | TAP-50K to 200K                 | \$0       | \$20,000 | \$20,538 | \$0       | \$0    | \$0    | \$40,538  |
| PE                | TAP-Flex                        | \$55,664  | \$0      | \$0      | \$0       | \$0    | \$0    | \$55,664  |
| PE                | TAP-Transportation Alternatives | \$69,314  | \$0      | \$0      | \$0       | \$0    | \$0    | \$69,314  |
| PE                | Towns                           | \$31,244  | \$5,000  | \$5,134  | \$0       | \$0    | \$0    | \$41,378  |
| Total PE          |                                 | \$156,222 | \$25,000 | \$25,672 | \$0       | \$0    | \$0    | \$206,894 |
| ROW               | TAP-50K to 200K                 | \$0       | \$0      | \$34,400 | \$0       | \$0    | \$0    | \$34,400  |
| ROW               | Towns                           | \$0       | \$0      | \$8,600  | \$0       | \$0    | \$0    | \$8,600   |
| Total ROW         |                                 | \$0       | \$0      | \$43,000 | \$0       | \$0    | \$0    | \$43,000  |
| CON               | TAP-50K to 200K                 | \$0       | \$0      | \$0      | \$243,927 | \$0    | \$0    | \$243,927 |
| CON               | Towns                           | \$0       | \$0      | \$0      | \$173,116 | \$0    | \$0    | \$173,116 |
| Total CON         |                                 | \$0       | \$0      | \$0      | \$417,043 | \$0    | \$0    | \$417,043 |
| Total Prior Costs |                                 | \$156,222 | \$0      | \$0      | \$0       | \$0    | \$0    | \$156,222 |
| Total Programmed  |                                 | \$156,222 | \$25,000 | \$68,672 | \$417,043 | \$0    | \$0    | \$666,937 |

CRDR - PROGRAM

|                                                                                               |                       |                                |                                                                                |
|-----------------------------------------------------------------------------------------------|-----------------------|--------------------------------|--------------------------------------------------------------------------------|
| State ID<br>CRDR                                                                              | Lead Agency<br>DOT    | Project Type<br>To Be Assigned | Performance Measures<br>PM2 - Pavement and Bridge Condition, System Resilience |
| Functional Classification<br>NA                                                               |                       |                                |                                                                                |
| Project Description<br>CULVERT REPLACEMENT/REHABILITATION & DRAINAGE REPAIRS (Annual Project) |                       |                                |                                                                                |
| Regional Planning Commission<br>-                                                             | Clean Air Code<br>ALL | Regionally Significant<br>No   |                                                                                |

| PHASE     | FUND SOURCE                   | PRIOR        | FY2025      | FY2026      | FY2027      | FY2028      | FUTURE       | TOTAL         |
|-----------|-------------------------------|--------------|-------------|-------------|-------------|-------------|--------------|---------------|
| PE        | National Highway Performance  | \$2,294,118  | \$444,400   | \$50,640    | \$136,000   | \$136,000   | \$0          | \$3,061,158   |
| PE        | STBG-5 to 49,999              | \$88,000     | \$184,800   | \$0         | \$0         | \$0         | \$0          | \$272,800     |
| PE        | STBG-50 to 200K               | \$44,000     | \$66,000    | \$0         | \$0         | \$0         | \$0          | \$110,000     |
| PE        | STBG-Non Urban Areas Under 5K | \$365,200    | \$297,440   | \$0         | \$0         | \$0         | \$0          | \$662,640     |
| PE        | STBG-State Flexible           | \$2,180,258  | \$150,400   | \$644,454   | \$24,000    | \$24,000    | \$1,280,000  | \$4,303,112   |
| PE        | Toll Credit                   | \$1,242,894  | \$285,760   | \$173,774   | \$40,000    | \$40,000    | \$320,000    | \$2,102,428   |
| Total PE  |                               | \$6,214,470  | \$1,428,800 | \$868,868   | \$200,000   | \$200,000   | \$1,600,000  | \$10,512,138  |
| ROW       | National Highway Performance  | \$50,988     | \$0         | \$16,400    | \$20,400    | \$20,400    | \$177,600    | \$285,788     |
| ROW       | STBG-5 to 49,999              | \$0          | \$7,700     | \$15,020    | \$0         | \$0         | \$0          | \$22,720      |
| ROW       | STBG-Non Urban Areas Under 5K | \$29,040     | \$7,700     | \$48,404    | \$0         | \$0         | \$0          | \$85,144      |
| ROW       | STBG-State Flexible           | \$219,492    | \$0         | \$4,400     | \$3,600     | \$3,600     | \$14,400     | \$245,492     |
| ROW       | Toll Credit                   | \$74,880     | \$3,850     | \$21,056    | \$6,000     | \$6,000     | \$48,000     | \$159,786     |
| Total ROW |                               | \$374,400    | \$19,250    | \$105,280   | \$30,000    | \$30,000    | \$240,000    | \$798,930     |
| CON       | National Highway Performance  | \$6,230,905  | \$0         | \$1,396,844 | \$910,200   | \$4,430,200 | \$27,396,142 | \$40,364,291  |
| CON       | PROTECT                       | \$0          | \$2,346,710 | \$2,303,271 | \$0         | \$0         | \$0          | \$4,649,981   |
| CON       | STBG-Non Urban Areas Under 5K | \$560,000    | \$1,483,690 | \$525,466   | \$0         | \$0         | \$0          | \$2,569,156   |
| CON       | STBG-State Flexible           | \$13,290,508 | \$0         | \$0         | \$3,151,408 | \$781,800   | \$15,499,858 | \$32,723,574  |
| CON       | Toll Credit                   | \$5,020,353  | \$957,600   | \$1,056,396 | \$1,015,402 | \$1,303,000 | \$10,724,000 | \$20,076,751  |
| Total CON |                               | \$25,101,766 | \$4,788,000 | \$5,281,977 | \$5,077,010 | \$6,515,000 | \$53,620,000 | \$100,383,753 |
| OTHER     | National Highway Performance  | \$6,800      | \$0         | \$3,400     | \$3,400     | \$3,400     | \$18,800     | \$35,800      |
| OTHER     | STBG-State Flexible           | \$57,200     | \$0         | \$600       | \$600       | \$600       | \$13,200     | \$72,200      |

| PHASE                 | FUND<br>SOURCE | PRIOR        | FY2025      | FY2026      | FY2027      | FY2028      | FUTURE       | TOTAL         |
|-----------------------|----------------|--------------|-------------|-------------|-------------|-------------|--------------|---------------|
| OTHER                 | Toll Credit    | \$16,000     | \$0         | \$1,000     | \$1,000     | \$1,000     | \$8,000      | \$27,000      |
| Total OTHER           |                | \$80,000     | \$0         | \$5,000     | \$5,000     | \$5,000     | \$40,000     | \$135,000     |
| Total Prior<br>Costs  |                | \$31,770,636 | \$0         | \$0         | \$0         | \$0         | \$0          | \$31,770,636  |
| Total Future<br>Costs |                | \$0          | \$0         | \$0         | \$0         | \$0         | \$55,500,000 | \$55,500,000  |
| Total<br>Programmed   |                | \$31,770,636 | \$6,236,050 | \$6,261,125 | \$5,312,010 | \$6,750,000 | \$55,500,000 | \$111,829,821 |

Previously Approved Amendment CRDR - PROGRAM

|                                                                        |                |                        |                      |
|------------------------------------------------------------------------|----------------|------------------------|----------------------|
| State ID                                                               | Lead Agency    | Project Type           | Performance Measures |
| CRDR                                                                   | DOT            | To Be Assigned         | -                    |
| Functional Classification                                              |                |                        |                      |
| NA                                                                     |                |                        |                      |
| Project Description                                                    |                |                        |                      |
| CULVERT REPLACEMENT/REHABILITATION & DRAINAGE REPAIRS (Annual Project) |                |                        |                      |
| Regional Planning Commission                                           | Clean Air Code | Regionally Significant |                      |
| -                                                                      | -              | -                      |                      |

| PHASE     | FUND<br>SOURCE                | PRIOR        | FY2025      | FY2026      | FY2027      | FY2028      | FUTURE       | TOTAL        |
|-----------|-------------------------------|--------------|-------------|-------------|-------------|-------------|--------------|--------------|
| PE        | National Highway Performance  | \$2,294,118  | \$444,400   | \$50,640    | \$136,000   | \$136,000   | \$0          | \$3,061,158  |
| PE        | STBG-5 to 49,999              | \$88,000     | \$184,800   | \$0         | \$0         | \$0         | \$0          | \$272,800    |
| PE        | STBG-50 to 200K               | \$44,000     | \$66,000    | \$0         | \$0         | \$0         | \$0          | \$110,000    |
| PE        | STBG-Non Urban Areas Under 5K | \$365,200    | \$297,440   | \$0         | \$0         | \$0         | \$0          | \$662,640    |
| PE        | STBG-State Flexible           | \$2,180,258  | \$150,400   | \$644,454   | \$24,000    | \$24,000    | \$1,280,000  | \$4,303,112  |
| PE        | Toll Credit                   | \$1,242,894  | \$285,760   | \$173,774   | \$40,000    | \$40,000    | \$320,000    | \$2,102,428  |
| Total PE  |                               | \$6,214,470  | \$1,428,800 | \$868,868   | \$200,000   | \$200,000   | \$1,600,000  | \$10,512,138 |
| ROW       | National Highway Performance  | \$50,988     | \$0         | \$16,400    | \$20,400    | \$20,400    | \$177,600    | \$285,788    |
| ROW       | STBG-5 to 49,999              | \$0          | \$7,700     | \$15,020    | \$0         | \$0         | \$0          | \$22,720     |
| ROW       | STBG-Non Urban Areas Under 5K | \$29,040     | \$7,700     | \$48,404    | \$0         | \$0         | \$0          | \$85,144     |
| ROW       | STBG-State Flexible           | \$219,492    | \$0         | \$4,400     | \$3,600     | \$3,600     | \$14,400     | \$245,492    |
| ROW       | Toll Credit                   | \$74,880     | \$3,850     | \$21,056    | \$6,000     | \$6,000     | \$48,000     | \$159,786    |
| Total ROW |                               | \$374,400    | \$19,250    | \$105,280   | \$30,000    | \$30,000    | \$240,000    | \$798,930    |
| CON       | National Highway Performance  | \$6,230,905  | \$0         | \$0         | \$910,200   | \$4,430,200 | \$27,396,142 | \$38,967,447 |
| CON       | PROTECT                       | \$0          | \$2,346,710 | \$2,303,271 | \$0         | \$0         | \$0          | \$4,649,981  |
| CON       | STBG-Non Urban Areas Under 5K | \$560,000    | \$1,483,690 | \$525,466   | \$0         | \$0         | \$0          | \$2,569,156  |
| CON       | STBG-State Flexible           | \$13,290,508 | \$0         | \$0         | \$3,151,408 | \$781,800   | \$15,499,858 | \$32,723,574 |
| CON       | Toll Credit                   | \$5,020,353  | \$957,600   | \$707,185   | \$1,015,402 | \$1,303,000 | \$10,724,000 | \$19,727,540 |
| Total CON |                               | \$25,101,766 | \$4,788,000 | \$3,535,922 | \$5,077,010 | \$6,515,000 | \$53,620,000 | \$98,637,698 |
| OTHER     | National Highway Performance  | \$6,800      | \$0         | \$3,400     | \$3,400     | \$3,400     | \$18,800     | \$35,800     |
| OTHER     | STBG-State Flexible           | \$57,200     | \$0         | \$600       | \$600       | \$600       | \$13,200     | \$72,200     |

| PHASE                         | FUND<br>SOURCE | PRIOR               | FY2025             | FY2026             | FY2027             | FY2028             | FUTURE              | TOTAL                |
|-------------------------------|----------------|---------------------|--------------------|--------------------|--------------------|--------------------|---------------------|----------------------|
| OTHER                         | Toll Credit    | \$16,000            | \$0                | \$1,000            | \$1,000            | \$1,000            | \$8,000             | \$27,000             |
| Total OTHER                   |                | \$80,000            | \$0                | \$5,000            | \$5,000            | \$5,000            | \$40,000            | \$135,000            |
| <b>Total Prior<br/>Costs</b>  |                | <b>\$31,770,636</b> | <b>\$0</b>         | <b>\$0</b>         | <b>\$0</b>         | <b>\$0</b>         | <b>\$0</b>          | <b>\$31,770,636</b>  |
| <b>Total Future<br/>Costs</b> |                | <b>\$0</b>          | <b>\$0</b>         | <b>\$0</b>         | <b>\$0</b>         | <b>\$0</b>         | <b>\$55,500,000</b> | <b>\$55,500,000</b>  |
| <b>Total<br/>Programmed</b>   |                | <b>\$31,770,636</b> | <b>\$6,236,050</b> | <b>\$4,515,070</b> | <b>\$5,312,010</b> | <b>\$6,750,000</b> | <b>\$55,500,000</b> | <b>\$110,083,766</b> |

## ENV-POST-CON - PROGRAM

|                          |                    |                                |                           |
|--------------------------|--------------------|--------------------------------|---------------------------|
| State ID<br>ENV-POST-CON | Lead Agency<br>DOT | Project Type<br>To Be Assigned | Performance Measures<br>- |
|--------------------------|--------------------|--------------------------------|---------------------------|

Functional Classification  
NA

Project Description  
Environmental commitments for post-construction obligations.

|                                   |                       |                              |
|-----------------------------------|-----------------------|------------------------------|
| Regional Planning Commission<br>- | Clean Air Code<br>ALL | Regionally Significant<br>No |
|-----------------------------------|-----------------------|------------------------------|

| PHASE              | FUND SOURCE         | PRIOR       | FY2025    | FY2026    | FY2027   | FY2028    | FUTURE      | TOTAL       |
|--------------------|---------------------|-------------|-----------|-----------|----------|-----------|-------------|-------------|
| OTHER              | STBG-State Flexible | \$819,850   | \$132,000 | \$268,800 | \$63,200 | \$80,000  | \$1,280,000 | \$2,643,850 |
| OTHER              | Toll Credit         | \$204,963   | \$33,000  | \$67,200  | \$15,800 | \$20,000  | \$320,000   | \$660,963   |
| Total OTHER        |                     | \$1,024,813 | \$165,000 | \$336,000 | \$79,000 | \$100,000 | \$1,600,000 | \$3,304,813 |
| Total Prior Costs  |                     | \$1,024,813 | \$0       | \$0       | \$0      | \$0       | \$0         | \$1,024,813 |
| Total Future Costs |                     | \$0         | \$0       | \$0       | \$0      | \$0       | \$1,600,000 | \$1,600,000 |
| Total Programmed   |                     | \$1,024,813 | \$165,000 | \$336,000 | \$79,000 | \$100,000 | \$1,600,000 | \$3,304,813 |

## Previously Approved Amendment ENV-POST-CON - PROGRAM

|                          |                    |                                |                           |
|--------------------------|--------------------|--------------------------------|---------------------------|
| State ID<br>ENV-POST-CON | Lead Agency<br>DOT | Project Type<br>To Be Assigned | Performance Measures<br>- |
|--------------------------|--------------------|--------------------------------|---------------------------|

Functional Classification  
NA

Project Description  
Environmental commitments for post-construction obligations.

|                                   |                     |                             |
|-----------------------------------|---------------------|-----------------------------|
| Regional Planning Commission<br>- | Clean Air Code<br>- | Regionally Significant<br>- |
|-----------------------------------|---------------------|-----------------------------|

| PHASE              | FUND SOURCE         | PRIOR       | FY2025    | FY2026    | FY2027    | FY2028    | FUTURE      | TOTAL       |
|--------------------|---------------------|-------------|-----------|-----------|-----------|-----------|-------------|-------------|
| OTHER              | STBG-State Flexible | \$819,850   | \$132,000 | \$240,000 | \$92,000  | \$80,000  | \$1,280,000 | \$2,643,850 |
| OTHER              | Toll Credit         | \$204,963   | \$33,000  | \$60,000  | \$23,000  | \$20,000  | \$320,000   | \$660,963   |
| Total OTHER        |                     | \$1,024,813 | \$165,000 | \$300,000 | \$115,000 | \$100,000 | \$1,600,000 | \$3,304,813 |
| Total Prior Costs  |                     | \$1,024,813 | \$0       | \$0       | \$0       | \$0       | \$0         | \$1,024,813 |
| Total Future Costs |                     | \$0         | \$0       | \$0       | \$0       | \$0       | \$1,600,000 | \$1,600,000 |
| Total Programmed   |                     | \$1,024,813 | \$165,000 | \$300,000 | \$115,000 | \$100,000 | \$1,600,000 | \$3,304,813 |

## GRR - PROGRAM

|                 |                    |                                |                           |
|-----------------|--------------------|--------------------------------|---------------------------|
| State ID<br>GRR | Lead Agency<br>DOT | Project Type<br>To Be Assigned | Performance Measures<br>- |
|-----------------|--------------------|--------------------------------|---------------------------|

Functional Classification  
NA

Project Description  
GUARDRAIL REPLACEMENT [Federal Aid Guardrail Improvement Program] (Annual Project)

|                                   |                       |                              |
|-----------------------------------|-----------------------|------------------------------|
| Regional Planning Commission<br>- | Clean Air Code<br>E-9 | Regionally Significant<br>No |
|-----------------------------------|-----------------------|------------------------------|

| PHASE              | FUND SOURCE                  | PRIOR        | FY2025      | FY2026      | FY2027      | FY2028      | FUTURE       | TOTAL        |
|--------------------|------------------------------|--------------|-------------|-------------|-------------|-------------|--------------|--------------|
| PE                 | National Highway Performance | \$719,018    | \$102,000   | \$0         | \$102,000   | \$102,000   | \$732,000    | \$1,757,018  |
| PE                 | STBG-State Flexible          | \$140,509    | \$18,000    | \$800       | \$18,000    | \$18,000    | \$228,000    | \$423,309    |
| PE                 | Toll Credit                  | \$214,882    | \$30,000    | \$200       | \$30,000    | \$30,000    | \$240,000    | \$545,082    |
| Total PE           |                              | \$1,074,409  | \$150,000   | \$1,000     | \$150,000   | \$150,000   | \$1,200,000  | \$2,725,409  |
| ROW                | National Highway Performance | \$17,000     | \$3,400     | \$3,400     | \$3,400     | \$3,400     | \$14,800     | \$45,400     |
| ROW                | STBG-State Flexible          | \$3,000      | \$600       | \$600       | \$600       | \$600       | \$17,200     | \$22,600     |
| ROW                | Toll Credit                  | \$5,000      | \$1,000     | \$1,000     | \$1,000     | \$1,000     | \$8,000      | \$17,000     |
| Total ROW          |                              | \$25,000     | \$5,000     | \$5,000     | \$5,000     | \$5,000     | \$40,000     | \$85,000     |
| CON                | National Highway Performance | \$11,107,200 | \$8,000     | \$1,257,400 | \$1,236,400 | \$1,236,400 | \$9,747,386  | \$24,592,786 |
| CON                | STBG-State Flexible          | \$1,982,000  | \$1,496,000 | \$365,800   | \$267,600   | \$267,600   | \$2,284,614  | \$6,663,614  |
| CON                | Toll Credit                  | \$3,272,300  | \$376,000   | \$405,800   | \$376,000   | \$376,000   | \$3,008,000  | \$7,814,100  |
| Total CON          |                              | \$16,361,500 | \$1,880,000 | \$2,029,000 | \$1,880,000 | \$1,880,000 | \$15,040,000 | \$39,070,500 |
| Total Prior Costs  |                              | \$17,460,909 | \$0         | \$0         | \$0         | \$0         | \$0          | \$17,460,909 |
| Total Future Costs |                              | \$0          | \$0         | \$0         | \$0         | \$0         | \$16,280,000 | \$16,280,000 |
| Total Programmed   |                              | \$17,460,909 | \$2,035,000 | \$2,035,000 | \$2,035,000 | \$2,035,000 | \$16,280,000 | \$41,880,909 |

## Previously Approved Amendment GRR - PROGRAM

|                 |                    |                                |                           |
|-----------------|--------------------|--------------------------------|---------------------------|
| State ID<br>GRR | Lead Agency<br>DOT | Project Type<br>To Be Assigned | Performance Measures<br>- |
|-----------------|--------------------|--------------------------------|---------------------------|

Functional Classification  
NA

Project Description  
GUARDRAIL REPLACEMENT [Federal Aid Guardrail Improvement Program] (Annual Project)

|                                   |                     |                             |
|-----------------------------------|---------------------|-----------------------------|
| Regional Planning Commission<br>- | Clean Air Code<br>- | Regionally Significant<br>- |
|-----------------------------------|---------------------|-----------------------------|

| PHASE              | FUND SOURCE                  | PRIOR        | FY2025      | FY2026      | FY2027      | FY2028      | FUTURE       | TOTAL        |
|--------------------|------------------------------|--------------|-------------|-------------|-------------|-------------|--------------|--------------|
| PE                 | National Highway Performance | \$719,018    | \$102,000   | \$102,000   | \$102,000   | \$102,000   | \$528,000    | \$1,655,018  |
| PE                 | STBG-State Flexible          | \$140,509    | \$18,000    | \$18,000    | \$18,000    | \$18,000    | \$192,000    | \$404,509    |
| PE                 | Toll Credit                  | \$214,882    | \$30,000    | \$30,000    | \$30,000    | \$30,000    | \$180,000    | \$514,882    |
| Total PE           |                              | \$1,074,409  | \$150,000   | \$150,000   | \$150,000   | \$150,000   | \$900,000    | \$2,574,409  |
| ROW                | National Highway Performance | \$17,000     | \$3,400     | \$3,400     | \$3,400     | \$3,400     | \$6,800      | \$37,400     |
| ROW                | STBG-State Flexible          | \$3,000      | \$600       | \$600       | \$600       | \$600       | \$17,200     | \$22,600     |
| ROW                | Toll Credit                  | \$5,000      | \$1,000     | \$1,000     | \$1,000     | \$1,000     | \$6,000      | \$15,000     |
| Total ROW          |                              | \$25,000     | \$5,000     | \$5,000     | \$5,000     | \$5,000     | \$30,000     | \$75,000     |
| CON                | National Highway Performance | \$11,107,200 | \$1,257,400 | \$1,257,400 | \$1,236,400 | \$1,236,400 | \$7,322,524  | \$23,417,324 |
| CON                | STBG-State Flexible          | \$1,982,000  | \$246,600   | \$246,600   | \$267,600   | \$267,600   | \$1,701,476  | \$4,711,876  |
| CON                | Toll Credit                  | \$3,272,300  | \$376,000   | \$376,000   | \$376,000   | \$376,000   | \$2,256,000  | \$7,032,300  |
| Total CON          |                              | \$16,361,500 | \$1,880,000 | \$1,880,000 | \$1,880,000 | \$1,880,000 | \$11,280,000 | \$35,161,500 |
| Total Prior Costs  |                              | \$17,460,909 | \$0         | \$0         | \$0         | \$0         | \$0          | \$17,460,909 |
| Total Future Costs |                              | \$0          | \$0         | \$0         | \$0         | \$0         | \$12,210,000 | \$12,210,000 |
| Total Programmed   |                              | \$17,460,909 | \$2,035,000 | \$2,035,000 | \$2,035,000 | \$2,035,000 | \$12,210,000 | \$37,810,909 |

## UBI - PROGRAM

|                 |                    |                                |                           |
|-----------------|--------------------|--------------------------------|---------------------------|
| State ID<br>UBI | Lead Agency<br>DOT | Project Type<br>To Be Assigned | Performance Measures<br>- |
|-----------------|--------------------|--------------------------------|---------------------------|

Functional Classification  
NA

Project Description  
Underwater Bridge Inspection (Annual Project)

|                                   |                        |                              |
|-----------------------------------|------------------------|------------------------------|
| Regional Planning Commission<br>- | Clean Air Code<br>E-38 | Regionally Significant<br>No |
|-----------------------------------|------------------------|------------------------------|

| PHASE              | FUND SOURCE                    | PRIOR     | FY2025    | FY2026    | FY2027 | FY2028 | FUTURE    | TOTAL       |
|--------------------|--------------------------------|-----------|-----------|-----------|--------|--------|-----------|-------------|
| PE                 | STBG-State Flexible            | \$378,800 | \$0       | \$0       | \$0    | \$0    | \$0       | \$378,800   |
| PE                 | Toll Credit                    | \$94,700  | \$0       | \$0       | \$0    | \$0    | \$0       | \$94,700    |
| Total PE           |                                | \$473,500 | \$0       | \$0       | \$0    | \$0    | \$0       | \$473,500   |
| OTHER              | Betterment                     | \$0       | \$55,000  | \$30,000  | \$0    | \$0    | \$0       | \$85,000    |
| OTHER              | NHDOT Operating Budget         | \$0       | \$67,824  | \$0       | \$0    | \$0    | \$0       | \$67,824    |
| OTHER              | STBG-State Flexible            | \$326,400 | \$70,400  | \$148,165 | \$0    | \$0    | \$473,600 | \$1,018,565 |
| OTHER              | Toll Credit                    | \$81,600  | \$17,600  | \$37,041  | \$0    | \$0    | \$118,400 | \$254,641   |
| OTHER              | Turnpike Renewal & Replacement | \$0       | \$10,000  | \$10,000  | \$0    | \$0    | \$0       | \$20,000    |
| Total OTHER        |                                | \$408,000 | \$220,824 | \$225,206 | \$0    | \$0    | \$592,000 | \$1,446,030 |
| Total Prior Costs  |                                | \$881,500 | \$0       | \$0       | \$0    | \$0    | \$0       | \$881,500   |
| Total Future Costs |                                | \$0       | \$0       | \$0       | \$0    | \$0    | \$592,000 | \$592,000   |
| Total Programmed   |                                | \$881,500 | \$220,824 | \$225,206 | \$0    | \$0    | \$592,000 | \$1,919,530 |

## Previously Approved Amendment UBI - PROGRAM

|                 |                    |                                |                           |
|-----------------|--------------------|--------------------------------|---------------------------|
| State ID<br>UBI | Lead Agency<br>DOT | Project Type<br>To Be Assigned | Performance Measures<br>- |
|-----------------|--------------------|--------------------------------|---------------------------|

Functional Classification  
NA

Project Description  
Underwater Bridge Inspection (Annual Project)

|                                   |                     |                             |
|-----------------------------------|---------------------|-----------------------------|
| Regional Planning Commission<br>- | Clean Air Code<br>- | Regionally Significant<br>- |
|-----------------------------------|---------------------|-----------------------------|

| PHASE              | FUND SOURCE                    | PRIOR     | FY2025    | FY2026 | FY2027   | FY2028   | FUTURE    | TOTAL       |
|--------------------|--------------------------------|-----------|-----------|--------|----------|----------|-----------|-------------|
| PE                 | STBG-State Flexible            | \$378,800 | \$0       | \$0    | \$0      | \$0      | \$0       | \$378,800   |
| PE                 | Toll Credit                    | \$94,700  | \$0       | \$0    | \$0      | \$0      | \$0       | \$94,700    |
| Total PE           |                                | \$473,500 | \$0       | \$0    | \$0      | \$0      | \$0       | \$473,500   |
| OTHER              | Betterment                     | \$0       | \$55,000  | \$0    | \$0      | \$0      | \$0       | \$55,000    |
| OTHER              | NHDOT Operating Budget         | \$0       | \$67,824  | \$0    | \$0      | \$0      | \$0       | \$67,824    |
| OTHER              | STBG-State Flexible            | \$326,400 | \$70,400  | \$0    | \$54,400 | \$54,400 | \$473,600 | \$979,200   |
| OTHER              | Toll Credit                    | \$81,600  | \$17,600  | \$0    | \$13,600 | \$13,600 | \$118,400 | \$244,800   |
| OTHER              | Turnpike Renewal & Replacement | \$0       | \$10,000  | \$0    | \$0      | \$0      | \$0       | \$10,000    |
| Total OTHER        |                                | \$408,000 | \$220,824 | \$0    | \$68,000 | \$68,000 | \$592,000 | \$1,356,824 |
| Total Prior Costs  |                                | \$881,500 | \$0       | \$0    | \$0      | \$0      | \$0       | \$881,500   |
| Total Future Costs |                                | \$0       | \$0       | \$0    | \$0      | \$0      | \$592,000 | \$592,000   |
| Total Programmed   |                                | \$881,500 | \$220,824 | \$0    | \$68,000 | \$68,000 | \$592,000 | \$1,830,324 |